

**POLK COUNTY 4-H LEADERS FEDERATION, INC.
PROJECT AREA COMMITTEE MEMBERS**

From The _____ Club

4-H volunteers in Polk County must have completed the volunteer orientation process in order to serve on a committee. Please include a phone number or e-mail address with your name. Committees will meet to plan 2018 educational programs and activities as well as review fair opportunities so they align with 4-H curriculum.

Exploring/Cloverbuds

Adult _____
Youth _____

Beef

Adult _____
Youth _____

Dairy

Adult _____
Youth _____

Goat(Dairy & Meat)

Adult _____
Youth _____

Horse

Adult _____
Youth _____

Swine

Adult _____
Youth _____

Poultry

Adult _____
Youth _____

Sheep

Adult _____
Youth _____

Cat/Vet Science/Pet Pals

Adult _____
Youth _____

Dog

Adult _____
Youth _____

Rabbits

Adult _____
Youth _____

Photography

Adult _____
Youth _____

Communication Arts (Speaking, Writing, Theatre, etc.)

Adult _____
Youth _____

Youth Leadership/Citizenship

Adult _____
Youth _____

Arts & Crafts/Visual Arts/Folks Arts

Adult _____
Youth _____

HOME & FAMILY COMMITTEES - *Child Development/Intergenerational/ Health; Clothing/Clothing Decisions; Knitting/Crocheting/Home Environment; Foods/Nutrition/Preservation

Adult _____
Youth _____

Aerospace/Models/Robotics/STEM/Computers

Adult _____
Youth _____

Mechanical & Trade Sciences (Bicycle, Electricity, Small Engines, Tractor, Farm Safety and Woodworking)

Adult _____
Youth _____

ENVIRONMENTAL SCIENCES - Naturespace (Birds, Wildflowers, Trees, Fishing, Entomology(Insects); Recycling/Water;

Adult _____
Youth _____

Adventures (Backpacking, Winter Travel, Canoeing, Bicycling)

Adult _____
Youth _____

Plant & Soil Sciences (Field Crops, Fruits, Vegetable Gardens, Flowers, House Plants, and Home Grounds

...Adult _____
...Youth _____

Shooting Sports

Adult _____
Youth _____

These committees will meet as necessary.

Awards, Recognition, Record Books and Club Recreation, Activity & Community Pride & Care

Adult _____
Youth _____

Scholarship Fund (no youth)

Adult _____
Adult _____

Ambassador Program

Adult _____
Youth _____