

**My 4-H Activity Participation Story  
For Year \_\_\_\_\_**

Name: \_\_\_\_\_

Age on Jan. 1, This Year \_\_\_\_\_

Years in 4-H, (including this year): \_\_\_\_\_

Grade in School: \_\_\_\_\_

Number of meetings held by my club this year: \_\_\_\_\_

Number I Attended: \_\_\_\_\_

**Check Activities You Did or Participated In:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Demonstration/Talks           | <input type="checkbox"/> Safety                           | <input type="checkbox"/> National 4-H Week                                |
| <input type="checkbox"/> Action Center                 | <input type="checkbox"/> Community Service                | <input type="checkbox"/> 4-H Camp (PO-CROIX<br>-BAR-DUN)                  |
| <input type="checkbox"/> Speech                        | <input type="checkbox"/> Club Tour                        | <input type="checkbox"/> State 4-H Congress                               |
| <input type="checkbox"/> Judging                       | <input type="checkbox"/> Club Fair                        | <input type="checkbox"/> Interstate Exchange                              |
| <input type="checkbox"/> Music                         | <input type="checkbox"/> Club Picnic                      | <input type="checkbox"/> District Annual Meeting<br>and Recognition Event |
| <input type="checkbox"/> National 4-H Club<br>Congress | <input type="checkbox"/> 4-H District Talent<br>Explosion | <input type="checkbox"/> Energy Conservation                              |
| <input type="checkbox"/> National 4-H Conference       | <input type="checkbox"/> 4-H County Talent<br>Explosion   | <input type="checkbox"/> Cultural Heritage                                |
| <input type="checkbox"/> Drama                         | <input type="checkbox"/> Club Trip                        | Other:<br><input type="checkbox"/> _____                                  |
| <input type="checkbox"/> Conservation                  | <input type="checkbox"/> Softball                         | <input type="checkbox"/> _____  |
| <input type="checkbox"/> Health                        | <input type="checkbox"/> Club Float or<br>Parade Unit     | <input type="checkbox"/> _____  |
| <input type="checkbox"/> June Dairy Month              | <input type="checkbox"/> Citizenship                      | <input type="checkbox"/> _____  |

**Committees I Served On This Year and Office Held:**

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**My 4-H Activity Story**

(Describe and tell about all of the things you checked or identified above. Use pictures & clippings to add to your story.)

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