



**Nomination for the
JAMES W. CROWLEY 4-H DAIRY LEADERSHIP AWARDS
And NATIONAL 4-H DAIRY CONFERENCE**



DUE: DECEMBER 15, 2018

The James W. Crowley 4-H Dairy Leadership Award program provides recognition to youth who have excelled in their dairy project. The James W. Crowley Management and Extension Fund is the sponsor of the award. A special engraved medallion will be presented to the outstanding 4-H dairy project member in each county. County Award winners are eligible to compete for 15 state-wide awards. State winners will receive plaques plus partial scholarships to the 2019 National 4-H Dairy Conference. In addition, the top two youth in the state competition will each receive \$500 awards for continuing their dairy education.

SELECTION

Selection of the Leadership Award will be done by the Polk County 4-H Leaders Federation, Inc. Dairy Committee.

ELIGIBILITY

1. Must be currently enrolled in the 4-H Dairy Project and have at least two previous years of membership in it.
2. Must be in 10th - 12th grades as of January 1, 2019.
3. Should have an outstanding record of involvement and accomplishments in the 4-H Dairy Project.

1. NOMINATION

Name of 4-H Member: _____ Grade: _____

Address: _____

Phone (____) _____ County: _____

2. MEMBER'S SUMMARY

Please answer the following questions briefly but as completely as possible.

Years in 4-H: _____ Years with Dairy Project: _____ Breed: _____

	<u>Grade</u>	<u>Purebred</u>
Number of animals carried this year in the 4-H Dairy Project:	_____	_____
Number of animals owned this year in the 4-H Dairy Project:	_____	_____
Number of animals in the family-milking herd:	_____	_____

3. **DAIRY ACTIVITIES:** Briefly list your involvement in what you consider important dairy activities during the past year (local fairs, breed shows, state fairs, demonstrations, promotional events, etc.).

4. **OTHER 4-H PROJECTS:** List other 4-H projects you have carried in addition to dairy. How have they helped to increase your interest, knowledge and understanding of the dairy project?

5. **LEADERSHIP EXPERIENCE:** Describe your 4-H leadership experiences (i.e. project, club, county, district, state).

Describe your school or community leadership experiences.