

**POLK COUNTY 4-H LEADERS FEDERATION, INC.  
PROJECT AREA COMMITTEE MEMBERS**

From The \_\_\_\_\_ Club

**4-H volunteers in Polk County must have completed the volunteer orientation process in order to serve on a committee. Please include a phone number or e-mail address with your name. Committees will meet to plan 2018-2019 educational programs and activities as well as review fair opportunities so they align with 4-H curriculum.**

**Exploring/Cloverbuds**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Beef**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Dairy**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Goat(Dairy & Meat)**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Horse**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Swine**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Poultry**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Sheep**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Cat/Vet Science/Pet Pals**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Dog**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Rabbits**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Photography**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Communication Arts (Speaking, Writing, Theatre, etc.)**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Youth Leadership/Citizenship**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Arts & Crafts/Visual Arts/Folks Arts**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**HOME & FAMILY COMMITTEES - \*Child Development/Intergenerational/ Health; Clothing/Clothing Decisions; Knitting/Crocheting/Home Environment; Foods/Nutrition/Preservation**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Aerospace/Models/Robotics/STEM/Computers**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Mechanical & Trade Sciences (Bicycle, Electricity, Small Engines, Tractor, Farm Safety and Woodworking )**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**ENVIRONMENTALSCIENCES-Naturespace (Birds, Wildflowers, Trees, Fishing, Entomology(Insects); Recycling/Water;**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Adventures (Backpacking, Winter Travel, Canoeing, Bicycling)**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Plant & Soil Sciences (Field Crops, Fruits, Vegetable Gardens, Flowers, House Plants, and Home Grounds**

...Adult \_\_\_\_\_  
...Youth \_\_\_\_\_

**Shooting Sports**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**These committees will meet as necessary.**

**Awards, Recognition, Record Books and Club Recreation, Activity & Community Pride & Care**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Scholarship Fund (no youth)**

Adult \_\_\_\_\_  
Adult \_\_\_\_\_

**Ambassador Program**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_