

## **2019 Polk County Citizenship Washington Focus Trip And Key Award Selection Process Information and Application Form**

Bring or Submit this form, a completed ME (Member Evaluation) form, and 4-H Leader Evaluation and Recommendation form to Chuck Prissel, 4-H Youth Development Agent, U.W. Extension Office, 100 Polk County Plaza, Suite 190, Balsam Lake, WI 54810 by **November 13, 2018 at 6:00 p.m.** Selection will be made by Polk County 4-H Awards, Recognition and Record Book Committee that evening **following the 6:00 p.m. M.E. interviews – open to all 4-H youth.**

### **Citizenship Washington Focus**

A busload delegation from all over the state of Wisconsin travels to Washington D.C. for seminars and workshops. Tours in and around Washington D.C. are included in the experience. Cost is approximately \$450.00 (1/3 of total cost) per delegate, plus personal spending money, with the Polk County 4-H Leaders Federation, Inc. paying the remaining two-thirds of the total cost of the trip. Delegates from Polk County must be no younger than a sophomore in high school in the fall of 2018 and presently enrolled in a youth leadership project unit.

Delegates are expected to attend any scheduled orientation meetings or teleconferences.

### **Wisconsin 4-H Key Award**

Five Polk County 4-H members can receive the Wisconsin 4-H Key Award at the Polk County Awards Program in October, 2019.

Members must:

- be at least 15 years of age on January 1, 2018
- have completed three years of 4-H prior to 2018
- have completed one year of leadership work prior to 2018

### **National 4-H Congress and National 4-H Conference**

Select applicants may be awarded these trips based upon advanced 4-H Leadership experiences. Registration costs for these award trips are paid for by the Polk County 4-H Leaders Federation, Inc.

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Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Grade In School \_\_\_\_\_ Number Of Years In \_\_\_\_\_ Number Of Years In Youth  
Fall Of 2018 \_\_\_\_\_ 4-H counting current year \_\_\_\_\_ Leadership Prior To 2018 \_\_\_\_\_

I am making application for:

\_\_\_\_\_ Citizenship Washington Focus Trip \_\_\_\_\_ Wisconsin 4-H Key Award  
\_\_\_\_\_ National 4-H Congress \_\_\_\_\_ National 4-H Conference

**Application process for all National Trips and the Key Award requires this signed form, a completed M.E. (Member Evaluation Form) and a 4-H Leader Recommendation Form. Bring all completed forms to the 6:00 p.m. meeting. Applicants will be interviewed for award opportunities.**

### **National 4-H Trip Agreement Statement**

If selected, I agree to conduct myself in an appropriate manner, cooperate with everyone in the delegation and endeavor to learn as much as possible. I realize I will be financially responsible for the cost of the entire trip if I cancel after deadline and a replacement cannot be found.

Applicant's Signature: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

\_\_\_\_\_ (name of son/daughter) has my permission to apply to be a Citizenship Washington Focus delegate under the above conditions. If selected, I will have him/her attend the orientation meeting and meet the agreed upon trip obligations.

Parent(s) Signature(s): \_\_\_\_\_

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