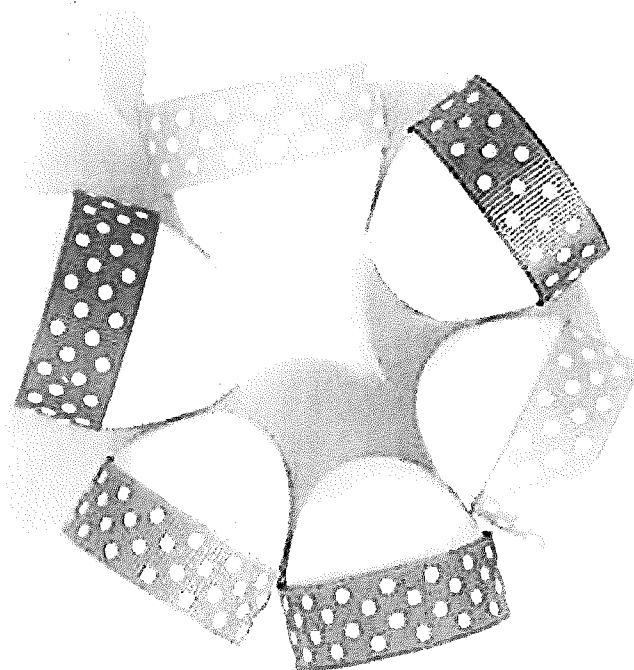


University of Wisconsin - Extension
Polk County Office
100 Polk Plaza, Suite 190
Balsam Lake, WI 54810
Phone: (715) 485-8600

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The Clover Connection



April 2019

***UW*
Extension**
Polk County

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Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential (ADA requirements).

THE CLOVER CONNECTION

APRIL 2019 EDITION

YOU KNOW YOU'RE A 4-H'ER WHEN...

You plan your summer vacations and everything else around the fair...

When you confuse the 4-H pledge with the pledge of allegiance...

You're only 12 and you can run a meeting better than most adults...

When the animal barns smell like home...

Club Represented

When the Money

Gets Spent?

The Polk County 4-H Leaders Federation Board of Directors Is an Important Group for the Polk County 4-H Program. This Board Oversees the Program and Makes Important Decisions About How and Where the Financial Resources of the Program Are Spent. They Also Provide Direction for The Educational Programs. Each Club Can Send One Adult and One Youth Member as Representatives to The Board. Youth Have an Equal Voice at The Table. The Board Meets Six Times a Year.

MAY 20, 2019 7PM FAIR PARK

JULY 15, 2019 7PM FAIR PARK

Inside This Issue

- ❖ 4-H Calendar
- ❖ Becoming a 4-H Volunteer
- ❖ Polk County Fair Sign Contest
- ❖ Cloverbud and Explorer Funday
- ❖ The Cloverbud Puzzles
- ❖ Arts Festival
- ❖ 4-H Dog Kick-Off
- ❖ Flock Talk
- ❖ Rabbit Kick-Off and Workshop
- ❖ Tractor Safety
- ❖ Quality Meats Swine Identification Process

4H  IS MORE
THAN THE

RIBBONS AND AWARDS

IT'S ABOUT

THE

PEOPLE
EXPERIENCES
LIFE-LONG SKILLS
MEMORIES
COUNTY FAIR



IT'S ABOUT

BEING A ROLE MODEL
GIVING BACK

AND MAKING

THE BEST BETTER



April, 2019

Dear 4-H Friends & Families,

“Celebrate Service”
National Volunteer Week - April 7-13, 2019
THANK YOU POLK COUNTY 4-H VOLUNTEERS!!!!!!!

Established in 1974, National Volunteer Week has grown exponentially in scope each year since, drawing the support and endorsement of all subsequent U.S. presidents, governors, mayors and other respected elected officials. This year marks the 45th anniversary of National Volunteer Week, demonstrating the enduring importance of recognizing our country's volunteers for their vital contributions!

National Volunteer Week is about inspiring, recognizing, and encouraging people to seek out imaginative ways to engage in their communities. It's about demonstrating to the nation that by working together in unison we have the fortitude to meet our challenges and accomplish our goals. National Volunteer Week is about taking action, encouraging individuals and their respective communities to be at the center of social change- discovering and actively demonstrating their power to foster positive transformation.

Points of Light recognizes that a passion for volunteerism can be cultivated from a young age. In parallel with the Essential Element of Generosity, opportunities to value and practice service to others give youth experiences to find themselves by giving to others. Through service, members gain exposure to the larger community and the broader world.

In Polk County 4-H, we had 239 adult volunteers contributing to youth and their communities in 2018!! According to the Independent Sector, the average volunteer gives two to four hours of volunteer time each week. Using the current minimum wage value of \$7.25 per hour, Polk County 4-H volunteers gave an estimated \$360,412.00 worth of time to the youth of Polk County!!!

Thanks again for your support of youth development through 4-H!

Sincerely,

Chuck Prissel
4-H Youth Development Agent

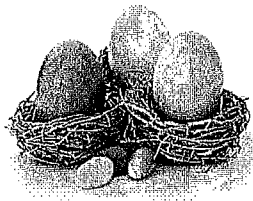
“Every problem that the country faces is being solved in some community by some group or some individual. The question is how to get connected so that the whole nation can solve problems. A volunteer is a person who can see what others cannot see; who can feel what most do not feel. Often, such gifted persons do not think of themselves as volunteers, but as citizens – citizens in the fullest sense; partners in civilization.”

President George H.W. Bush
Founder, Points of Light



WHAT'S GOING ON IN 4-H POLK COUNTY?

April



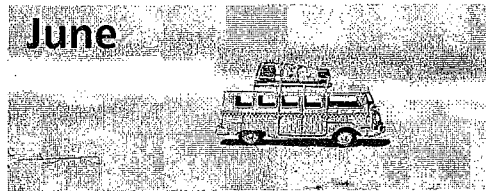
- 6.....Performance Arts Fest, Turtle Lake High School
- 13.....Cloverbud/Exploring Event: 9am-1pm,
Civic Center in Amery
- 14.....Rabbit Workshop: 2pm, Justice Center
- 16.....Volunteer V.I.P Training: 6:30pm,
Government Center
- 20.....Dairy Judging Contest
- 24-25...JCEP Conference; Stevens Point
- 27.....Dog Kick-Off 2pm-4pm
- 27.....Sheep/Goat Weigh-In

May



- 6.....Dog Obedience Class
- 7.....Dog Agility/Rally Class
- 10.....Shooting Sports- Dino Hunt:
6-8pm, Balsam Lake Rod & Gun Club
- 13.....Dog Obedience Class
- 14.....Dog Agility/Rally Class
- 16.....Photo Workshop: 6-8, Polk County Gvn. Center
- 20.....Dog Obedience Class
- 20.....4H Amb. Mtg.
- 20.....4H Leaders Federation Mtg. Meeting
- 21.....Dog Agility and Rally Class
- 27.....Dog Obedience Class
- 28.....Dog Agility/Rally Class
- 31-1...Camp Councilor Training

June



- 1..... Camp Counselor Training
- 3..... Dog Obedience Class
- 4..... Dog Agility/Rally Class
- 10..... Dog Obedience Class
- 11..... Dog Agility/Rally Class
- 15..... Shooting Sports, Pre-Fair Shoot,
9am-12pm
- 15..... District Holstein Show
- 16..... District Holstein Show
- 17..... Dog Obedience Class
- 17-21. 4H Camp
- 18..... Dog Agility/Rally Class
- 21..... Interstate Livestock Show
- 22..... Interstate Livestock Show
- 24..... Dog Obedience Class
- 24-27 State 4H Conference
- 25..... Dog Agility/Rally Class
- 27..... Clothing Review, 7pm

*"If your actions inspire others to
dream more, learn more, do
more and become more, you are
a leader."*

-John Quincy Adams





Becoming a 4-H Volunteer



4-H Volunteers are valued partners in working with our youth and help make 4-H possible. In order to volunteer, previous 4-H Youth Development experience is not necessary. The most important qualification is a desire to work with young people and help them grow through educational experiences and gain positive life skills. Please consider sharing your time and talents!

Adult volunteers working together with youth make a difference in the lives of young people. Volunteers work with UW-Extension professionals to develop the life skills of youth members, thus benefiting the state, employers and the economy. Volunteers extend the resources of UW-Extensions as they work with staff to deliver educational programs.

VOLUNTEERING IS A PRIVILEGE!

How Does One Become a Volunteer?

If you have not already done so, go to Wisconsin 4HOnline and create a family profile. Instructions are on the <http://polk.uwex.edu> website under the

4-H enrollment tab. If your family is already in the system, DO NOT create a new family profile, just make sure you are entered into your family account and check that you want to be a 4-H volunteer. The state will complete a background check and GIS will contact you through e-mail requesting additional information needed on order for the state to conduct the background check and begin your Volunteer in Preparation (VIP) progress.

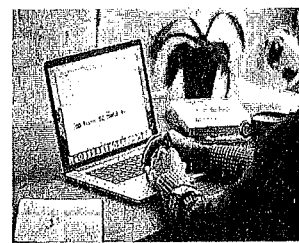
Another step in the process, you can take the Online Mandated Reporter Training for 4-H Volunteers. Please see the informational sheet included in the December 2018 Clover Connection, or visit the <http://polk.uwex.edu> website. You can also contact the Polk County Extensions Office at 715.485.8500 for assistance.

Once the background check is complete, and you have completed the Online Mandated Reporter Training for 4-H Volunteers, there is one more important step; taking the Volunteer in Preparation (VIP) Training! **The Polk County Government Center will offer trainings at these specific dates and times:**

Tuesday, April 16, 2019 at 6:30 p.m.

Please contact Chuck at 715.485.8600 or

Charles.prissel@ces.uwex.edu to register for the classes. Registration is required to ensure we have enough handout materials and to be able to contact you in case of cancellation due to weather or low enrollment.



Did you know that 4-H forms, such as M.E Forms, Records Book Forms, Club Financial Records, etc., are all available right on your own computer!? They are all PDF's and are all printable or writeable. For your convenience, there is also a link to make sure you have the most recent Adobe Acrobat installed on your computer. Just follow the link: <http://polk.uwex.edu/4-h-youth-development/forms-and-applications/>

True Leaders in Service and National Volunteer Appreciation Month!

This April, as part of True Leaders in Service and National Volunteer Appreciation Month, 4-H'ers across the nation will pledge their hands to larger services- leading positive change that empowers their peers and their communities. True Leaders in Service will officially kick-off the first day of April, and culminate with the National 4-H Day of Service on Saturday, April 27, 2019.

Join the thousands of 4-H'ers who will venture out into their communities to do what 4-H'ers do best: lead in service to tackle community challenges and help meet the needs of others. Sign up today to take part in True Leaders in Service.

<https://4-h.org/get-involved/true-leaders-in-service/#!overview>

- Register your event(s)
- Download True Leaders in Service Tool Kit
 - Planning Guide
 - Logo
 - Media Template-2018

Name:

Club:

E-Mail:

Cell Phone #:



The Polk County Quality Meats program will host a spring weigh-in and registration for sheep and goats on Saturday, April 27, 2019 from 9am-11am (Please Note Short Time Frame.) Castration of animals participating NEEDS to happen before this date! For complete Quality Meats Guidelines and information please see, <http://www.polk.uwex.edu>

SPRING WEIGH-IN FOR GOATS & SHEEP



POLK COUNTY FAIR SIGN CONTEST

"FUN FOR THE WHOLE HERD!"

The Polk County Fair Board is again, sponsoring an outdoor sign contest to promote the Polk County Fair. The sign MUST be at least four feet by eight feet (4x8). You MUST include the Polk County fair dates, July 25, 26, 27 and 28th, at St. Croix Falls, and your club name must appear on the sign.

The sign needs to be up by July 1, the sign needs to be on private land, not on the road right of way, and you must get permission from the landowner. By July 20, please submit a color 8inx10in photograph of your sign and the location to,

Judy Bainbridge
2267 170th Street
Luck, WI 54853
Phone: 715.553.0801

Judging will focus on creativity and advertisement value, and the Polk County fair board will do all judging. Only new signs will be judged for the first place award of \$200, or the second place of \$100. All clubs that submit a photo will receive \$50 for one sign. All Polk County signs are to be By August 5.

The theme for this is **FUN FOR THE WHOLE HERD**

ATTENTION!

**IF YOU HAVE NOT DONE
SO YET, PLEASE CASH IN
YOUR FAIR CHECKS!**

If you have lost your fair check, please contact Judy Bainbridge at 715.825.2207.

It is important that you cash your 2018 check or the fair will lose that amount of money due to state regulations for 2018. Help the fair- cash your check!!!



WHEN: Saturday, April 13 at 9am-1pm
WHERE: Amery Community Center (608 Harriman Ave S.
 Amery, WI 54001)



Please join us for this fun, FREE event!!

Everyone will have something to take home and there are several activities planned. Try your hand at making paper airplanes. See which one flies the furthest! Do you have green thumbs? Come show us! Decorate a pot and plant some seeds. If you do not feel like planting, come and make a card or decorate a T-shirt. Animal stamps and track stencils will be available. Please bring a light colored shirt to decorate. (100% cotton works the best). We will be providing a light lunch, so please RSVP.



Bring a friend! They do not have to be in 4-H. Parents, please feel free to join in the fun.

RSVP by calling the Extension Office at (715) 485-8600 so that we can plan to have enough for everyone.

!!Cloverbud & Explorer Funday !!

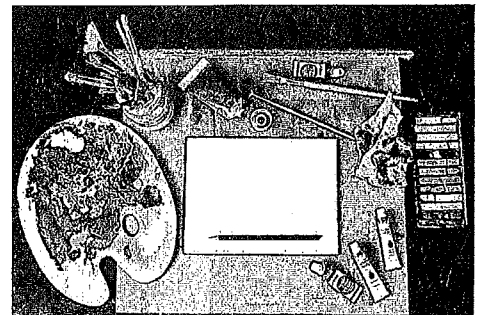
NEEDED!

Teen Volunteers to work with National Park Rangers on Art and Nature Experiences for the Community!

Teen volunteers can sign up for one or multiple events, which are scheduled between mid-May through September. Sign-ups are on a first-come basis, with a maximum of three teen volunteers at each event. An end of summer kayak trip with a National Park Ranger will be your reward for volunteering your time and talents!

Events will take place in Osceola, St. Croix Falls, Somerset, Hudson, and Prescott in Wisconsin, and Carpenter Nature Center/Hastings, Bayport, and Marine on St. Croix in Minnesota. For a complete schedule, to learn more, and to sign up, contact Anastasia Shartin at The Phipps Center for the Arts, ashartin@thephipps.org, and 715.386.2305, ext. 103

This summer and fall, National Park Rangers will be offering hands-on activities exploring art, nature, and environmental science at more than a dozen community events in the St. Croix River Valley. Polk County 4-H Teen volunteers, in grades 7-12, are invited to support the Rangers at these events by interacting with the youth and families who participate in these "drop-in" hands-on programs. These free experiences will take place at the art benches on the Art Bench Trail (www.artbenchtrail.org) and each event will run between two and three hours.



Z A R B Y N W K Z U A C O U E
P H U Q D O R H F P L R X O Y
Y L E I T O F M G O E E P U D
C D Y A W R H H V T Z E T G A
Y R I M L N A E P V A T J P D
I Z A Y I T R E S U M N N F E
F E V S T B H I H F Z U G A V
T L I I U I K O L O D L H M Z
F U N D I L N Z K W C O R I P
V A S T E Y A U W A C V C L F
V O F A R G M E M B E R S Y D
B R D T Y L N P N M P N E E A
W E L Q K J I A I W O K B Q E
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Clover Puzzles

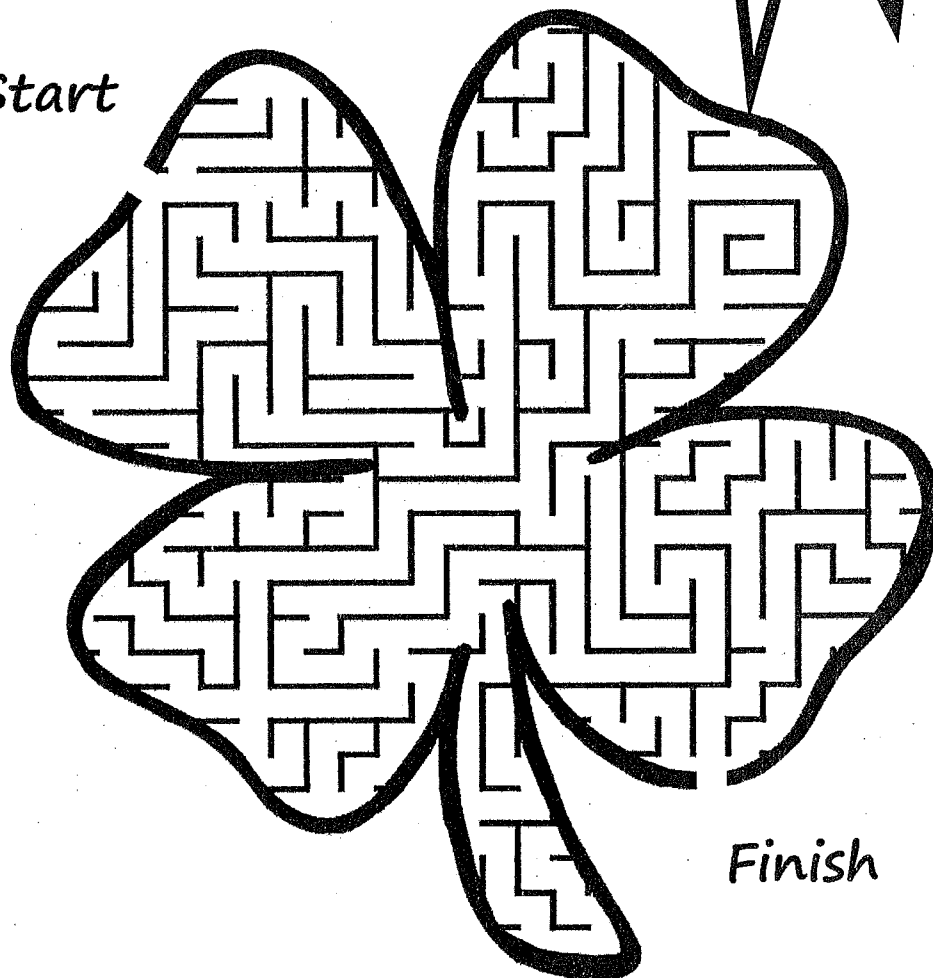
Joke of the Month!

Q) What do you call a
Dinosaur that is
sleeping?

A) A dino-snore!

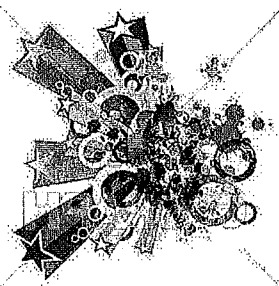
CLOVERBUDS, CLUB, COMMUNITY, EXPLORERS,
FAMILY, FUN, HANDS, HEAD, HEALTH, HEART, LEADER
MEMBERS, TEAMWORK, VOLUNTEER

Start

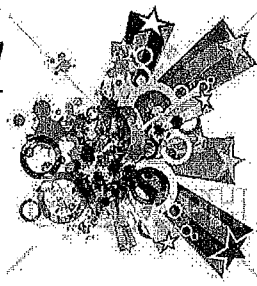


Finish





Performance Art Festival



Once again, Polk and Barron Counties are joining up to host a Performance Art Festival on Saturday, April 6, 2019 at Turtle Lake High School. Like the last several years, this event is a combined pre-fair performance opportunity for premiums (like the Music, Drama and Dance Revues of the past) and a club performance opportunity for non-premiums (like the Talent Explosions of the past) all rolled into one performance arts extravaganza! Registration forms for pre-fair performances are available in this newsletter and registration forms for club performances are in the Club Organizational mailing.

Youth wishing to have their individual or duet music, dance or speaking events as part of the 2019 Polk County Fair will in addition to registering for the April event, need to include it on their fair entry form due in June. For more information, see the Polk County website or your club leader. If you have questions, please contact Chuck at Charles.prissel@ces.uwex.edu or call at 715.485.8600

4-H Dog Project

Kick-Off Meeting

We will start the year by moving our equipment out of storage and setting up in the Crops building. We will have an orientation meeting, discuss classes and schedules, safety orientation, meet the instructors, complete registrations, check vaccination records, have some refreshments and answer any questions. There is a \$20 project fee, which helps cover the cost of new equipment and maintenance. Enrolled Dog Project members will be receiving an email with the Dog Project Handbook, registration form, and additional information before the kickoff meeting.

Do not bring your dog to the kickoff meeting. Classes will start on May 6th and 7th; we will meet your dogs at that time! We look forward to seeing you!



WHO: All project members (youth and adults) should attend.

WHEN: Saturday, April 27th, 2-4 p.m.

WHERE: Crops and Arts and Crafts Building, Fair Park

Facebook page is available at Polk County 4-H Dog Project

What's Up With Your Club?

Would you like your Club featured in the next Clover Newsletter? It's simple!

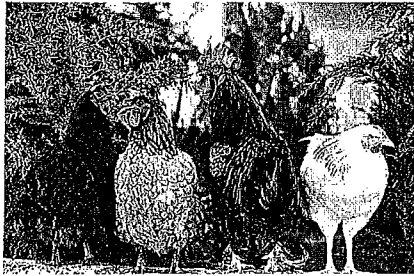
Write up a short article telling us just how fun your club's event was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! To share your clubs story please email

Kerry at:

kerry.hill2@wisc.edu



Flock Talk



On April 4, 6pm-8pm Amery Countryside Cooperative will be hosting an event focused around the nutrition and care of fowls called "Flock Talk." Purina will be hosting some seminars on showing certain species and Flock Talk will be discussing topics such as nutrition, biosecurity and tips/tricks for managing chicks. There will be refreshments and door prizes so be sure to get there early.

Please rsvp at 715.268.7482

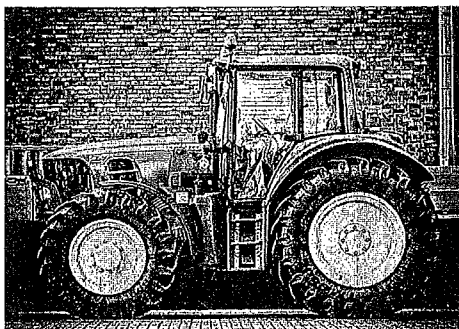
Amery Countryside cooperative is located at 554 state rd. 46 Amery, WI 54001.

Safe Tractor Operator Contest

New for 2019

Do you want to learn more about the safe operation of farm tractors and implements? We will be having some project meetings which will include the topics of safe tractor operation, parts of a tractor, and the theory on how engines work. **The first project meeting will be on Saturday April 27th at 6:00 at the Neumann farm. Address is 2250 5th Ave., New Richmond, WI 54017.** Sometime in July before the fair there will be a competition for all project participants in driving a tractor with a two-wheel trailer through an obstacle course. **ALL** participants need to have completed their tractor certification course.

**Any questions please call Bjorn Neumann
612-709-2479**



RABBIT Kick-Off &

WORKSHOP

There will be a Rabbit Workshop and Kick-Off Meeting in the Community Room at the Polk County Government Center in Balsam Lake on April 14 at 2:00pm

Some of the things that are going to be discussed are

- Care of the rabbit during the fair and the 4-Hers responsibility to the rabbit.
- Purchasing a rabbit and what to look for in breeds.

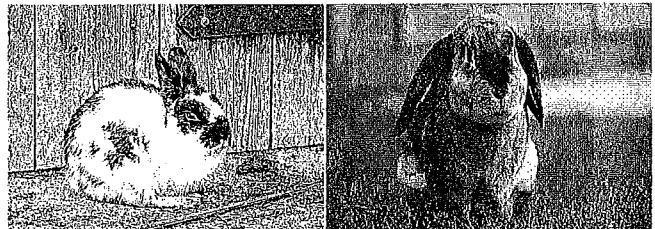
Chris Gibbons will be a key speaker at this meeting.

If you have any questions, please contact:

Becky Larson- 715.294.2830

Or

Carol Suckut- 715.410.5078



2019 Polk County Quality Meats Swine Identification Process

Please read this information carefully and direct any questions to Tim Swenson (Chair) 715.491.8161 or Barry Elwood (Vice-Chair) 715.554.3783 or the Polk County Extension Office 715.485.8600.

As in the past few years, there will not be a spring weigh-in for swine, however animals will still need to be self-identified. Animals will still need to be registered with Polk County Quality Meats tags and DNA samples taken. Like last year, the Quality Meats program has ordered DNA registration sampling kits for all exhibitors. Exhibitors will not have to order their own DNA kit. Swine exhibitors will tag their animals themselves, take DNA samples and mail those samples into Animal ID, Inc. Polk County Quality Meats Tag numbers must be included with the samples submitted for DNA analysis. Tags and kits will be handed out during the following times only!!!

- Sheep and Goat Weigh-In – April 27 from 9:00 a.m. – 11:00 a.m. at the Fair Park (DO NOT BRING YOUR PIGS TO PICK UP YOUR TAGS!!!)
- April 29, 30, or May 1, from 8:30 a.m. – 4:30 p.m. at the Polk County Extension Office.

\$6.00 per kit will be required at the time of pick up. Please make your checks payable to the Polk County Quality Meats Program. If paying by cash, bring exact money.

Swine Registration Cards (Blue Card) are due to the Extension Office by May 15!!!

DNA samples must be postmarked by May 15, 2019

- Additional copies of paperwork (education card, feed sheets, drug forms, buyer contact), they will be posted to the extension web site or can be picked up at the extension office.
- Weigh-in will be on Wednesday, July 24, 2019 from 8:30 to noon. We will be weighing hogs in the new scale building. Hogs are to be unloaded into the scale house, weighed and then walked over to the hog barn.
- Because animals will be weighed off the trailer the minimum weight for market hogs has been reduced to 225#, this is a change from last year.
- The state has maintained their stance on lightweight hogs. If a hog does not make weight, it can be loaded back on the trailer and taken home. However, once it enters the hog barn, it must go to slaughter.
- At weigh-in, we will be asking you where you want your hogs to be processed if they don't make the sale. Please contact a local meat processor to make sure they have room to process your animal.
- We will again be offering a premier exhibitor event this year. Events will include live judging, written test, skillathon, showmanship and carcass judging. Live judging, written test and skillathon, will begin at 7 PM Wednesday night.

Tim Swenson & Barry Elwood
(715) 491-8161 (715) 554-3783
Polk County Quality Meats Swine Committee



Food Stand Sign-Up Sheet 2019

Please call in to UW-Extensions Polk County to reserve your spot
for the Food Stand, 715-485-8600

Thursday, July 25, 2019

10:00 a.m. - 2:00 p.m. 1.
2.

2:00 p.m. - 6:00 p.m. 1.
2.

6:00 p.m. - 10:00 p.m. 1.
2.

Friday, July 26, 2019

10:00 a.m. - 2:00 p.m. 1.
2.

2:00 p.m. - 6:00 p.m. 1.
2.

6:00 p.m. - 10:00 p.m. 1.
2.

Saturday, July 27, 2019

10:00 a.m. - 2:00 p.m. 1.
2.

2:00 p.m. - 6:00 p.m. 1.
2.

6:00 p.m. - 10:00 p.m. 1.
2.

Sunday, July 28, 2019

10:00 a.m. - 2:00 p.m. 1.

12:00 p.m. - 4:00 p.m. 1.

Please Report 15 Minutes Early to your Designated Shift Time!



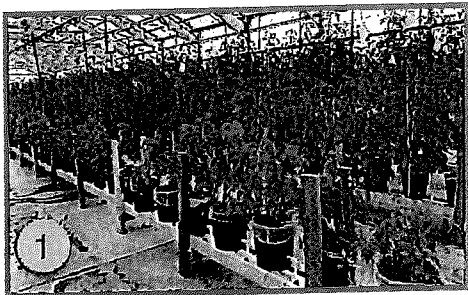
2019
April 13th
 2pm to 3pm

4-H GROWS HERE

The Endeavors Greenhouse is located at
 125 Industrial Avenue, Milltown
 On west end of Milltown on highway 35, turn by Arrow
 Building Center and drive to end of the street.

The Endeavors Greenhouse in Milltown, would like to invite the Polk County 4-H members to their greenhouse for a tour and fun planting on Saturday April 13th!

Endeavors
 ADULT DEVELOPMENT CENTER, INC

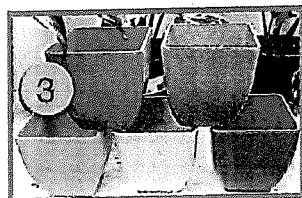


The tour would start at 2pm observing their hydroponic tomato production line that produces tomatoes year round.

After the tour the 4-H members will get to plant a succulent planter - they will get to choose a planter and choose 3 plants to put in it. 4-H member cost will be \$5 for the planting activity.



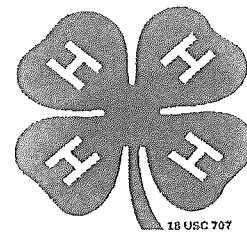
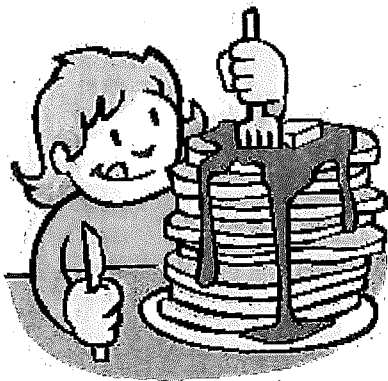
1. Hydroponic tomato plants at Endeavors
2. Selection of succulents to choose from
3. Colors of pots to choose from
4. Completed succulent planter



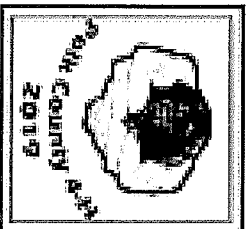
We hope you will be able to attend. Thank you for your support in educating our youth. Adults are also welcome to plant for the \$5 fee.



Pancake Breakfast
Benefiting the
Polk County 4H Horse Project
Silent Auction
Free will donation
April 6th, 2019
8am- 12pm
American Legion
807 E Pine St, St Croix Falls, WI 54024



All funds will go to helping cover member dues, scholarships and updates to the practice arena at the Polk County Fairgrounds. To donate please Contact Sandy Wood @ 715-553-2807 OR Rebecca Copiskey @ 906-396-2161

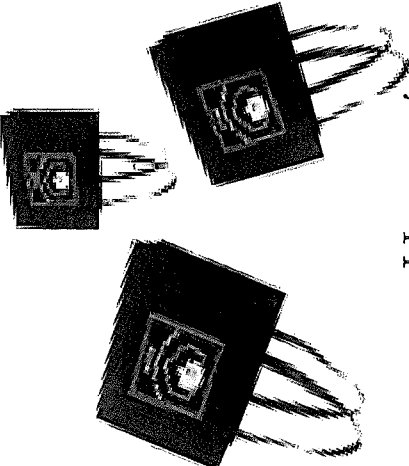


Help support a Student's Journey and buy a bag **Only \$3**

My name is Alyssa Tran. This summer I will be a delegate for Wisconsin in Japan for 8 weeks through the States' 4-H international Outbound Exchange Program. While I am there, I will experience the culture through two hosts families. Food, sights, and stories are just a few things I will have the opportunity to do there. This program also allows me to learn the language through a four week language camp. The camp lets me work with japanese children, teaching them english as I practice my japanese. But as many opportunities this program brings me, it means that I must raise funds to go on this exchange.

To support me on my journey, you can order a reusable shopping bag from your 4-H club leader. Fill the out the ad and give it to your leader at your next meeting. A reusable tote bag saves the environment because it reduces the need for plastic bags. The bags last long and are made from recycled material. This co-friendly bag can show off your support of 4-H as well as help save the environment.

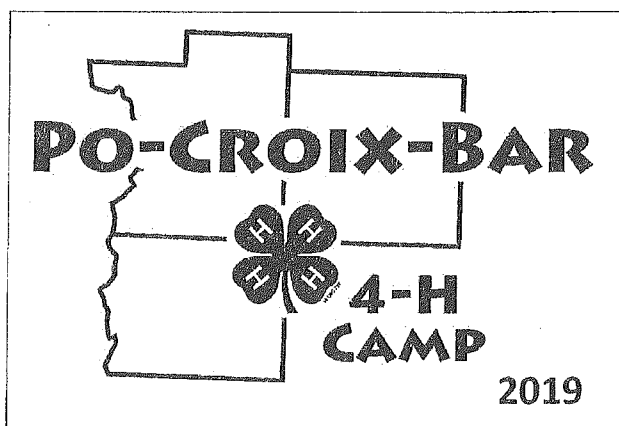
Name: _____
Club Name: _____
Email: _____
Quantity: _____



Order by: April 17th 2019



**Contact Alyssa Tran for more information at
trana120@scfschools.com**



4-H Camp will be held at the beautiful Camp Kiwanis on the St. Croix River, just ten miles north of Stillwater, Minnesota. This site has all the accommodations for an exciting camping experience: well-maintained buildings, spacious lawns, ample equipment, accredited staff and a safe environment away from major highways.

Recreational facilities at Camp Kiwanis include: 30' x 60' outdoor swimming pool, basketball and tennis courts, sand volleyball court, tetherball area, canoeing, large campfire circle, craft building, wilderness hiking trails, and softball diamond.

PO-CROIX-BAR 4-H Camp features:

- Fellowship and friendship from a four-county area
- A 1/7 counselor/camper ratio. Counselors are high school youth who have been screened and trained
- Terrific food
- An adult staff of Extension agents, volunteers, and college students

Sessions of PO-CROIX-BAR 4-H Camp:

- **All Camp:** (For campers presently in grades 3-6) **June 17-19 (Mon - Wed)** Cost: \$100.00

Parents: Enroll your children in camp according to their current grade in school. Camp space is limited. Registration is on a first-come, first-served basis – no later than May 17. Don't delay!



Transportation to Camp: Several bus stops will be available. The bus cost is included in the camp fee. A letter containing transportation information and preparation details will be sent from the UW-Extension Office prior to the start of the camp program

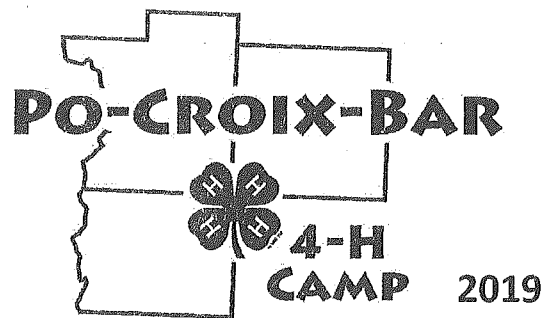
Camp Location:

Camp Kiwanis
15987 St. Croix Trail North
Marine On St. Croix, MN 55047
<http://camp.northernstarbsa.org/kiwanis-scout-camp>

For questions contact:

Barron County: 715-537-6250
St. Croix County: 715-531-1930
Polk County: 715-485-8600

4-H Camp Registration Form



Name: _____

☐ Male ☐ Female

Address: _____ City: _____ Zip: _____

Grade: _____ County: _____ 4-H Club: _____

Parent(s) Name: _____ Daytime Phone: _____ Evening Phone: _____

I would like to stay in the same cabin as: _____
(Your request will be honored to the best of our ability.)

If your child has special dietary needs, please describe here to help your child have a more positive overnight experience: _____

Select your bus pick up and drop off location (please check one stop)

☐ Amery

☐ Baldwin

☐ Balsam Lake

☐ Four Corners (Hwy 63, 64, & 46)

☐ New Richmond

☐ Barron

☐ Turtle Lake

Registration forms are due Friday, May 17, but remember camp is first-come, first-served so register early!

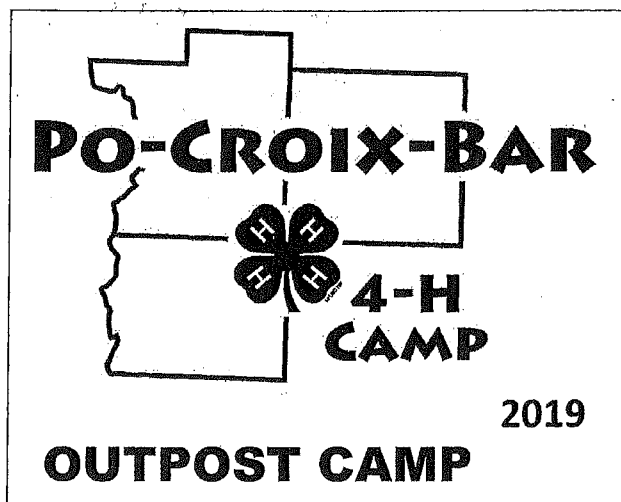
Make checks payable to: PO-CROIX-BAR 4-H Camp

Polk County 4-H members pay ½ of the \$100 camp fee. The other \$50 is generously contributed by the Polk County 4-H Leaders Federation. Please remit \$50 per camper. Use a separate form for each camper.

Information on Health Forms, transportation and what to bring to camp will be mailed to you.

Mail completed form and registration fee to:

**UW-Extension Polk County
100 Polk Plaza Suite 190
Balsam Lake, WI 54810**



4-H OUTPOST Camp! Get ready for a camping adventure. This is a new camp experience offered to 7th and 8th grade youth. The wilderness is calling you...are you up to the challenge of 3 days / 2 nights of outdoor adventure and fun! Tent camping, fire cooking, canoeing, swimming and hiking are just a few of the exciting experiences that await campers at OUTPOST Camp! There will also be team building and leadership development along with fun and games throughout camp...don't miss out.

4-H OUTPOST Camp will take place at Camp Kiwanis during the same time as regular 4-H camp. Please note that these two camps will have separate schedules and activities.

PO-CROIX-BAR OUTPOST 4-H Camp features:

- Tent Camping
- Outdoor Cooking
- Canoeing / Swimming
- Outdoor Survival Skills
- Hiking

Sessions of PO-CROIX-BAR OUTPOST 4-H Camp:

- June 17-19, 2019
- For campers presently in grades 7-8
- Cost: \$100.00

Parents: Enroll your children in camp according to their current grade in school. Camp space is limited. Registration is on a first-come, first-served basis – no later than May 17. Don't delay!



Transportation to Camp: Several bus stops will be available. The bus cost is included in the camp fee. A letter containing transportation information and preparation details will be sent from the UW-Extension Office prior to the start of the camp program

Camp Location:

Camp Kiwanis
15987 St. Croix Trail North
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<http://camp.northernstarbsa.org/kiwanis-scout-camp>

For questions contact:

Barron County: 715-537-6250
St. Croix County: 715-531-1930
Polk County: 715-485-8600

The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests will be kept confidential. Contact the appropriate UW-Extension Office listed above or Wis. Relay 711.

4-H OUTPOST Camp Registration Form



Name: _____

☐ Male ☐ Female

Address: _____ City: _____ Zip: _____

Grade: _____ County: _____ 4-H Club: _____

Parent(s) Name: _____ Daytime Phone: _____ Evening Phone: _____

I would like to stay in the same cabin as: _____

(Your request will be honored to the best of our ability.)

If your child has special dietary needs, please describe here to help your child have a more positive overnight experience: _____

Select your bus pick up and drop off location (please check one stop)

- | | | |
|--|----------------------------------|--------------------------------------|
| <input type="checkbox"/> Amery | <input type="checkbox"/> Baldwin | <input type="checkbox"/> Balsam Lake |
| <input type="checkbox"/> Four Corners (Hwy 63, 64, & 46) | | |
| <input type="checkbox"/> New Richmond | <input type="checkbox"/> Barron | <input type="checkbox"/> Turtle Lake |

Registration forms are due Friday, May 17, but remember camp is first-come, first-served so register early!

Make checks payable to: St. Croix County 4-H

Financial assistance is available to anyone who requests it. Please contact Heather for more information.

Information on Health Forms, transportation and what to bring to camp will be mailed to you.

Mail completed form and registration fee to:

UW-Extension St. Croix County
1960 8th Ave., Suite 140
Baldwin, WI 54002