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Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential (ADA requirements).

Clover Connection Newsletter

February 2019 Edition

The Pledge

I Pledge...

My Head to Clearer Thinking

My Heart to Greater Loyalty

My Hands to Larger Services and

*My Health to better living for my club, my community, my country
and my world*

Club Represented When the Money Gets Spent???

The Polk County 4-H Leaders Federation Board of Directors Is an Important Group for The Polk County 4-H Program. This Board Oversees the Program and Makes Important Decisions About How and Where the Financial Resources of the Program Get Spent. They Also Provide Direction for The Educational Programs. Each Club Can Send One Adult and One Youth Member as Representatives to The Board. Youth Have an Equal Voice at The Table. The Board Meets Six Times a Year.

MARCH 25, 2019 7PM B.L.
MAY 20, 2019 7PM FAIR PARK
JULY 15, 2019 7PM FAIR PARK

Special thanks to all
of the Volunteers



Inside This Issue:

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- Robotics Workshop
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- Horse Camp Councilor Applications
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- 2019 Calendar

February, 2019

Dear 4-H Families and Friends:

Its mid-winter already and I am sure we are all thinking about spring! This issue of the "Clover Connection" is full of exciting opportunities for you to attend and participate. You will want to read it cover to cover to make sure you do not miss an upcoming event!

I also want to remind you about this year's Annual Volunteer Training on Tuesday, February 26th at 7:00 p.m. "**All Together, Not All the Same**" This training will focus on inclusion and welcoming everyone to our programs. "**Belonging**" is one of the four essential elements of the 4-H experience, as highlighted below. Any adult or youth leader is welcome to attend this training; (registration information is found toward the back of this newsletter) but each club is asked to have at least one representative attending to bring the information back for all.

There are "**Four Essential Elements of Positive Youth Development**" that we strive to incorporate into our clubs, project meetings and events that enhance the 4-H experience for kids and make 4-H unique among youth programs available. Here they are as a reminder to us all.

Belonging

A Positive Relationship with a Caring Adult

A caring adult acts as an advisor, guide and mentor. The adult helps set boundaries and expectations for young people.

An Inclusive Environment

An inclusive environment is one that creates a sense of belonging, encourages and supports its members with positive and specific feedback.

A Safe Environment

Youth should not fear physical or emotional harm while participating in a 4-H experience whether from the learning environment itself, adults, other participants or spectators.

Mastery

Opportunity for Mastery

Mastery is the building of knowledge, skills, and attitudes and then demonstrating the competent use of this knowledge and skills in the manner of a proficient practitioner. The development of mastery is a process over time.

Engagement in Learning

An engaged youth is one who is mindful of the subject area, building relationships and connections in order to develop understanding. The engaged learner has a higher degree of self-motivation and an inexhaustible capacity to create.

Independence

Opportunity to See oneself as an Active Participant in the Future

The ability to see oneself in the future is to have hope and optimism to shape life choices to facilitate the transition into participating in the future.

Opportunity for Self-Determination

Youth must exercise a sense of influence over their lives, exercising their potential to become self-directing, autonomous adults.

Generosity

Opportunity to Value and Practice Service to Others

Finding one's self begins with giving of yourself in the service of others. Service is a way for members to gain exposure to the larger community, indeed the world itself.

Enjoy the rest of winter!

Sincerely,
Chuck Prissel
4-H Youth Development Agent

Becoming a 4-H VOLUNTEER

4-H Volunteers are valued partners in working with our youth and help make 4-H possible. In order to volunteer, previous 4-H Youth Development experience is not necessary. The most important qualification is a desire to work with young people and help them grow through educational experiences and gain positive life skills. Please consider sharing your time and talents!

Adult volunteers working together with youth make a difference in the lives of young people. Volunteers work with UW-Extension professionals to develop the life skills of youth members, thus benefiting the state, employers and the economy. Volunteers extend the resources of UW-Extensions as they work with staff to deliver educational programs. VOLUNTEERING IS A PRIVILEGE!

HOW DOES ONE BECOME A VOLUNTEER?

If you have not already done so, go to Wisconsin 4HOnline and create a family profile. Instructions can be found on the <http://polk.uwex.edu> website under the 4-H enrollment tab. If your family is already in the system, DO NOT create a new family profile, just make sure you are entered into your family account and check that you want to be a 4-H volunteer. A background check will be conducted on you by the state and you will be contacted by GIS through e-mail requesting additional information needed on order for the state to conduct the background check and begin your Volunteer in Preparation (VIP) process.

Another step in the process, you can take the Online Mandated Reporter Training for 4-H Volunteers. Please see the informational sheet included in the December 2018 Clover Connection, or visit the <http://polk.uwex.edu> website. You can also contact the Polk County Extension Office at 715.485.8500 for assistance.

Once the background check is successfully completed and you have completed the Online Mandated Reporter Training for 4-H Volunteers, there is one more important step in the process; taking the Volunteer in Preparation (VIP) Training! Trainings will be offered at the Polk County Government Center on the following dates and times:

Thursday, March 7, 2019 at 6:30 p.m.

Tuesday, April 16, 2019 at 6:30 p.m.

Please Contact Chuck at 715.485.8600 or Charles.prissel@ces.uwex.edu to register for the classes. Registration is required to ensure we have enough handout materials and to be able to contact you in case the class is cancelled due to weather or low enrollment.

Name: _____

Club: _____

E-Mail _____

Cell Phone #: _____

IT'S WINTER AGAIN!



It's that time of year again where winter weather can be very unpredictable. Due to any unforeseen weather conditions some UW-Extension programs may cancel without notice. All 4-H meeting and activities that have to be cancelled due to weather will be announced at: <http://polk.uwex.edu/office-information/meeting-notification/> or you can call 715.485.8610 for a recorded message. Evening program cancellations will be done by 3:00 p.m.



Attention Youth Leaders!

Have you ever thought about being a 4-H Camp Councilor?

It's a great youth leadership experience working with campers and other teens, plus it's FUN!! Counselors need to be at least a freshman in high school, and be interested in working with other kids. Counselor applicants fill out the application at the end of this newsletter, and attend a short interview on Monday, February 25 from 5:00-6:00 p.m. at the Extension office in the Polk County Government Center. Counselors are selected for a combined camp of 3-7th graders June 17-19. Call if you have questions at: 715-485.8600

or email Chuck at:

charles.prissel@ces.uwex.edu

Polk County 4-H Youth & Adult Project Members

4-H HORSE PROJECT ANNUAL KICKOFF MEETING

WHO: All project members (Youth & Adults) should attend!

WHEN: Monday March 11, 2019

WHERE: Unity High School

SCHEDULE: 6:00-6:25pm check-in & pickup 2019 project booklet!

6:30pm Safety Clinic- attending is required for youth members, there will be one other opportunity in April if not able to attend this one.

6:45pm New Parent “orientation” Q&A (for those **NEW** to 4-H horse project.)

7:35pm General Project Meeting: Will introduce committee members & coordinators for the project, overview of the

Horse Project Book, important dates & form requirements, volunteering & fund-raising opportunities and Q&As.

Meet-N-Greet the project clinic coordinators- there will be tables/stations for parents to get more information about the upcoming clinics for the year and specific information on the various disciplines. IE: pleasure, gymkhana, jumping, trail, education team, horse camp, horseless horse and ranch versatility! The stations will also be “open” after the general meeting for anyone who did not get enough time either before or during the safety clinic.

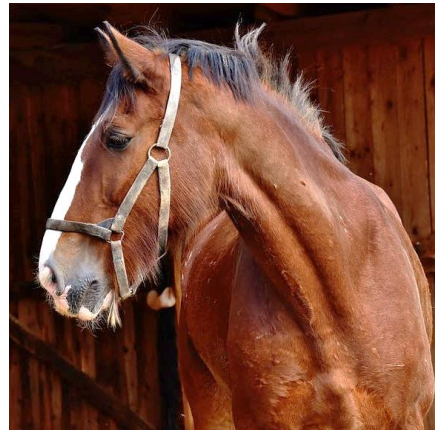
NOTE- again, this year we will **NOT** be accepting Horse camp applications at the kickoff meeting. This is a chance for all members to gather more information about horse projects and learn more about camp. Applications will be available to pick up at the kickoff meeting **AND** it will be in the March clover connection **AND** online after March 12th!

ATTN: Safety Clinic REQUIREMENT This Year!!

Project members who have qualified 3 consecutive years will be exempt from a safety clinic (age not a factor, just the 3 consecutive years of attending/qualifying). Project members who **DO NOT** meet the exemption **MUST** attend a safety clinic!

Polk Co 4-H Horse Project Facebook users- Just a reminder, another great way for all CURRENT enrolled project members and their parents to stay current on what’s going on in the project! You may request to join the project page by going to:

<https://www.facebook.com/groups/polkcohorseproject/>



Did you know that 4-H forms, such as M.E Forms, Records Book Forms, Club Financial Records, etc., are all available right on your own computer!? They are all PDF’s and are all printable or writeable. For your convenience, there is also a link to make sure you have the most recent Adobe Acrobat installed on your computer. Just follow the link: <http://polk.uwex.edu/4-h-youth-development/forms-and-applications/>



QUALITY MEATS KICK-OFF

After a special presentation from Kirsten Konder, there will be a Quality Meats Kick-Off Meeting and Educational Session!

When: March 19th at 6:30PM

Where: Unity Performing Arts Center, Unity High School
Balsam Lake, WI

Polk County Quality Meats Announces 2019 Program Requirements

Youth wishing to participate in the 2019 Polk County Quality Meats Program must meet the following program requirements:

- Complete the YQCA “Youth for the Quality Care of Animals” online or classroom training. Club organizational leaders and co-leaders have more information on YQCA.
- Attend a Polk County Quality Meats kick-off meeting
- Attend an educational event or sessions

YQCA – Youth for the Quality Care of Animals

- ALL Quality Meats Exhibitors must bring their printed certificate to paperwork check-in Wednesday at the Fair in the livestock show barn office. Check-in concludes at 6pm.
- To complete the online course go to www.yqca.org and follow directions to register and take course – cost is \$12.
- Classroom training is available at a cost of \$3 at various locations in other counties. Register for these classroom courses at www.yqca.org.
- Questions can be directed to your species chair or vice chair.

Polk County Kick-off meeting – Watch the Clover Connection, Quality Meats web page; <https://polk.uwex.edu/4-h-youth-development/quality-meats/>, and your email for a date coming in March.

Chair – Craig Scholz, Deer Park – 612.751.3236 – 4-H Beef Committee Chair

Vice Chair – Tim Swenson, Amery – 715.491. 8161 – 4-H Pork Committee Chair

Secretary – Pam Garvey, Centuria – 715.825.3229 – 4-H Goat Committee Vice-Chair

Brian Johnston, Milltown – 715.825.4496 –
4-H Sheep Committee Chair

Amy Lee, Dresser – 715.557.0758 – 4-H Sheep Committee Vice-Chair

Barry Black, Deer Park – 715.607.1108- 4-H Beef Committee Vice-Chair

Barry Elwood, Amery – 715.554.3783 – 4-H Pork Committee Vice-Chair

Tammy Brackee, Amery – 715.948.2475 –

4-H Goat Committee Chair

MARK THIS IN YOUR CALENDARS!

Tuesday, March 19th Kirsten Konder, Luck Ag/FFA Instructor, will be at Unity School from 6:30pm-7:30pm for an information presentation. This is a great opportunity to ask questions and gain new understanding about Ag. and FFA!

More Information to Follow



SHEEP PROJECT MEMBERS



Plan now to attend the Sheep Project Kick-Off meeting on March 3, 2019 from 1-3:30 pm at the Polk County Justice Center

Youth leaders and members of the sheep committee will be on hand to present information relating to choosing sheep for the project and pointers on showing and caring for your sheep. Information will also be provided about the Sheep Premier Exhibitor Contest. The sheep committee members will meet with parents to answer questions relating to the project including classes and fair registration. Pre-registration is not necessary, however, if you are participating in the Quality Meats Program this does count as one of your educational events.

INDIANHEAD SHEEP & GOAT BREEDERS CONFERENCE



The Indianhead Sheep and Goat Breeders Association will have their conference on Saturday February 2nd, 2019 at WITC IN Rice Lake. Registration starts at 8am, the program starts at 9am, each program is 50 minutes, and they will be giving out awards at some point during the day. They do not have the agenda together yet but should have that up on their website in the near future. www.indianheadsheepandgoat.org

THERE WILL BE YOUTH EDUCATIONAL COMPONENT TO THIS EVENT AND THIS WILL COUNT AS A QUALIFYING EDUCATIONAL EVENT FOR YOUR QUALITY MEATS PARTICIPATION.



NEEDED!

Teen Volunteers to work with National Park Rangers on Art and Nature Experiences for the Community!



This summer and fall, National Park Rangers will be offering hands-on activities exploring art, nature, and environmental science at more than a dozen community events in the St. Croix River Valley. Polk County 4-H Teen volunteers, in grades 7-12, are invited to support the Rangers at these events by interacting with the youth and families who participate in these “drop-in” hands-on programs. These free experiences will take place at the art benches on the Art Bench Trail (www.artbenchtrail.org) and each event will run between two and three hours.

Teen volunteers can sign up for one or multiple events, which are scheduled between mid-May through September. Sign-ups will be accepted on a first-come basis, with a maximum of three teen volunteers at each event. An end of summer kayak trip with a National Park Ranger will be your reward for volunteering your time and talents!

Events will take place in Osceola, St. Croix Falls, Somerset, Hudson, and Prescott in Wisconsin, and Carpenter Nature Center/Hastings, Bayport, and Marine on St. Croix in Minnesota.

For a complete schedule, to learn more, and to sign up, contact Anastasia Shartin at The Phipps Center for the Arts, ashartin@thephipps.org, 715.386.2305, ext. 103.

Art Bench Trail- Explore the St. Croix Valley Bench-by-Bench



www.artbenchtrail.org

Explore the St. Croix Valley Bench-by-Bench.
Visit these unique works of art,
each created by local youth
and community partners with a local artist.



ROBOTICS WORKSHOP

Calling all Polk County 4-H Youth! The Robotics 4-H club will be hosting a hands on workshop in which you will get the opportunity to assemble, code and operate Lego EV3 Robots!

WHERE: St. Croix Falls Public Library

WHEN: Saturday March 2nd 2019 at 9:30am-12:30pm

WHO: All 4-H Youth, 4th Grade and Up

There are 10 spots currently available; THIS IS A FIRST COME BASIS! Please register by February 23rd with Shirley at smillerfrey@gmail.com. Please register: Name of each youth, Club Name, Parent Name, whether a parent will be joining the youth and a Contact Number.



Organizational Leader Training

WHEN: Thursday, February 7, 6:30 P. M.

WHERE: Balsam Lake Government Center,
Conference Room AB



Are you a new Organizational Leader?

Would you like a refresher course on your role as an Organizational Leader? Or would you like some new ideas? This series of trainings is designed to help you navigate your roles and responsibilities as a 4-H Organizational Leader. The first training will cover: State 4-H Policy, 4-H Charters and Financial Records, Planning the Club Meeting and Planning the Club Year. Bring your questions and we will problem solve together. Please register by Monday, January 28 for the Baldwin Class or Tuesday, February 5 for the Balsam Lake Class so we have adequate materials prepared. Register by calling the Extension Office or Email Eileen at: eileen.vandyk@ces.uwex.edu. Please indicate which class you will be attending.





Annual 4-H Volunteer Leader Training “All Together, Not All the Same”

As part of the 4-H Club Charter process, each county will be offering annual volunteer leader training. Each club is asked to have one participant attending these annual trainings to bring the information back to the clubs. The training will be valuable for all youth and adult leaders, and anyone is welcome to attend. This year’s training will be “All Together, Not All the Same” and will be offered **Tuesday, February 26 at 7:00 p.m. at the Government Center in Balsam Lake.**

This training focuses on diversity and inclusion and the need to ensure that all young people and adults feel they are welcome and belong in the program. It helps participants explore the diversity that exists in their community, recognize their own cultural lens, and how it impacts the way they relate to others. Participants will also learn tools and strategies for working across difference in 4-H.



“Belonging” in one of the four Essential Elements and this training will focus on creating inclusive safe learning environments for members and families in our 4-H programs. It will highlight ways caring adults can build positive relationships with young people enhancing the 4-H experience for all participants.

The evening will be a fun opportunity to interact with other leaders as well as gain answers you may have about the 4-H program. To register for this workshop, please fill out the following information, e-mail Chuck at charles.prissel@ces.uwex.edu, or contact the Polk County Extension Office at 715.485.8600.

“All Together, Not All the Same”

Name: _____

Address: _____

Phone Number: _____

E-mail Address: _____

Club: _____

Return to the Polk County Government Center, 100 Polk County Plaza, Suite 190,
Balsam Lake, WI 54810



Can you hear the BEAT? What BEAT? ArtBEAT! What BEAT? ArtBEAT!

4-H **ArtBEAT!** was created for 4-H members in grades 3-5 and their parents and leaders and is the introductory program for Wisconsin 4-H Arts and Communication! **ArtBEAT!** will be held **March 15 through 17, 2019, at Upham Woods in Wisconsin Dells**. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, and more! **Camp check-in begins Friday, March 15 at 6:30 pm and runs through Sunday, March 17 at 11:00 am.**

4-H members will have the opportunity to explore their own creativity while discovering a variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be older 4-H youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp. Along with exploring the “arts,” participants will also have a chance to discover Upham Woods! Both youth and adult participants stay in the warm and cozy heated cabins!

Parents are not required to attend, but are invited. All adults attending the camp **MUST** be active 4-H leaders who will be considered adult advisors (chaperones) responsible for providing leadership and support for **ALL** campers. As such, all adults who want to attend the camp must complete the requirements to become a 4-H leader before camp and participate in an **Adult Advisor Orientation Teleconference on Monday, March 4 at 7 p.m.** Interested adults who are not already active 4-H volunteers should contact their county UW-Extension 4-H Office as soon as possible for assistance in completing the process to become a volunteer. The process involves VIP Training and a background check.

The \$100.00 per person fee (youth and adults) will include all materials and supplies (including a very cool **ArtBEAT!** backpack), overnight lodging, meals, and snacks.

Why not get a whole carload of youth and adults together from your county for some genuine 4-H FUN? Transportation to the camp is **NOT** provided by the State 4-H Office.

Come join the excitement of this opportunity available to our most enthusiastic and creative 4-H members! **REGISTER EARLY! This camp fills up fast and registration is first come, first serve! Registration will open in 4H Online on December 20, 2018 and will close on January 31, 2019. Upham Woods is able to accommodate 120 participants. Once registration is filled, participants can register to be on a WAITLIST.**

IMPORTANT: Please read ALL of the application requirements/instructions at <https://fyi.uwex.edu/wi4harts/art-beat-forms/> BEFORE completing the online application at <http://wi.4honline.com>

For additional information check out: <https://fyi.uwex.edu/wi4harts/artbeat-more-info/>

For more information, contact: Lynn Pfeiffer, 4-H Communication Arts Program Assistant at 608-262-1222 lynn.pfeiffer@ces.uwex.edu or Amber Rehberg, WI 4-H Educational Programs Specialist, at 608-262-1557 amber.rehberg@ces.uwex.edu.





3M Science.
Applied to Life.™

S.T.E.M. SATURDAY

March 16, 2019

10:00 AM - 3:15 PM | Check-in begins at 9:30 AM
UW-Eau Claire -- Barron County | 1800 College Dr | Rice Lake
For students in grades 5-8 | Cost: \$10 includes lunch

Join us on S.T.E.M. Saturday for fascinating activities and hands-on experiences showcasing science, technology, engineering and math. This amazing day of science will be led by UW faculty – Ph.D mega-mind professors ready to have fun. Your day will be filled with exciting activities exploring the awesome opportunities in S.T.E.M. fields! **SPACE IS LIMITED!! Pre-registration is required.**

Event provided by UW-Extension in partnership with generous support from 3M-Cumberland.




University of Wisconsin
Eau Claire


**Barron
COUNTY**

Contact: Barb Ritzinger
Phone: 715-788-6235
Email: barbara.ritzinger@uwc.edu

 **Hydraulic STEM Engineering** – Explore your creativity to make simple machines and levers using hydraulics to move objects and complete tasks! Let your creativity guide you in this session!

 **Make it in 3D** – It seems 3D printers can create just about anything! Learn how these incredible machines work, and modify a program to print your own unique 3D creation!

 **Shocking!** – Explore the world of electric charges and static shock.

 **Water, Water Everywhere** – Water is essential to life. But why water? What is it about water that makes it so special, so unique? Through hands-on activities, we will explore the many fantastic properties of water.

Yes! Sign me up for S.T.E.M. SATURDAY!

To ensure your registration is received in time, register ONLINE (preferred) at <https://ce.uwc.edu/barron> (click Youth Programs), call 715-788-6235, or complete the form below and mail, email to barbara.ritzinger@uwc.edu (use the subject line STEM Saturday) or deliver to UWEC-BC, 1800 College Dr, Rice Lake)

First Name _____ Last Name _____

Date of Birth _____ Grade (2018-19) _____ Dietary Considerations* _____

ADDRESS _____ City/State/Zip _____

PARENT/GUARDIAN #1

First Name _____ Last Name _____

Phone _____ Email _____

PARENT/GUARDIAN #2

First Name _____ Last Name _____

Phone _____ Email _____

* While we can accommodate common dietary restrictions, those with severe food allergies/sensitivities are asked to bring their own lunch.
Amount Enclosed: \$ _____ Registration Fee: \$10/student includes lunch* (please make checks payable to UWEC-Barron County).

*If bringing your own lunch, include just \$5/student. A limited number of scholarships are available—if financial assistance is needed, please CALL 715-788-6235 or EMAIL barbara.ritzinger@uwc.edu (subject: STEM Saturday)

Mail to: UWEC-BC Continuing Education, 1800 College Dr, Rice Lake WI 54868

University of Wisconsin, US Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made by 2/22/2019 so that proper arrangements can be made. Requests are kept confidential.



Saturday, April 6, 2019
Turtle Lake School

Demonstration Entry

Youth may enter this event and receive fair premium by signing up in Department J-31 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.

Formal Demonstration – An individual or team showing and telling an audience how to make or do something. Presents information through actions with an explanation. Has an introduction, body and conclusion followed by a time to answer questions. Open to all youth grades 3 and up. Select a topic of interest to you. Props and visual aids are encouraged. One 8-foot table will be provided. Easels and other equipment will not be provided. **TIMES:** Grades 3-5: 4-7 minute demonstration; Grades 6-8: 5-8 minute demonstration; Grades 9-13: 8-10 minute demonstration.

Action Demonstration – An individual or team sharing ideas or showing how to do a skill in an informal way. The audience may participate and ask questions throughout the demonstration. The demonstrator(s) converses with audience members who are standing around the table/area. The audience participates by talking with the demonstrator, trying things, doing, tasting, asking questions, etc. Handouts, posters, pictures can be used. Open to all youth grades 3 and up. Select a topic of interest to you. One 8-foot table will be provided. Easels and other equipment will not be provided. Youth must interact and have enough supplies for the audience to take part in the demonstration. **TIMES:** Action demonstrations for all age groups should be up to 20 minutes.

Name: _____ Club: _____

County: Barron Polk

Grade: _____ Phone: _____ Email: _____

If team demonstration, please attach a list of others involved with above information.

Check all that apply:

Formal Demonstration

Check one: Individual Team

Title: _____

Action Demonstration

Check one: Individual Team

Title: _____

Mail to: UW-Extension 4-H Youth Development, 100 Polk Plaza; Suite 190; Balsam Lake, WI 54810

Or email to: charles.prissel@ces.uwex.edu

Deadline to register: March 19, 2019





Saturday, April 6, 2019
Turtle Lake School

Musical Performance (Vocal, Dance, Instrumental)

Youth may enter this event and receive fair premium by signing up in Department J-18 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.

4-H members may enter in more than one category. Each participant should bring a copy of their music for the judge. A piano is not available in the instrumental room.

Name: _____ Club: _____

County: Barron Polk

Grade: _____ Phone: _____ Email: _____

Please attach a list of others involved in performance with above information.

Check all that apply:

Vocal, emphasis on vocal qualities and delivery

Check one: Solo Duet

Title: _____

Dance

Check one: Solo Duet

Title: _____

Vocal and Dance – emphasis 60% on vocal qualities and 40% on interpretation and choreography

Check one: Solo Duet

Title: _____

Instrumental-Other than Piano Instrument: _____

Check one: Solo Duet

Title: _____

Piano

Check one: Solo Duet

Title: _____

Mail to: UW-Extension 4-H Youth Development, 100 Polk Plaza; Suite 190; Balsam Lake WI 54810

Or email to: charles.prissel@ces.uwex.edu



Deadline to register: March 19, 2019

Saturday, April 6, 2019
Turtle Lake School



Speaking/Interpretive Reading Entry

Youth may enter this event and receive fair premium by signing up in Department J-31 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.

Original Speech - Open to all youth. Talks should be developed by the member who is presenting it. No posters or props may be used. The youth may speak about any topic of interest to him/her. **TIMES:** Grades 3-4: 1-2 minutes; Grades 5-6: 2-3 minutes; Grades 7-8: 3-4 minutes; Grades 9-13: 4-6 minutes.

4-H Pledge - For youth Cloverbud up to Grade 4. Cloverbuds will not receive a fair premium. Pledge must be memorized. Youth will be judged on voice, stage presence, expression, general effect, and correctness.

FFA Creed – For youth in Grades 6-9. Creed must be memorized. Youth will be judged on voice, stage presence, expression, general effect, and correctness.

Interpretive Reading - Open to all youth, individual or team. Selections may be prose or poetry, original or selected reading. If not an original, the author must be credited. Include a short introduction to your reading. Reading should NOT be memorized. Use full-sized copies of selections (not note cards). No podium will be provided. **TIMES** (Individual or Team): Grades 3-4: 1-2 minutes; Grades 5-6: 2-3 minutes; Grades 7-8: 3-4 minutes; Grades 9-13: 4-6 minutes.

Name: _____ Club: _____

County: Barron Polk

Grade: _____ Phone: _____ Email: _____

If team interpretive reading, please attach a list of others involved with above information.

Check all that apply:

Original Speech

Title: _____

4-H Pledge

FFA Creed

Interpretive Reading

Check one: Individual Team

Title: _____

Mail to: UW-Extension 4-H Youth Development, 100 Polk Plaza; Suite 190; Balsam Lake, WI 54810

Or email to: charles.prissel@ces.uwex.edu

Deadline to register: March 19, 2019



Horse Camp Counselor Application 2019

June 10-14 2019

Youth 7th Grade and older may apply

ALL APPLICANTS MUST BE ENROLLED IN THE 4H HORSE PROJECT

As a counselor it is critical that you commit to be present for the entire camp

Name: _____ PREMISE ID#: _____
First Last

Age (As of 1/1/19): _____ Grade Level for 2018/2019: _____ Male Female (Circle One)

Address: _____
Street Address

City State ZIP Code

Phone: _____ Email _____ Cell # _____

Years in Horse Youth Leadership Project _____

Shirt Size (Adult) _____ S _____ M _____ L _____ XL

Why do you want to be a Horse Camp Counselor/group leader?

Any Additional Horse Project Leadership Roles/Volunteer Positions (Food Booth, Clinics, etc.) that you have helped with? _____

Leadership Training (Describe/list any leadership training in which you have participated. Either 4H or other.)

* By my signature, I attest that the information contained in this application is true to the best of my knowledge.

* Applications will be accepted for both Junior and Senior Counselors. Positions will be determined based on Age, Experience, Need and Space by the Horse Camp Planning Team.

* Camp Counselor Training Retreat / ABC Clinic is Tentatively Scheduled for April

* **Accepted Counselors will be expected to attend the Retreat Weekend.**

I understand that this is an **application only** and that I will be contacted upon acceptance as a 2019 Camp Counselor.

Member Signature: _____ Date: _____

Parent Signature: _____ Date: _____

Mail by: February 25, 2019 to:
Teresa Halstrom – Polk County Horse Project
2355 113th Avenue
Dresser WI 54009



4H Club: _____

Name of Horse that will be used for Camp: _____

How long have you been riding this horse? _____

All horses attending camp must have a current Negative Coggins. Coggins must be submitted prior to camp and the original will be verified upon check in.

Parent(s) Guardian _____

Relationship: _____

Address: _____

Phone: _____ Email: _____ Cell: _____

In Case of Emergency: _____ Relationship: _____

Phone: _____

Parents & Guardians are welcome to visit during camp. But all adults intending to stay on fair park grounds overnight MUST attend the 4H Adult Volunteer Training and have a background check. For more information, please contact the Extension Office

Per 4H Policy, boys and girls that are not in the same family are NOT allowed to stay in the same accommodation without direct onsite parent/guardian supervision

Where will the 4H Camper be staying? (Choose One)

Tent City _____ Travel Trailer _____ Undecided _____

If camper choice is a travel trailer, do you require electrical access? (\$15 additional/\$5 per night x 3 nights)

Yes _____ No _____

Whom will 4H Camper be staying with? _____

(Please see note above concerning adults on Fair Park Grounds after hours)

Counselor Registration Fee \$75.00 = _____

Electric (for Travel Trailers and Campers only, \$5 per night x 4nights = \$20): _____

Only one Electric Fee Per Trailer Camper +\$20.00 = _____

Each Parent/Non-Camper Staying on-site (\$15.00 includes all meals)

– Volunteer Card Required for Overnight Stay # Adults _____ x \$15.00 = _____

Total Amount Due _____

Make Checks Payable to Polk County 4H Federation

(Checks will not be cashed prior to March 15th.)

OFFICE USE ONLY:

4H Medical Release: _____ Payment: Check # _____ Amt: \$ _____




Po-Croix-Bar 4-H Camp

Camp Counselor Application Due: February 25, 2019

(Must currently be in grades 9-12 to apply)

Please bring completed app. to Interview Feb. 25 from 5:00 – 6:00 p.m. @ Gov. Center Balsam Lake

		Current Age	Birth Date	Male	Female
Address			City		Zip
County	Club		Grade in School		Years in 4-H
Cell Phone	<input checked="" type="checkbox"/> 	T-shirt size	Small	Medium	Large X-large
Email					
Have you previously attended a Camp Counselor Training Workshop?					
If so, when and where?					
				Yes	No
What skills would you bring to this junior director's position?					
List camps (4-H and non 4-H) which you have attended:				C camper or counselor	
				Camper	Counselor

Please hold these dates. Counselor numbers directly impact the number of campers we can host.					
4-H Camp	Grades 3-7	June 17-19, 2019	Camp Counselor Training Dates May 31- June 1 at Camp Kiwanis		



Camp Activities			
Which of the following are you comfortable leading at camp? (Please check all that apply.)			
<input type="checkbox"/>	archery	<input type="checkbox"/>	games & recreation
<input type="checkbox"/>	arts & crafts	<input type="checkbox"/>	music
<input type="checkbox"/>	backpacking	<input type="checkbox"/>	nature
<input type="checkbox"/>	campfire programs	<input type="checkbox"/>	nature activities (other than water)
<input type="checkbox"/>	canoeing	<input type="checkbox"/>	relay games
<input type="checkbox"/>	drama activities	<input type="checkbox"/>	science discovery activities
<input type="checkbox"/>	fishing	<input type="checkbox"/>	singing
<input type="checkbox"/>	flag ceremonies	<input type="checkbox"/>	swimming
<input type="checkbox"/>	foods & nutrition	<input type="checkbox"/>	other (describe)

Describe your experiences with 5 of the camp activities you identified on the front page.

Explain why you want to be a camp counselor.



What do you want to learn from your experiences as a camp counselor?

If you have special dietary needs, please describe.

(Applicant signature)

(Date completed)



University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY Phone Relay 711



THE 2019 4-H CALENDAR



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2 Indianhead Sheep & Goat Breeders Conference: 8am in Rice Lake at WITC
3	4	5	6	7 Club Organizational Leader Training 6:30 Balsam Lake	8	9
10 4H Rabbit Kick-off mtg. 2pm Justice Center	11	12	13	14	15	16
17	18	19 Dog Project Committee Mtg. 6:30pm – Dresser Pizzeria	20	21	22	23 Youth Robotics Workshop 9-12
24	25 Camp counselor Interviews 5pm Horse Committee Meeting: 6:30	26 Annual Volunteer Training “All together-Not All the Same” 7pm Gv’t Center	27	28		





March

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2 Robotics Hands On Workshop: 9:30am @ St. Croix Falls Public Library
3 Sheep Project Kick-Off 1pm-3:30pm Justice Ctr	4	5	6	7 Volunteer V.I.P. Training 6:30pm Polk Cty Gv't Ctr	8	9
10	11 4-H Horse Project Kick Off Meeting: 6pm @ Unity High School	12	13	14	15	16 Science Saturday UW-Eau Claire Barron Cty
17	18	19 Kirsten Konder at Unity School 6:30pm & after, Quality Meats Kick off Meeting	20	21	22	23
24	25 Ambassador Mtg 6pm Gv't Ctr 4H Leaders Fed. Mtg 7pm Gv't Ctr	26	27	28	29	30
31						



April



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6 Performance Arts Fest – Turtle Lake HS
7	8	9	10	11	12	13 Cloverbud/Exploring Event 9am-1pm
14 Rabbit Wrkshp 2pm Justice Ctr	15	16 Volunteer V.I.P. Training 6:30pm Gv't Ctr	17	18	19 Good Friday-Extension Office Closed	20 Dairy Judging Contest
21	22	23	24	25	26	27 Dog Kick-off 2-4pm Sheep/Goat Weigh-in
28	29	30				

