

SEPTEMBER 2019



# 4-H CLOVER CONNECTION

***"BEFORE YOU ACT, LISTEN. BEFORE YOU REACT, THINK. BEFORE YOU SPEND, EARN. BEFORE YOU CRITICIZE, WAIT. BEFORE YOU PRAY, FORGIVE. BEFORE YOU QUIT, TRY.***  
~ ERNEST HEMINGWAY

## END OF THE YEAR FORMS ARE DUE SEPTEMBER 3RD!

Just a reminder that all Club Forms, Youth Leadership Forms, Record Book Award Forms and Club Community Pride and Care Forms are all due to the Extension Office by the end of the office day on September 3rd! Packets with these forms were mailed out the week of July 29th. If you have questions please call the office at 715-485-8600.

## 4-H ENROLLMENT AND RE-ENROLLMENT DONE ON-LINE FOR 2019-20 BEGINS SEPTEMBER 5TH!

Club organizational leaders will hand out at club meetings in September and October a copy of the enrollment instruction information for you to use so you can enter your data in the program. After **September 5**, if you are a new family you will log on as a family with a family profile and then enter each individual member's project selections. If you are re-enrolling, you will follow the easy directions for re-enrolling. Families will log on using the following address: **wi.4HOnline.com** – and follow the instructions provided. Information will also be on the Polk County UW-Extension website at <http://polkuwex.edu> under 4-H enrollment information. If you have questions, please contact the Extension Office at 715.485.8600.

**Club Organizational Leaders can pick up your club packets at the Extension Office!**

## CLUB REPRESENTED WHEN THE MONEY GETS SPENT

The Polk County 4-H Leaders Federation Board of Directors is a very important group for the Polk County 4-H program. This board oversees the program and makes very important decisions about how and where the financial resources of the program get spent. They also provide direction for the educational programs. Is your club being represented?? Each club can send one adult and one youth member as representatives to the board. Youth have an equal voice at the table. The board meets six times a year and the meeting dates for this 4-H calendar year are:

SEP. 23, 2019-7PM AT B.L.

NOV. 25, 2019- 7PM AT B.L.

JAN. 27, 2020- 7PM AT B.L.

MAR. 23, 2020- 7PM AT B.L.



## INSIDE THIS ISSUE

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- Annual Committee Meeting
- Polk County Ambassador Application Form



September 2019

**Dear 4-H Families and Friends:**

September brings the close of another 4-H year to Polk County; and an exciting year it has been!! As kids and families prepare for the upcoming school year, it is also the time to prepare for another year as a 4-H member or leader. Re-enrollment is an important part of the process. Everyone needs to re-enroll, even if you want to stay in the same projects. ALL enrollments and re-enrollments for leaders and members are done through 4HOnline. More information is included in this newsletter and will be available from your club organizational leader. The process is the same as last year. **Just a reminder- youth have to enroll and be recognized as a member in a project in order to complete the project and EXHIBIT IN THAT PROJECT AREA AT THE COUNTY FAIR.** Remember that as you fill out your on-line enrollment forms, as in the past, if you need assistance please contact the Extension Office.

The same holds true for being on a county committee; youth and adults have to sign up every year. You will find a form in this month's newsletter with all the county committees listed. Please complete and get back to our office by the end of October. The county committee structure and the volunteers who serve on these committees are the true strength of the Polk County 4-H program. Get involved in a committee today! **All adult committee members need to have completed the Volunteer Orientation process.**

National 4-H Week is October 6-12, and this year's theme is ***"INSPIRE KIDS TO DO!"*** This theme will give clubs a creative opportunity to highlight 4-H in their communities and schools. This is a wonderful time to showcase 4-H and bring new people into our program! Research has proven that participation in 4-H has a significant positive impact on young people. Recent findings from the Tufts University *0-H Study of Positive Youth Development* indicate that, when compared to their peers, young people in 8-H are:

- Nearly 4 times more likely to contribute to their communities,
- Two times more likely to pursue healthy behaviors, and
- Two times more likely to engage in Science, Technology, Engineering and Math (STEM) programs in the out-of-school time.

We welcome new families as they join 4-H this fall, and wish all the best to those who are graduating from the program or moving in other directions. Working together we can continue to provide positive, healthy, skill developing opportunities for Polk County youth.

Sincerely-

Chuck Prissel  
4-H Youth Development Agent

# S EPTEMBER

- 2- Labor Day, Gov. building will be closed
- 3- All Awards, Recognition and Community Pride & Care Forms Due!
- 3- Graduation From 4-H Last Year Record Books Due to Extension Office!
- 5- 4-H Enrollment Begins through 4honline
- 9- Awards Committee Meeting 6pm @ Gov. Center
- 15- Amery FFA Alumni Farm Toy Show. 9am-3pm @ Amery Middle School.
- 23- Polk Co. 4-H Leader Fed. Board of Directors Meeting, 7pm at B.L.
- 23- 4-H Ambassador Meeting, 6pm at the Gov. Center\*\*\* 2019-20 Applications Due!!
- 26- Orientation for Organizational Leaders 6:30pm at the Gov. Center
- 26- Polk County Fair Board Meeting 7pm



# O CTOBER



- 1- Polk County 4-H Leaders Federation Scholarship Fund Application Due
- 6- National 4-H Week October 6th-12th!
- 8- Scholarship Committee Meeting 7pm
- 10- Area 5 Extension Meeting
- 12- STEM Leader Training, 9am-2:30pm CVCT in Eau Claire
- 12- Kids and Cows at Barron County Fair Grounds in Rice Lake
- 20- M.E. Workshop at 12:30 at Amery High School
- 20- 2019 Polk County 4-H Awards Program at 1pm in the Amery High School Auditorium

# N OVEMBER

- 1- ALL CLUBS CHARTER DOCUMENTS DUE TO EXTENSION OFFICE!!
- 1- Fall Forum November 1st-3rd
- 7- 4-H Committee Meetings- Gov. Center
- 12- M.E. Interviews for National Trips- 6pm at the Gov. Center
- 14- 4-H Committee Meetings- Gov. Center
- 18- Extension Program Area Meetings November 18th-20th in Madison
- 25- 4-H Ambassador Meeting 6pm
- 25- 4-H Leaders Federation Board Meeting 7pm



# SCHOLARSHIPS FOR 2019

Polk County 4-H Leaders Federation Scholarship Fund Committee announces 2019 4-H scholarship forms are available from the Polk County Extension Office. Only members who are planning on graduating or have graduated from

4-H at the annual Polk County 4-H Awards and Recognition program in October may apply. Appli-

cants have up to five years after graduation from 4-H to apply for this scholarship.

Applications will include a one-page application sheet and the completed eight-page 4-H ME (Member Evaluation) form. These are to be submitted by October 1, 2019 and announcement of award will be given at the Polk County Awards Program.

Forms are also available on the website at:

<http://polk.uwex.edu/4-h-youth-development/forms-and-applications/>



## **DON'T FORGET TO GRADUATE FROM 4-H**

As the 4-H year begins to wind down, don't forget to graduate if this is going to be your last year. Youth who graduated from high school in the spring, and who do not wish to be in "Grade 13" for 4-H for one last year, can graduate from the 4-H program. Graduating is easy - just turn in your current year's record book to your club leader, and have him/her turn it in to the county by September 1. Graduating makes youth eligible for county, state, and national scholarships, in addition to being a nice way to end a 4-H career. Become a 4-H alumni!!



## **ORIENTATION FOR ORGANIZATIONAL LEADERS OR GENERAL LEADERS**

**Thursday, September 26, 6:30 P.M.**

**Looking for help to complete your 4-H Club Charter and Financial Records? There will be a training for Organizational/General Leaders Thursday, September 26, 6:30 P.M. at the Polk Co. Government Center in Balsam Lake. Topics to be covered include 4-H Charters and Financial Records and Planning the Club Year. RSVP to the Polk County Extension Office by Tuesday, September 24<sup>th</sup>. Please bring your laptop with the Charter Document uploaded or a printed copy of your club's Charter and we will help answer your questions.**

## **4-H FORMS ARE AVAILABLE ON THE WEB!!**

Did you know that more 4-H forms, such as M.E. forms, Record Book Forms, Club Financial Records, etc., are all available right on your own computer? Just follow the link:

<http://polk.uwex.edu/4-h-youth-development/forms-and-applications/>

Select the category and print out what you need! These forms are still available from the Extension Office for your convenience.



## ATTENTION YOUTH LEADERS!

Plan now to attend the M.E. workshop on Sunday, October 20TH at 12:30 (1/2 hour before the Awards Program – to get individual help with your M.E.'s. Then plan to attend Tuesday, November 12TH at 6:00 p.m. for an interview to be considered for award trip selection!! Participants should fill out the M.E. form prior to the workshop. Participants will get an opportunity at the workshop to learn more about what can be added to your M.E. and will get ideas on how to improve your own forms for future use.

These important forms are used for award trip selections and scholarship applications. These forms are used for selection to Citizenship Washington Focus, National 4-H Congress, National 4-H Conference, and the highest Wisconsin 4-H honor award – the Key Award! In addition, these forms can be a great start on a resume for employment! The 4-H Awards Committee will meet after the interviews to select 2019-20 Polk County Award Trip winners from the applicants that evening.

Paper copies of these forms are available from the Extension Office or on-line at:

<http://polk.uwex.edu/4-h-youth-development/forms-and-applications/>

If you have questions or need help in filling out the forms, please feel free to call anyone on the Polk County 4-H Leaders Federation Awards, Recognition, and Record Book Committee.

They are: Linda Owens, (715- 653.2663); Denise Johnston (715-825.4496); Terilyn Wallis, (715-755.2632) and Shirley Miller-Frey (715-483-1580).



### NOW IS YOUR CHANCE TO BE HEARD

All 4-H project committees will meet during November, 2019. If you have suggestions for a committee, just fill out the form and send it to the Extension Office, or send an e-mail to [Charles.prissel@wisc.edu](mailto:Charles.prissel@wisc.edu)- Your input is important!!

Name (optional): \_\_\_\_\_

4-H Club: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

Committee To Receive Input:

\_\_\_\_\_  
\_\_\_\_\_

Suggestion (s):

\_\_\_\_\_  
\_\_\_\_\_

THANK YOU!

## What's Up With Your Club?

Would you like your Club featured in the next Clover Newsletter? It's simple! Write up a short article telling us just how fun your club's event was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! To share your clubs story please email Kerry at: [kerry.hill2@wisc.edu](mailto:kerry.hill2@wisc.edu)

## BRING YOUR FARM TOY SCENE TO AMERY THIS FALL

**A**fter you show your farm toy display at the county fair this summer, bring it to the Amery FFA Alumni Farm Toy Show!

The 7<sup>th</sup> annual Amery FFA Alumni Farm Toy Show and 5<sup>rd</sup> annual FFA Tractor Show will be from 9 a.m. to 3 p.m. Sunday, Sept. 15, at the Amery Middle School. This is during the Amery Fall Festival. The show again will feature a farm scene display contest with prizes awarded for the best ones in adult and youth categories. For more details, contact Dave Clausen at (715) 268-7454 or [clausen@amerytel.net](mailto:clausen@amerytel.net)





## THANK YOU FOR ANOTHER FUN YEAR!

### 4-H RABBIT CAGE WINNER!

We congratulate Pleasant Lake for winning the Best Decorated Cage Contest!

We would like to say thank you to Beaver Brook Badgers 4-H and Shooting Stars 4-H for entering the contest. You each did a great job! We hope you enter the contest again next year.

We hope other groups will also enter the cage decorating contest next year!

*Best of breed trophy for Champ. Lion Head and Champ Mini Rex are located at the Extension Office*

**DON'T FORGET TO PICK UP YOUR FAIR ENTRIES. THEY ARE NOW LOCATED AT THE EXTENSION OFFICE IN BALSAM LAKE, WI.**

### 14TH ANNUAL KIDS & COWS FAMILY DAYS!

Saturday, October 12 at the Barron County Fair Grounds in Rice Lake, WI

Registration	8am-9am
Educational Workshop and Guest Speaker	9am-12pm
Lunch (food stand), AG Olympics & Fitting Contest	12pm-1pm
Showmanship Competition	1pm-3:30pm
Breed Show & Supreme Champion	3:30pm

Contact Lori Lyons 715-210-0049 or [lalyons4@yahoo.com](mailto:lalyons4@yahoo.com)

Kids are encouraged to bring their own cattle- kids and adults without one will be provided with one.

[www.wisconsinbeefproducers.com](http://www.wisconsinbeefproducers.com)





# A TTENTION 4-H CLUB MEMBERS

The 2019 National 4-H Week promotional theme will be **"INSPIRE KIDS TO DO!"**. This theme will give clubs a creative opportunity to highlight 4-H in their communities and schools. Your club will have the opportunity to promote 4-H in your community through a display located in a business window, library or other community venue! During this promotional week clubs are asked to create a display promoting 4-H in your community. Clubs are free to creatively promote the 4-H program incorporating aspects of the theme or other 4-H activities or projects.

**Displays must have contact information as a visible part of the display – either your club directly or the Polk County Extension Office.** Displays should be in place by Sunday, October 6 and stay up through the week or longer. Cash prizes from the Polk County 4-H Leaders Federation will be awarded to the club as follows: Blue - \$40.00; Red - \$30.00; and White - \$20.00. **Let's have all 22 Polk County 4-H clubs participate this year!!**

## REGISTRATION FORM FOR: NATIONAL 4-H WEEK WINDOW DISPLAY

*(Can also be called in to Kerry at 715.485.8600 or e-mailed to Charles.prissel@wisc.edu)*

Club Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Cell/ Home Phone #: \_\_\_\_\_

Where Display is Located (directions help):  
\_\_\_\_\_

Judging can take place anytime during National 4-H Week.

**BE CREATIVE!**

## 4-H NATIONAL YOUTH SCIENCE DAY 2019 "GAME CHANGERS"

This October, 4-1-1 will launch the 2019 National Youth Science Day (NYSD) challenge, Game Changers. Designed by Google and West Virginia Extension service, Game Changers teaches kids ages 8-14 how to use computer science (CS) to create games, solve problems and engage with topics they're passionate about.

Game Changers uses physical activity and puzzles to teach kids important CS concepts and problem-solving skills, creating real-world connections between computer science and civic engagement, healthy living and agriculture. Although the challenge includes one computer-based and two unplugged activities to help kids learn CS, all can be completed without internet access.

New to NYSD? Teachers and facilitators don't need any prior experience with computer science or coding to bring Game Changers to their students. In this guide, you'll learn everything you need to know to facilitate the three Game Changers activities: "Pitch Your Passion", "Hack Your Harvest" and "Program Your Playground". You don't need prior experience with computer science or coding to bring Game Changers to your students. Activities are designed to make it easy for everyone, including teen teachers, to facilitate activities. Each activity includes background and preparation details for the facilitator, discussion points, prompting questions and reflection questions. Game Changers is perfect for first-time and beginner coders ranging in age from 8 to 14.

Several 'Game Changer' are available for pick-up by clubs from the Polk County Extension Office. Please contact Chuck Prissel at [charles.prissel@wisc.edu](mailto:charles.prissel@wisc.edu) or call 715-485-8600



# 2019

## POLK COUNTY 4-H AWARDS PROGRAM



**THE WHOLE FAMILY IS INVITED  
TO POLK COUNTY'S  
4-H AWARDS PROGRAM!**



**WHEN:** SUNDAY, OCTOBER 20TH, 2019 AT 1PM



**WHERE:** AMERY HIGH SCHOOL AUDITORIUM, AMERY, WI



**WHY:** TO RECOGNIZE OUTSTANDING  
ACCOMPLISHMENTS AND ACHIEVEMENTS OF 4-H  
MEMBERS AND LEADERS.





**Join us for an afternoon of visiting with friends, surprises  
and well deserved recognition!**





# ADULT AND YOUTH LEADERS - MARK YOUR CALENDARS FOR FALL FORUM AND HALL OF FAME CELEBRATION!!



-  **What:** Fall Forum and Hall of Fame Celebration
-  **When:** November 1-3, 2019 (starting with registration at 6:00 p.m. Friday, November 1 and ending 8:15 a.m. November 2)
-  **Where:** Green Lake Conference Center, Green Lake
-  **Who:** Each county is encouraged to send a delegation of youth and adults  
7<sup>th</sup> – 13<sup>th</sup> grade youth  
Adult volunteer leaders  
Staff are invited and encouraged to attend as your schedule permits
- Cost: Registration Fee includes: meals, breaks, facility fees and supplies.**  
\$90 registration fee per person - Friday – Sunday  
\$80 registration fee per person - Saturday – Sunday  
\$75 registration fee - Saturday – (lunch and Hall of Fame dinner)  
\$55 registration fee - Saturday – (lunch only)  
Lodging:
- Adults**  
\$50/night if there are two adults  
\$80 - Single adult room  
\$40/night with three or more adults per room
- Youth**  
\$35/night with three – six youth per room



The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 9 laureates will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level. All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

15+ interactive sessions Friday night...20+ sessions Saturday – You won't want to miss this!!

Register through 4HOnline beginning September 5<sup>th</sup>. Registration will end September 29<sup>th</sup>.

**ATTENTION POLK COUNTY 4-H ADULTS AND TEENS! THE POLK COUNTY 4-H LEADERS FEDERATION WILL REIMBURSE THE \$90.00 REGISTRATION FEE FOR UP TO TWENTY ADULTS AND YOUTH!! FIRST COME FIRST SERVE. REGISTER TODAY THROUGH 4HONLINE!! DEADLINE SEPTEMBER 29TH!!**

# 2019-20 ANNUAL COMMITTEE MEETING DATES SET!

You will find a list of 4-H Project Committee and other Committees in this newsletter. Please sign up for the committee's you wish to be on and return to our office. Registered volunteers who attend committee meetings and get their names on the minute's sheet will automatically be added to the committee roster.

The Polk County 4-H committees will meet in **November**. Some committees will meet on **Thursday November 7<sup>th</sup>** and some will meet on **Thursday, November 14<sup>th</sup>**.

Please look over the following list to see which night your committee meets.

## **Thursday, November 7<sup>th</sup>, 2019, 7:00 p.m.**

**Beef**

**Goats**

**Mechanical Sciences:** *(Bicycle/Small Engines/Tractor/Farm Safety/Electricity)*

**Plant & Soil Sciences:** *(Fruits/Vegetable Gardens/Field Crops/Flowers/House Plants/Landscaping)*

**Aerospace/Models/Robotics/STEM/Computers**

**Swine**

**Dairy**

**Woodworking**

**Sheep**

**Shooting Sports**

## **Thursday November 14<sup>th</sup>, 7:00 p.m.**

**Exploring/Cloverbuds**

**Home and Family Committee**

*(Clothing/ Knitting/Crocheting/ Home Environment  
Foods/Nutrition/Preservation/ Child Development/Intergenerational/Health)*

**Cats/Vet. Science/Pet Pals** *(Cavies/Tropical Fish/Birds, etc.)*

**Photography**

**Youth Leadership//Citizenship**

**Communication/Expressive Arts** *(Speaking/ Writing/ Theatre/Dance, etc.)*

**Dogs**

**Poultry**

**Rabbits**

**Horse**

**Visual Arts/Folk Arts/** *(Arts/Crafts/Cultural Heritage)*

**Environmental Sciences/Nature Space/Adventures** *(Backpacking/Winter Travel/Canoeing/Bicycling/ Birds/Insects/Wildflowers/Trees/Fishing/Recycling/Wildlife Management/Water)*

**ALL MEETINGS WILL BE AT THE POLK COUNTY GOVERNMENT CENTER IN  
VARIOUS MEETING ROOMS THROUGHOUT THE BUILDING AS POSTED.**



**Wisconsin 4-H  
Community  
Clubs**

# WELCOMING NEW MEMBERS & FAMILIES

Fall is a time of transitions for many 4-H Clubs. Some members graduate and some families may choose to try a new club or new experience. Other families have just learned about 4-H and have chosen your club for their 4-H involvement. Ensuring that these new families and members are welcomed into our clubs is everyone's responsibility. J

Most of us probably remember being new to a group. We probably felt excited to experience new things and meet new people. Often, we felt nervous and worried because we didn't completely understand what was going on. Sometimes, we feel this way for quite a while. We're going to focus on how we can welcome new members and their families by getting better acquainted and sharing information on how 4-H works. Here is an activity to try to welcome new members-

## **Activity: Across the Line**

(Direct club members to stand on one side of the line. If there is enough space, include parents and volunteers. As an option you could have participants stand up and sit down instead of crossing a line.)

This is a get-to-know-you-better game. (Add or change questions to better fit the club). When I make a statement that applies to you, step over the line. Look around to see who has stepped across the line and who hasn't. After we're done with the statement, you will step back across the line before the next one. Step across the line . . .

1. If you like summer
2. If you're wearing red
3. If you ate breakfast this morning
4. If you've been in the 4-H club three or more years
5. If you like winter
6. If you have blue eyes
7. If you've been to 4-H camp
8. If you like mushrooms on pizza
9. If you're in the 4-H Foods project (or substitute a popular club project)
10. If you have a brother
11. If you are a dog person
12. If you play a sport
13. If you've given a talk in 4-H
14. If you've ever been to Washington, D.C.
15. If you've taken a project to the county fair
16. If you're in the 4-H Photography project (or another popular club project)

Did anyone learn something new about someone? How about something new about someone that you've known for a while?

All of us were new to 4-H at one time. We know that it seems like a lot to learn and it can be a bit overwhelming. Our goal is to have fun while learning new skills. It is not our goal to frustrate new people. So, experience 4-H one season at a time. Ask questions. We're glad to have new members and families in our group! You make our club more fun and interesting!

***Adapted from "Creating a Welcoming Environment" 4H99903***



**2019-2020**

# **POLK COUNTY AMBASSADOR INFORMATION SHEET**

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## **Points of Information**

- 1. The 4-H Ambassador runs on the 4-H Calendar year October 1-September 30.**
- 2. Please fill out the Ambassador Application and bring it to the Ambassador Organization meeting September 23rd at 6:00 p.m.**
- 3. Individuals who are unable to attend the September 23rd meeting should have their completed applications to the Polk County Extension Office prior to that date.**
- 4. 4-H Ambassadors are the Teen Public Relations group for the Polk County 4-H Program. Because of this, some or all of the ambassadors are expected to participate in the following:**

*Polk County Fair Judging Helpers; National 4-H Week Promotion; Day Camps; Area Parades; County and Regional events; Polk County 4-H Leaders Federation Board Meetings; Awards Program; Performance Arts Festivals, and other 4-H promotional events. In addition Ambassadors participate in community service and service learning project*

- 5. The Polk County Ambassador Program is really about teamwork among teens to get all of the above tasks completed. Not every individual person is expected to come and help at all of these events but they should try and be at as many as possible.**
- 6. Ambassadors are expected to attend regularly scheduled meetings and not to be members in name only. Participation in this program is your opportunity to gain valuable experience about responsibility, commitment, and team work.**
- 7. Ambassadors must be in seventh grade and 12 years old and can be members through grade 13(one year outside of high school).**
- 8. Ambassadors will be given a 4-H Ambassador Shirt and 4-H name badge after selection. Ambassadors are expected to wear these at all 4-H events where they are serving in their public relation role as an Ambassador.**
- 9. A team of Adult Advisors will work with the Ambassadors at meetings and events**

# 2019-2020 Polk County Ambassador Application Form

Bring this form completed with you to the September 23<sup>rd</sup> 4-H Ambassador meeting at 6:00 p.m. at the Government Center in Balsam Lake. 4-H Promotional materials will be provided at that meeting to be distributed to area schools and libraries for National 4-H Week.

Name: \_\_\_\_\_  
(Print name)

Address: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Phone No.: \_\_\_\_\_

4-H Club: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

Applicant's e-mail: \_\_\_\_\_

Applicant's cell phone number: \_\_\_\_\_

Age as of Jan. 1 (Ambassadors must be at least 12 years old and in 7<sup>th</sup> grade): \_\_\_\_\_

Grade: \_\_\_\_\_ Number of Years in 4-H: \_\_\_\_\_ Yrs. In Youth Leadership: \_\_\_\_\_

Are You Presently an Ambassador: \_\_\_\_\_ Yes \_\_\_\_\_ No

4-H Projects You Are Enrolled In:

***Attendance at meetings is expected as well as participation in 4-H Ambassador Activities.***

# 2019-2020 Polk County Ambassador Application Form

**Please answer the following questions**

- 1) *Why do you want to be a Polk County 4-H Ambassador?*
- 2) *What 4-H and non 4-H activities are you involved in (sports, church, job, etc.)?*
- 3) *What leadership roles have you had that would help prepare you to be a good Ambassador?*
- 4) *If you are a returning 4-H Ambassador, what skills have you gained or developed through being a 4-H Ambassador?*

### Parent/Guardian Permission & Agreement

\_\_\_\_\_ has my permission to submit this application and be an ambassador. If selected, I will help him/her to get oriented and be involved in doing expected ambassador responsibilities.

\_\_\_\_\_ Parent/Guardian Signature

If you cannot attend, and would like to be an Ambassador, please return this completed form prior to the September 23<sup>rd</sup> meeting.





# POLK COUNTY 4-H LEADERS FEDERATION, INC. PROJECT AREA COMMITTEE MEMBERS



From The \_\_\_\_\_ Club

4-H volunteers in Polk County must have completed the volunteer orientation process in order to serve on a committee. Please include a phone number or e-mail address with your name.

Committees will meet to plan 2019-2020 educational programs and activities as well as review fair opportunities so they align with 4-H curriculum.

**Exploring/Cloverbuds**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Beef**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Dairy**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Goat (Dairy & Meat)**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Horse**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Swine**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Poultry**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Sheep**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Cat/Vet Science/Pet Pals**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Dog**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Rabbits**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Photography**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Communication Arts (Speaking, Writing, Theatre, etc.)**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Youth Leadership/Citizenship**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Arts & Crafts/Visual Arts/Folks Arts**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**HOME & FAMILY COMMITTEES - \*Child Development/Intergenerational/ Health: Clothing/Clothing Decisions: Knitting/Crocheting/Home Environment: Foods/Nutrition/Preservation**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Aerospace/Models/Robotics/STEM/Computers**

Adult \_\_\_\_\_  
Youth \_\_\_\_\_

**Continues to back page**

# POLK COUNTY 4-H LEADERS FEDERATION, INC. PROJECT AREA COMMITTEE MEMBERS

From The \_\_\_\_\_ Club

4-H volunteers in Polk County must have completed the volunteer orientation process in order to serve on a committee. Please include a phone number or e-mail address with your name.

Committees will meet to plan 2019-2020 educational programs and activities as well as review fair opportunities so they align with 4-H curriculum.

## **Mechanical & Trade Sciences (Bicycle, Electricity, Small Engines, Tractor, Farm Safety and Woodworking )**

Adult \_\_\_\_\_

Youth \_\_\_\_\_

## **ENVIRONMENTAL SCIENCES - Nature space (Birds, Wildflowers, Trees, Fishing, Entomology (Insects); Recycling/Water;**

Adult \_\_\_\_\_

Youth \_\_\_\_\_

## **Adventures (Backpacking, Winter Travel, Canoeing, Bicycling)**

Adult \_\_\_\_\_

Youth \_\_\_\_\_

## **Shooting Sports**

Adult \_\_\_\_\_

Youth \_\_\_\_\_

## **Plant & Soil Sciences (Field Crops, Fruits, Vegetable Gardens, Flowers, House Plants, and Home Grounds**

Adult \_\_\_\_\_

Youth \_\_\_\_\_

**These committees will meet  
as necessary.**

## **Awards, Recognition, Record Books and Club Recreation, Activity & Community Pride & Care**

Adult \_\_\_\_\_

Youth \_\_\_\_\_

## **Scholarship Fund (no youth)**

Adult \_\_\_\_\_

Adult \_\_\_\_\_

## **Ambassador Program**

Adult \_\_\_\_\_

Youth \_\_\_\_\_

*Committee's will meet to review past year's event, plan educational events for the upcoming 4-H year, and review Fair Book lots to ensure they align with 4-H literature.*



# OLDER MEMBER CANOE TRIP



Join us as we explore the beauty and history of the St. Croix River



**When:** Saturday, September 28, 2019

**Departure Time:** Meet in Osceola at Riverwood Canoe Rental at 8:45 A.M.

**Return:** Between Noon and 1:00 p.m. Return will depend on water levels on the river and the number of stops while canoeing.

**Where:** Canoe the St. Croix from St. Croix Falls to Osceola landing

**Cost:** \$20. Includes canoe rental and transportation to St. Croix Falls.

**Lunch is on your own following the trip.**

**Who:** 4-H Members who are in 7th grade or older.



**Details:** We will meet our Outfitter in Osceola and be transported from Osceola to St. Croix Falls. Canoeing on the river will take 2-3 hours depending on the river levels and the number of stops we make along the way. We will finish the day with lunch in Osceola if you choose.

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**Older Member Canoe Trip Sept. 28<sup>th</sup> (Complete and return this bottom section by September 16<sup>th</sup>)**

Name \_\_\_\_\_ Grade \_\_\_\_\_ Home Phone \_\_\_\_\_

Parent cell # \_\_\_\_\_ Member cell # \_\_\_\_\_

Email (please print) \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Emergency Contact # \_\_\_\_\_

**I would like to Parent Chaperone!** Parent Name \_\_\_\_\_

Parent Chaperone Youth Protection Completed? \_\_\_\_\_ Chaperone cell # \_\_\_\_\_

Amount Due: \_\_\_\_\_ \$20.00 \_\_\_\_\_ \$25.00 Friend **PLEASE make checks payable to Polk Co. 4-H**

Parent/Guardian Name (s) and signature \_\_\_\_\_

Do you have food allergies? Yes No Health Issues? Yes No

Please list \_\_\_\_\_

Swim Level (circle one) None Average Advanced Have you canoed before? \_\_\_\_\_

Return Form and \$20.00 (or #0 for Friend by September 17<sup>th</sup>. Make checks payable to Polk County 4-H. Send or bring to Polk County Extension Office, 100 Polk County Plaza, Suite 190, Balsam Lake, WI 54810  
Make sure to have a separate form for EACH person attending.





# **NORTHWEST WISCONSIN STEM LEADER TRAINING** **(Science, Technology, Engineering, and Math)**

## **WHERE:**

**CVTC Business Education Center  
620 West Clairemont Ave.  
Eau Claire, WI**

## **WHEN:**

**SATURDAY, OCTOBER 12,  
2019**



**Extension**

**UNIVERSITY OF WISCONSIN-MADISON**

Are you looking for new STEM activities for your 4-H group? Here is a great opportunity to enhance your knowledge and skill level around a number of fun STEM topics.

The NW Wisconsin STEM Leader Training is designed to help youth and adult 4-H leaders show youth the fascinating, captivating world of science by providing hands-on activities that can be done simply and inexpensively. From after school programs to special events to 4-H club meetings, these activities can be used by anyone who works with youth. No special background in science is required and preparation time / supplies are minimal.

Attendees will receive basic to advanced lessons for each topic area. Participants will go home with a STEM goodie bag, project supply lists, and valuable resource lists for each workshop.

## **SESSION DESCRIPTIONS**

### **Robotics**

Learn how to get every age group from preschoolers to high schoolers involved in robotics. You will get to experience using 3 different kinds of robots, the Ozo-bots, Wedo's, and EV3's. We will go through 3 different levels of programming for the EV3's.

### **Electricity**

GET ELECTRIFIED!!! Learn about the exciting world of electronics. This workshop will explore Little Bits, Snap Circuits, Makey Makey, and LED Electronic Projects.

### **STEM for Cloverbuds**

Get younger youth excited about STEM! This workshop will combine imagination, magic, children's literature, and hands on learning to make STEM fun and engaging for our Cloverbud members.

### **Rocketry**

3, 2, 1 BLAST OFF!! Come learn how to start a rocket project in your county. We will be making 3 different rockets and launching them in different ways.

### **Nature Science**

Learn exciting and new nature science projects. Get your county involved in WHEP (Wisconsin Habitat Education Program) projects and competitions.

### **Food Science**

What is happening to your food? Participants will get the opportunity to explore the physical and chemical changes in some of their favorite foods. Discover why you purchase certain items at the store.

# NORTHWEST WISCONSIN STEM LEADER TRAINING

## (Science, Technology, Engineering, and Math)



**STEM**  
Science·Technology  
Engineering·Math

SATURDAY, OCTOBER 12, 2019  
9AM-2:30PM  
CVTC BUSINESS EDUCATION CENTER  
620 WEST CLAIREMONT AVE, EAU CLAIRE, WI

Open to all youth (grades 8th and up) and adult leaders. Registration starts at 9am and Workshop begins at 9:30am.  
Registration Fee: \$15 per youth and \$25 per adult (includes lunch and take home materials)

**PRE-REGISTRATION REQUIRED FOR ALL PARTICIPANTS**

**NW Wisconsin STEM Leader Training Participant Registration (one per person)**

Name: \_\_\_\_\_

County: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Youth or Adult (please circle one)

If Youth what grade: \_\_\_\_\_

Gender: \_\_\_\_\_

Race: \_\_\_\_\_

Health Concerns (allergies, etc.) \_\_\_\_\_

I require an accommodation for a disability to participate in this program: Yes No

Amount Enclosed: (\$15.00 Youth)  
(\$25.00 Adult)

Ck#

Cash

Make check payable to: St. Croix County 4-H Leaders

Deadline: September 30, 2019. No refund for cancellations will be issued after the deadline.

Return to: 1960 8th Ave, Suite 140, Baldwin WI 54002

Please rank choices (1- 1st choice, 2- 2nd choice, and 3- 3rd choice) for both the morning and afternoon. Workshop will be assigned on a first come first serve basis. All participants will attend one morning and one afternoon workshop.

### MORNING WORKSHOP

\_\_\_\_\_ ROBOTICS

\_\_\_\_\_ ELECTRICITY

\_\_\_\_\_ STEM FOR CLOVERBUDS

### AFTERNOON WORKSHOP

\_\_\_\_\_ ROCKETRY

\_\_\_\_\_ NATURE SCIENCE

\_\_\_\_\_ FOOD SCIENCE

University of Wisconsin - Extension  
Polk County Office  
100 Polk Plaza, Suite 190  
Balsam Lake, WI 54810  
Phone: (715) 485-8600

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hello  
September

Clover Connection



The University of Wisconsin-Extension provides Title IX requirements, which include affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential (ADA requirements).