

**Date For Submitting - Not Later Than September 1st, 2019**

## Nomination For County Honor Award Certificate

We certify that \_\_\_\_\_ of  
the \_\_\_\_\_ 4-H club has completed outstanding work  
in the \_\_\_\_\_ project (not Youth Leadership) and should  
receive the Polk County Honor Award Certificate at our club awards program.

This member is enrolled in the \_\_\_\_\_ (2019-2020) grade in school.

\_\_\_\_\_  
\* Project Leader

\_\_\_\_\_  
\* Club Advisor or Assistant Advisor

\*Must be signed by two different leaders.

\*Minimum standards to receive this award are:

1. Must have given a talk or demonstration related to the project, and
2. Must have exhibited something related to the project at the county fair, and
3. Must have a completed MPE and some type of financial record information related to the project in the record book.

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