

OCTOBER 2019

CLOVER CONNECTION



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"You have brains in your head, you have feet in your shoes. You can steer yourself any direction you choose. You're on your own. And you know what you know. And YOU are the one who'll decide where to go..."

~Dr. Seuss

CLUB REPRESENTED WHEN THE MONEY GETS SPENT

The Polk County 4-H Leaders Federation Board of Directors is a very important group for the Polk County 4-H program. This board oversees the program and makes very important decisions about how and where the financial resources of the program get spent. They also provide direction for the educational programs. Is your club being represented?? Each club can send one adult and one youth member as representatives to the board. Youth have an equal voice at the table. The board meets six times a year and the meeting dates for this 4-H calendar year are:



SEP. 23, 2019-7PM AT B.L. JAN. 27, 2020 - 7PM AT B.L.
NOV. 25, 2019- 7PM AT B.L. MAR. 23, 2020 - 7PM AT B.L.



What's Up With Your Club?

Would you like your Club featured in the next Clover Newsletter? It's simple! Write up a short article telling us just how fun your club's event was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! To share your clubs story please email Kerry at: kerry.hill2@wisc.edu

4-H FORMS ARE AVAILABLE ON THE WEB!!

Did you know that more 4-H forms, such as M.E. forms, Record Book Forms, Club Financial Records, etc., are all available right on your own computer? Just follow the link:

[http://
polk.uwex.edu/4-h-
youth-development/
forms-and-
applications/](http://polk.uwex.edu/4-h-youth-development/forms-and-applications/)

Select the category and print out what you need! These forms are still available from the Extension Office for your convenience.





October 2019

Dear 4-H Families and Friends:

Fall is here with National 4-H Week kicking off the month of October, 6-12. ***"Inspire Kids To Do!"*** is this year's theme! A great opportunity for clubs to show their creativity and highlight the many, many aspects of 4-H as a true celebration of youth achievement and leadership. Clubs are welcome to come up with their own theme for displays also, and as always I am looking forward to seeing your club's displays and your member's creativity! Let's take this opportunity to promote 4-H in our communities, libraries, and schools!

Our annual ***Awards Program is on Sunday, October 20th at 1:00 p.m. at Amery High School Auditorium.*** I hope to see you all there to celebrate the achievements of members and to say "thank you" to the volunteers for their work with the 4-H program!!!

This month also begins a new 4-H year and re-enrollment time for 4-H members. All enrolling and re-enrolling is done electronically with the 4hOnline program. More information about this process is in this newsletter and being handed out at club meetings. **One thing to remember for all – youth have to be enrolled in a project in order to exhibit items from that project at the Polk County Fair. Make sure you have signed up for the project areas you want to exhibit in. Project enrollments are due in the on line system by December 1st for returning members and new members can enroll until April 15th. Projects can be added or changed up until April 15. KEEP THESE DEADLINES IN MIND!**

Fall is also a time we welcome new families into our 4-H program! We need to work to ensure these new families feel welcome and have the information they need to succeed in 4-H and your help is needed to assist these new members and families. 4-H can seem complicated, with all the rules, terms, and deadlines. Maybe your family would be willing to mentor a new family that has joined your club to help them understand some of the ins and outs of the program. Make this a discussion at your next club meeting so that new families are getting the answers and help they need. Don't forget all the resources that are available on the county and state 4-H websites.

Polk County 4-H Teens will not want to miss the **M.E. Review, Interview, and Trip Interviews and Selection sponsored by the Awards Committee will be Tuesday, October 29th at 6:00p.m. at the Government Center in Balsam Lake.** (Awards Committee meeting and selection to follow). These ME forms are great resume starters in addition to being used for State and National Trips and Scholarship selection! See the inside of the newsletter for more details. ***Help with your M.E. is available 12:00 p.m. prior to the Awards Program on October 20th or contact a Committee member with questions.***

Finally, I want to take this opportunity to ***congratulate our award winners*** and say ***THANK YOU!!*** to all our volunteers who will be recognized at the 4-H Awards Program. 4-H could not happen without the dedicated volunteers who give of their time and talents. Your positive impact on the youth of our county is truly valuable and immeasurable. Thanks for all you do!!!

Sincerely,

Chuck Prissel
4-H Youth Development Agent





OCTOBER



- 1- Polk County 4-H Leaders Federation Scholarship Fund Application Due
- 6-12 National 4-H Week October 6th-12th!
- 8- Scholarship Committee Meeting 7pm
- 10- Area 5 Extension Meeting
- 12- STEM Leader Training, 9am-2:30pm CVCT in Eau Claire
- 12- Kids and Cows at Barron County Fair Grounds in Rice Lake
- 20- M.E. Workshop at 12:30 at Amery High School
- 20- 2019 Polk County 4-H Awards Program at 1pm in the Amery High School Auditorium
- 26- 4-H Discovery Day, 8:30-12pm at the Pierce County Fair Grounds in Ellsworth
- 29- M.E. Interviews for National Trips, Tuesday, October 29th at 6pm at the Gov. Center.
- 29- State 4-H Office Forum Zoom at 7pm

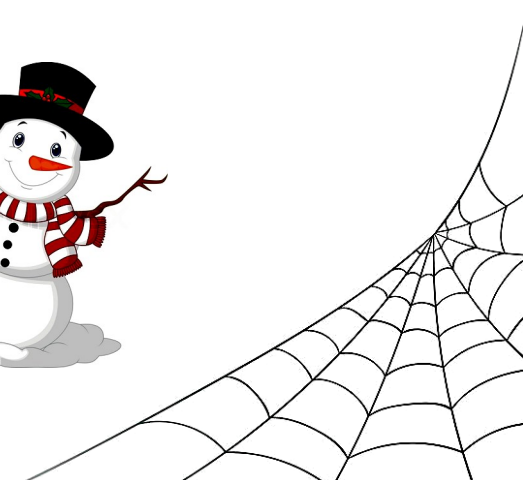
NOVEMBER



- 1- ALL CLUBS CHARTER DOCUMENTS DUE TO EXTENSION OFFICE!!
- 1- Fall Forum November 1st-3rd
- 7- 4-H Committee Meetings- Gov. Center
- 12- Annual Fair Society Meeting, 7pm at the Government Center
- 14- 4-H Committee Meetings- Gov. Center
- 14- 4-H Program Zoom 9am
- 18- Extension Program Area Meetings November 18th-20th in Madison
- 25- 4-H Ambassador Meeting 6pm
- 25- 4-H Leaders Federation Board Meeting 7pm
- 28- Thanksgiving Holiday- Extension Office Closed!

DECEMBER

- 10- V.I.P. New Volunteer Training, 6pm at the Government Center
- 12- 4-H Program Zoom at 9am
- 24-25 HAPPY HOLIDAYS! Extension Office Closed





SCHOLARSHIPS FOR 2019

Polk County 4-H Leaders Federation Scholarship Fund Committee announces 2019 4-H scholarship forms are available from the Polk County Extension Office.

Only members who are planning on graduating or have graduated from 4-H at the annual Polk County 4-H Awards and Recognition program in October may apply. Applicants have up to five years after graduation

from 4-H to apply for this scholarship.

Applications will include a one-page application sheet and the completed eight-page 4-H ME (Member Evaluation) form. These are to be submitted by October 1, 2019 and announcement of award will be given at the Polk County Awards Program. Forms are also available on the website at:

<http://polk.uwex.edu/4-h-youth-development/forms-and-applications/>



NOW IS YOUR CHANCE TO BE HEARD

All 4-H project committees will meet during November, 2019. If you have suggestions for a committee, just fill out the form and send it to the Extension Office, or send an e-mail to Charles.prissel@wisc.edu. Your input is important!!

Name (optional): _____

4-H Club: _____

Phone # (optional): _____

Committee To Receive Input:

Suggestion (s):

THANK YOU!



ATTENTION YOUTH LEADERS!

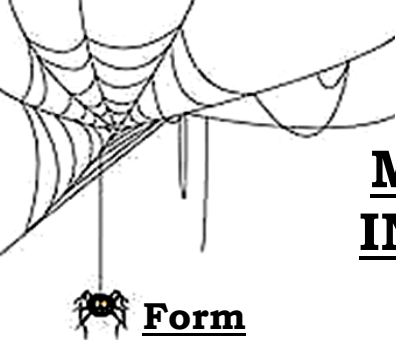
Plan now to attend the M.E. workshop on Sunday, October 20TH at 12:30 (1/2 hour before the Awards Program – to get individual help with your M.E.'s . Then plan to attend Tuesday, October 29th at 6:00 p.m. at the Government Center for an interview to be considered for award trip selection!! Participants should fill out the M.E. form prior to the workshop. Participants will get an opportunity at the workshop to learn more about what can be added to your M.E. and will get ideas on how to improve your own forms for future use.

These important forms are used for award trip selections and scholarship applications. These forms are used for selection to Citizenship Washington Focus, National 4-H Congress, National 4-H Conference, and the highest Wisconsin 4-H honor award – the Key Award! In addition, these forms can be a great start on a resume for employment! The 4-H Awards Committee will meet after the interviews to select 2019-20 Polk County Award

Trip winners from the applicants that evening. Paper copies of these forms are available from the Extension Office or on-line at:

<http://polk.uwex.edu/4-h-youth-development/forms-and-applications/>

If you have questions or need help in filling out the forms, please feel free to call anyone on the Polk County 4-H Leaders Federation Awards, Recognition, and Record Book Committee. They are: Linda Owens, (715- 653.2663); Denise Johnston (715-825.4496); Terilyn Wallis, (715-755.2632) and Shirley Miller-Frey (715-483-1580).



M.E. FORM AND INTERVIEW TIPS

Form

- Complete the ME Form in its entirety.
- Page 1, Project Listing – in the Units column, leave this column blank
- Section 2 – Complete a page for your top project areas where you have had involvement, achievement, and leadership to others.
 - o Top section – share how you have learned and grown by being apart of this project area. Be specific, give examples, describe how you have advanced in this project area
 - o Bottom section – share how you have shared this project area with other in formal and informal ways. Give examples of how you have helped others through this project area
- Section 3 – list 4-H activities you have been involved in
- Section 4 – list non 4-H activities – school, community and other activity involvement
- Section 5 – Discussion question – this is your thoughts and opinions about the topic being presented. There are no right or wrong answers. Describe your thoughts and your reasoning.

Interview

- Interviews will take place on Tuesday, October 29 starting at 6 p.m. Ending time will be determined by the number of applicants.
- 4-H'er can apply for ME awards/experiences and not attend the interview date
- Interviews typically improve a 4-Her in the ranking of ME awards/experiences
- Prepare for your interview:
 - o Know the information on your ME Form and highlight areas of your 4-H success
 - o Be ready to share your experiences and growth in each project area
 - o Be ready to share how you have led and helped others through the project area
 - o Your project areas should show progression, change, and improvement over time



SPACE CAMP!

WHERE: HUNTSVILLE, AL
WHEN: APRIL 16-20, 2020

Delegates participate in hands-on mock space missions and other activities in this NASA program while exchanging ideas with youth from across Wisconsin.

Qualifications:

Be in 6th – 8th grade at time of trip
– maximum age 15 at time of trip;

4-H youth from Polk County
MUST have completed one full year in 4-H and have turned in a completed record book from the previous year. **Club Leader verification is required to complete the application process as well as a Leader Recommendation Form.**

Applications are included in this newsletter and are due to the Polk County Extension Office by October 23rd **NO LATE APPLICATIONS WILL BE ACCEPTED AND APPLICANTS FROM POLK COUNTY MUST FOLLOW THIS PROCESS!!** . A county selection process will be utilized. Youth will be notified after the 28th and must complete the registration process through 4-Honline.

Costs: The total cost of Space Camp is approximately \$650.00 Polk County 4-H Leaders Federation reimburses ½ of the registration costs. Selection is completed by the Polk County 4-H Awards and Recognition Committee.



4-H NATIONAL YOUTH SCIENCE DAY 2019 "GAME CHANGERS"

This October, 4-H will launch the 2019 National Youth Science Day (NYSD) challenge, Game Changers. Designed by Google and West Virginia Extension service, Game Changers teaches kids ages 8-14 how to use computer science (CS) to create games, solve problems and engage with topics they're passionate about.

Game Changers uses physical activity and puzzles to teach kids important CS concepts and problem-solving skills, creating real-world connections between computer science and civic engagement, healthy living and agriculture. Although the challenge includes one computer-based and two unplugged activities to help kids learn CS, all can be completed without internet access.

New to NYSD? Teachers and facilitators don't need any prior experience with computer science or coding to bring Game Changers to their students. In this guide, you'll learn everything you need to know to facilitate the three Game Changers activities: "Pitch Your Passion", "Hack Your Harvest" and "Program Your Playground". You don't need prior experience with computer science or coding to bring Game Changers to your students. Activities are designed to make it easy for everyone, including teen teachers, to facilitate activities. Each activity includes background and preparation details for the facilitator, discussion points, prompting questions and reflection questions. Game Changers is perfect for first-time and beginner coders ranging in age from 8 to 14.

Several 'Game Changer' are available for pick-up by clubs from the Polk County Extension Office. Please contact Chuck Prissel at charles.prissel@wisc.edu or call 715-485-8600



ATTENTION 4-H CLUB MEMBERS

The 2019 National 4-H Week promotional theme will be **"INSPIRE KIDS TO DO!"**. This theme will give clubs a creative opportunity to highlight 4-H in their communities and schools. Your club will have the opportunity to promote 4-H in your community through a display located in a business window, library or other community venue! During this promotional week clubs are asked to create a display promoting 4-H in your community. Clubs are free to creatively promote the 4-H program incorporating aspects of the theme or other 4-H activities or projects.

Displays must have contact information as a visible part of the display - either your club directly or the Polk County Extension Office. Displays should be in place by Sunday, October 6 and stay up through the week or longer.

Cash prizes from the Polk County 4-H Leaders Federation will be awarded to the club as follows: Blue - \$40.00; Red - \$30.00; and White - \$20.00. **Let's have all 22 Polk County 4-H clubs participate this year!!**

REGISTRATION FORM FOR: NATIONAL 4-H WEEK WINDOW DISPLAY

(Can also be called in to Kerry at 715.485.8600 or e-mailed to Charles.prissel@wisc.edu)

Club Name: _____

Contact Person: _____

Cell/ Home Phone #: _____

Where Display is Located (directions help): _____

Judging can take place anytime during National 4-H Week.

BE CREATIVE!



CLUB MANAGERS AND ORGANIZATIONAL LEADERS

If you are the club manager/organizational leader who is responsible for confirming your club members you must:

Follow the “4HOnline – Club Managers guidelines included with this newsletter in the club organizational packets.

1. Log in following directions using the password that is listed on the directions.
2. Check your membership and make sure that each of your members is enrolled in the correct categories (such as: **Cloverbuds – K-2 ONLY; Exploring – 3rd graders - (unless you are in 4-H for the first time as a 4th graders) – you would then also be an EXPLORER (if you are in 5th grade you must choose projects).**
3. Delete old projects or check with your member – (if Exploring still shows up and your member is now a regular 4-H members – **delete exploring for the current year.**)
4. After you have gone through the membership – then confirm each member/leader.

If you do not confirm your members at the club level, the county cannot confirm them in your club and they will not receive any mailings or newsletters until they are confirmed.

REMINDER – If you are changing clubs you cannot change them yourself – you MUST call Eileen at the Extension office at 715.485.8600 to have it changed.



Belong, Mastery, Generosity and Independence are the 4 Essential Elements of Positive Youth Development that are focused online 4-H Youth Development.

Would you like to learn more and how they relate to your role as a leader working with youth?

Check out how you as an adult volunteer or youth leader can foster the development of these elements in the youth. You will have an opportunity to:

- Learn about each element in relation to different age youth from kindergarten to high school.

- Consider how you can develop life skills in youth

- Build on what you know to foster the growth of these elements in young people

Each module is about 7-10 minutes in length. You move through the modules at your own pace. It will take you about 30-45 minutes to complete all four modules.

For more information on how to access these training opportunities in 4Honline, please visit:

<https://4h.uwex.edu/files/2018/08/4HOnline-Essential-Elements-Training-For-4H-Volunteers.pdf>

EXPLORING PROJECT FOR FIRST YEAR MEMBERS

If you are joining a 4-H club and you are in 3rd grade or if you are a 4th grader and joining 4-H for the first time you are considered an EXPLORER, and you should enroll in Exploring as your only project.

You can also enroll in another project or two, like Horse if you are planning on doing horse activities so that you can be included in horse event information. Exploring is set up that way for first year members so that they can "Explore" a wide variety of areas in 4-H so that the next year, you can enroll in those areas for projects. You are only an Explorer for one year. Exploring is just for that first year in grades 3 or 4.

If you have questions about Exploring or any area in 4-H, please contact the Polk County Extension Office at Charles.prissel@wisc.edu or call the Extension Office at 715.485.8600.



Livestock Quiz Bowl & Skillathon

Interested in learning about livestock, want to have FUN, and compete at the same time then Livestock Quiz Bowl and Skill-a-thon are for you. Practices will be held on Sundays from 2-4 pm at the justice center in Balsam Lake. Snacks and drinks will be provided at the practices. Participants will also receive credit for their educational requirement for the Polk County Quality Meats project.

Competition in Quiz Bowl & Skillathon encourages members to develop a more complete knowledge of animals and related subjects. This contest provides an educational program for all project members, including those who may not own a project animal, and provides a way to develop self-confidence. The contest will be divided into junior (grades 3-8), senior (grades 9-13) divisions and a mixed team division where the team must contain at least one youth in each age division.

Participating 4H members are eligible to compete in the state competition on a Saturday in early March, date has not been set by the state at this time. Please contact Craig Scholz for more information or if you are interested in participating.

Craig Scholz

polkcountyqualitymeats@live.com
612-751-3236



14TH ANNUAL KIDS & COWS FAMILY DAYS!



Saturday, October 12 at the Barron County Fair Grounds
in Rice Lake, WI

Registration	8am-9am
Educational Workshop and Guest Speaker	9am-12pm
Lunch (food stand), AG Olympics & Fitting Contest	12pm-1pm
Showmanship Competition	1pm-3:30pm
Breed Show & Supreme Champion	3:30pm



Contact Lori Lyons 715-210-0049 or
lalyons4@yahoo.com

Kids are encouraged to bring their own cattle- kids and adults without one will be provided with one.

www.wisconsinbeefproducers.com



2019

**POLK COUNTY 4-H
AWARDS
PROGRAM**

**THE WHOLE FAMILY IS INVITED TO POLK COUNTY'S 4-H
AWARDS PROGRAM!**



WHEN: SUNDAY, OCTOBER 20TH, 2019 AT 1PM



WHERE: AMERY HIGH SCHOOL AUDITORIUM, AMERY, WI



**WHY: TO RECOGNIZE OUTSTANDING ACCOMPLISH
MENTS AND ACHIEVEMENTS OF 4-H MEMBERS
AND LEADERS.**

**Join us for an afternoon of visiting with friends, surprises
and well deserved recognition!**



ADULT AND YOUTH LEADERS! MARK YOUR CALENDARS FOR FALL FORUM AND HALL OF FAME CELEBRATION!!



What: Fall Forum and Hall of Fame Celebration



When: November 1-3, 2019 (starting with registration at 6:00 p.m. Friday, November 1 and ending 8:15 a.m. November 2)



Where: Green Lake Conference Center, Green Lake



Who: Each county is encouraged to send a delegation of youth and adults
7th – 13th grade youth
Adult volunteer leaders
Staff are invited and encouraged to attend as your schedule permits

Cost: Registration Fee includes: meals, breaks, facility fees and supplies.

\$90 registration fee per person - Friday – Sunday

\$80 registration fee per person - Saturday – Sunday

\$75 registration fee - Saturday – (lunch and Hall of Fame dinner)

\$55 registration fee - Saturday – (lunch only)

Lodging:

Adults

\$50/night if there are two adults

\$80 - Single adult room

\$40/night with three or more adults per room

Youth

\$35/night with three – six youth per room



The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 9 laureates will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level. All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

15+ interactive sessions Friday night...20+ sessions Saturday – You won't want to miss this!!

Register through 4HOnline beginning September 5th. Registration will end September 29th.

ATTENTION POLK COUNTY 4-H ADULTS AND TEENS! THE POLK COUNTY 4-H LEADERS FEDERATION WILL REIMBURSE THE \$90.00 REGISTRATION FEE FOR UP TO TWENTY ADULTS AND YOUTH!! FIRST COME FIRST SERVE. REGISTER TODAY THROUGH 4HONLINE!! DEADLINE SEPTEMBER 29TH!!



2019-20 ANNUAL COMMITTEE MEETING DATES SET!

You will find a list of 4-H Project Committee and other Committees in this newsletter. Please sign up for the committee's you wish to be on and return to our office. Registered volunteers who attend committee meetings and get their names on the minute's sheet will automatically be added to the committee roster.

The Polk County 4-H committees will meet in **November**. Some committees will meet on **Thursday November 7th** and some will meet on **Thursday, November 14th**.

Please look over the following list to see which night your committee meets.

Thursday, November 7th, 2019, 7:00 p.m.



Beef

Goats

Mechanical Sciences: (Bicycle/Small Engines/Tractor/Farm Safety/Electricity)

Plant & Soil Sciences: (Fruits/Vegetable Gardens/Field Crops/Flowers/House Plants/
Landscaping)

Aerospace/Models/Robotics/STEM/Computers

Swine

Dairy

Woodworking

Sheep



Thursday November 14th, 7:00 p.m.

Exploring/Cloverbuds

Home and Family Committee

(Clothing/ Knitting/Crocheting/ Home Environment
Foods/Nutrition/Preservation/ Child Development/Intergenerational/Health)

Cats/Vet. Science/Pet Pals (Cavies/Tropical Fish/Birds, etc.)

Photography

Youth Leadership//Citizenship

Communication/Expressive Arts (Speaking/ Writing/ Theatre/Dance, etc.)

Dogs

Poultry

Rabbits

Horse

Visual Arts/Folk Arts/ (Arts/Crafts/Cultural Heritage)

Environmental Sciences/Nature Space/Adventures (Backpacking/Winter Travel/Canoeing/Bicycling/ Birds/Insects/Wildflowers/Trees/Fishing/Recycling/Wildlife Management/Water)



**ALL MEETINGS WILL BE AT THE POLK COUNTY GOVERNMENT
CENTER IN VARIOUS MEETING ROOMS THROUGHOUT THE
BUILDING AS POSTED.**

NORTHWEST WISCONSIN STEM LEADER TRAINING

(Science, Technology, Engineering, and Math)

WHERE:

**CVTC Business Education Center
620 West Clairemont Ave.
Eau Claire, WI**

WHEN:

SATURDAY, OCTOBER 12, 2019



Extension

UNIVERSITY OF WISCONSIN-MADISON



Are you looking for new STEM activities for your 4-H group? Here is a great opportunity to enhance your knowledge and skill level around a number of fun STEM topics.

The NW Wisconsin STEM Leader Training is designed to help youth and adult 4-H leaders show youth the fascinating, captivating world of science by providing hands-on activities that can be done simply and inexpensively. From after school programs to special events to 4-H club meetings, these activities can be used by anyone who works with youth. No special background in science is required and preparation time / supplies are minimal.

Attendees will receive basic to advanced lessons for each topic area. Participants will go home with a STEM goodie bag, project supply lists, and valuable resource lists for each workshop.



SESSION DESCRIPTIONS



Robotics

Learn how to get every age group from preschoolers to high schoolers involved in robotics. You will get to experience using 3 different kinds of robots, the Ozo-bots, Wedo's, and EV3's. We will go through 3 different levels of programming for the EV3's.

Electricity

GET ELECTRIFIED!!! Learn about the exciting world of electronics. This workshop will explore Little Bits, Snap Circuits, Makey Makey, and LED Electronic Projects.

STEM for Cloverbuds

Get younger youth excited about STEM! This workshop will combine imagination, magic, children's literature, and hands on learning to make STEM fun and engaging for our Cloverbud members.

Rocketry

3, 2, 1 BLAST OFF!! Come learn how to start a rocket project in your county. We will be making 3 different rockets and launching them in different ways.

Nature Science

Learn exciting and new nature science projects. Get your county involved in WHEP (Wisconsin Habitat Education Program) projects and competitions.

Food Science

What is happening to your food? Participants will get the opportunity to explore the physical and chemical changes in some of their favorite foods. Discover why you purchase certain items at the store.

NORTHWEST WISCONSIN STEM LEADER TRAINING (Science, Technology, Engineering, and Math)



STEM
Science·Technology
Engineering·Math

SATURDAY, OCTOBER 12, 2019

9AM-2:30PM

CVTC BUSINESS EDUCATION CENTER
620 WEST CLAIREMONT AVE, EAU CLAIRE, WI

Open to all youth (grades 8th and up) and adult leaders. Registration starts at 9am and Workshop begins at 9:30am.
Registration Fee: \$15 per youth and \$25 per adult (includes lunch and take home materials)

PRE-REGISTRATION REQUIRED FOR ALL PARTICIPANTS

NW Wisconsin STEM Leader Training Participant Registration (one per person)

Name: _____

County: _____

Email: _____

Address: _____

Phone #: _____

Youth or Adult (please circle one)

If Youth what grade: _____

Gender: _____

Race: _____

Health Concerns (allergies, etc.) _____

I require an accommodation for a disability to participate in this program: Yes No

Amount Enclosed: (\$15.00 Youth)
 (\$25.00 Adult)

Ck# Cash

Please rank choices (1- 1st choice, 2- 2nd choice, and 3- 3rd choice) for both the morning and afternoon. Workshop will be assigned on a first come first serve basis. All participants will attend one morning and one afternoon workshop.

MORNING WORKSHOP

_____ ROBOTICS

_____ ELECTRICITY

_____ STEM FOR CLOVERBUDS

AFTERNOON WORKSHOP

_____ ROCKETRY

_____ NATURE SCIENCE

_____ FOOD SCIENCE

Polk County 4-H Participant Application for 2020 Space Camp
April 16-20, 2020

Completed Form with Signatures, and a Leader Recommendation Form Due October 25, 2019 to the Polk County Extension Office!! No late applications will be accepted!! You may attend this educational experience only once.

Name: _____ Grade: _____
Address: _____
City: _____ Telephone: _____
4-H Club: _____ Number of year of 4-H Membership: _____
4-H Projects: _____

Describe 4-H Leadership and or teaching roles you have had through 4-H:

Why Do You want to attend Space Camp? _____

What do you hope to gain from your experience as a Wisconsin 4-H Space Camp Participant?

Applicant has completed a record book for the previous year 2019: _____

Club Leader Signature: _____ **(date)** _____

I give my permission for my child to participate in this program. If for some reason my child is sent home early I agree to pay the entire program participation fee.

Parent Signature

Date

Award Trip Opportunity for 8th -10th graders! American Spirit Experience!!

Polk County 4-H members will have an added educational trip experience to apply for at the Fall M.E. Review, Interview and Trip Selection event held Tuesday, October 29 at 6:00 p.m. at the Government Center in Balsam Lake!! Youth in grades 8th through 10th grade can apply for the 4-H American Spirit Experience. The American Spirit Experience is a weeklong trip exploring America's Heritage. Educational exploration spots include Valley Forge, Philadelphia, New York, Plymouth Rock, Boston, and Niagara Falls. Youth will be required to obtain a passport to participate in this experience. Youth will be required to research a pre-assigned historical topic and present to the rest of the delegation.

Total costs will be approximately \$1400.00 excluding personal spending money and a few meals. (*Half of the registration costs will be paid by the Polk County 4-H Leaders Federation for awarded members.*) Dates for 2020 are: June 5-14; June 10-18; or July 3-12.

To apply, complete a M.E. (Member Evaluation) Form and bring it to the M.E. Review, Interview and Trip Selection on Tuesday October 29 at 6:00 p.m. at the Government Center in Balsam Lake along with this completed application form and a Leader Recommendation Form.

American Spirit Experience Application Form:

Name_____

4-H Club_____

Current Grade:_____ **Birthdate:**_____

E-mail Address_____

Youth Leadership experiences:_____

If selected for this Award Experience I agree to conduct myself in an appropriate manner. I agree to cooperate with everyone in the delegation, adults in leadership roles, and to work to gain as much from this experience as possible. I agree to participate in all pre-trip orientations. I understand I will be financially responsible for the cost of the entire trip if I cancel after the deadline and a replacement cannot be found or if I am sent home for inappropriate behavior.

APPLICANTS SIGNATURE: _____

_____ has my permission to apply for the American Spirit Experience. I will work to ensure compliance with trip expectations:

PARENTS SIGNATURE: _____ **DATE:** _____

2020 Polk County Citizenship Washington Focus Trip And Key Award Selection Process Information and Application Form

Please Bring this form, a completed ME (Member Evaluation) form, and 4-H Leader Evaluation and Recommendation form to Interviews on Tuesday October 29, 2019 at 6:00 p.m. at the Government Center in Balsam Lake. Selection will be made by Polk County 4-H Awards, Recognition and Record Book Committee following the 6:00 p.m. M.E. interviews – open to all 4-H youth. (If unable to attend and wish to apply please ensure your complete materials are received by October 23 at the Extension Office).

Citizenship Washington Focus

A busload delegation from all over the state of Wisconsin travels to Washington D.C. for seminars and workshops. Tours in and around Washington D.C. are included in the experience.

Cost is approximately \$450.00 (1/3 of total cost) per delegate, plus personal spending money, with the Polk County 4-H Leaders Federation, Inc. paying the remaining two-thirds of the total cost of the trip.

Delegates from Polk County must be no younger than a sophomore in high school in the fall of 2019 and presently enrolled in a youth leadership project unit.

Delegates are expected to attend any scheduled orientation meetings or teleconferences.

Wisconsin 4-H Key Award

Five Polk County 4-H members can receive the Wisconsin 4-H Key Award at the Polk County Awards Program in October, 2020.

Members must:

- be at least 15 years of age on January 1, 2019
- have completed three years of 4-H prior to 2019
- have completed one year of leadership work prior to 2019

National 4-H Congress and National 4-H Conference

Select applicants may be awarded these trips based upon advanced 4-H Leadership experiences. Registration costs for these award trips are paid for by the Polk County 4-H Leaders Federation, Inc.

Name: _____ Birth Date: _____

Grade In School _____ Number Of Years In _____ Number Of Years In Youth
Fall Of 2019 _____ 4-H counting current year _____ Leadership Prior To 2019 _____

I am making application for:

_____ Citizenship Washington Focus Trip
_____ National 4-H Congress

_____ Wisconsin 4-H Key Award
_____ National 4-H Conference

Application process for all National Trips and the Key Award requires this signed form, a completed M.E. (Member Evaluation Form) and a 4-H Leader Recommendation Form. Bring all completed forms to the 6:00 p.m. meeting.

National 4-H Trip Agreement Statement

If selected, I agree to conduct myself in an appropriate manner, cooperate with everyone in the delegation and endeavor to learn as much as possible. I realize I will be financially responsible for the cost of the entire trip if I cancel after deadline and a replacement cannot be found or I am sent home for inappropriate behavior.

Applicant's Signature: _____

_____ (name of son/daughter) has my permission to apply to be a delegate for a National Trip under the above conditions. If selected, I will have him/her attend the orientation meeting and meet the agreed upon trip obligations.

Parent(s) Signature(s): _____

Applicants will be interviewed for award opportunities.

Bring this sheet, ME (Member Evaluation) form, and 4-H Leader Evaluation and Recommendation form to your interview on Tuesday October 29 at 6:00 p.m. at the Government Center in Balsam Lake.



Extension

UNIVERSITY OF WISCONSIN-MADISON



Discovery Day

Saturday, October 26th, 2019

8:30 AM to 12:00 PM

At the Seyforth Bldg., Pierce Co. Fairgrounds

Cost: \$10 for 4-H Members or \$15 for non-4-Her's
Registration Due no later than Monday Oct. 14th

Join us for a day of fun, hands-on project learning. Participants do not have to belong to 4-H. Open to all youth grades K to 12. 4-H members are encouraged to bring a friend to experience what they can do in 4-H. Participants will rotate to selected workshops giving them a chance to explore and learn up to 4 new projects. A morning snack will be provided. **Be sure to include food or other allergies when registering.**

Name _____

Email please PRINT:

Phone # _____

Grade _____

4-H Member? ____ Yes ____ No

Emergency Contact Name:

Emergency Contact phone _____

Allergies (Food or Other) **If none write none**

Amount included with this registration:

____ \$10 (4-H member)

____ \$15 (non-4-H member)

All checks payable to: "Pierce County 4-H"

Due no later than Monday OCT. 14

You will be able to attend a **total of 4 sessions**.
Please number the sessions below in order of your preference 1-6. We will do the best we can to get your first 4 preferences.

- ____ Introduction to Llamas
- ____ Snapcircuits and Electricity
- ____ Basic Foursquare Sewing
- ____ Entomology and Bug Collecting
- ____ Vet Science- (How to have happy & healthy Animals)
- ____ Wildlife Challenge
- ____ Leather Crafting
- ____ Fun with Computers
- ____ Glass Etching (5th grade and up)
- ____ Making Apple Jelly and Preserving Apples
- ____ Quick and Easy Baking (5th grade and up)
- ____ Yarn Art
- ____ Holiday Card Making

Send in by Monday Oct. 14th to:

Pierce County Extension

PO Box 69

Ellsworth WI 54011

Or bring in to Extension Office in lower level of the Court-house Annex in Ellsworth. Must be in by Oct. 14th!

University of Wisconsin - Extension
Polk County Office
100 Polk Plaza, Suite 190
Balsam Lake, WI 54810
Phone: (715) 485-8600

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WELCOME TO THE OCTOBER CLOVER CONNECTION
COME INSIDE IF YOU DARE...



The University of Wisconsin-Extension provides Title IX requirements, which include affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status.
Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made.
Requests are confidential (ADA requirements).

UNIVERSITY OF WISCONSIN-MADISON

POLK COUNTY

Extension

