

4-H is...

MARCH 2020

AMBASSADOR CORNER



THE CLOVER CONNECTION



CLUB REPRESENTED WHEN THE MONEY GETS SPENT

The Polk County 4-H Leaders Federation Board of Directors is a very important group for the Polk County 4-H program. This board oversees the program and makes very important decisions about how and where the financial resources of the program get spent. They also provide direction for the educational programs. Is your club being represented?? Each club can send one adult and one youth member as representatives to the board. Youth have an equal voice at the



table. The board meets six times a year and the meeting dates for this 4-H calendar year are:

**Mar. 23rd, 2020 7pm at
B.L.**

**May 18th, 2020 7pm at Fair
Park**

**July 20th, 2020 7pm at Fair
Park**

4-H FORMS ARE AVAILABLE ON THE WEB!!

Did you know that more 4-H forms, such as M.E. forms, Record Book Forms, Club Financial Records, etc., are all available right on your own computer? Just follow the link:

<https://polk.extension.wisc.edu/4-h-youth-development/forms-and-applications/>

Select the category and print out what you need! These forms are still available from the Extension Office for your convenience.



Why should you be an ambassador? The Polk County 4-H Ambassadors are a group of youth leaders who help organize and run countywide events. As an ambassador, you'd get to help at the county performance arts festival, the annual Northwest 4-H Golf Classic, and at the county fair. You'd also be able to participate in a number of recreational and community service activities throughout the year. The Ambassador program is an awesome way for you to grow as a youth leader, build your resume, and be more involved in the Polk County 4-H program. We're looking for youth 7-12th grade to help make 4-H in our county happen! info to join]

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"Open Mic" Pre-Performance Art Feedback Night!

Are you in the performance art project? Exhibiting in the Polk County 4-H Performance Art Festival? Looking for opportunities to practice your music, drama, dance, interpretive readings, or demonstrations in front of others? Then this is the event for you! At **6:00 PM, April 7** we'll be meeting in the **Polk County Government Center** to provide an opportunity for project members to get constructive feedback in a safe, welcoming environment. You'll be able to practice your piece in front of an audience and see others perform! A keyboard will be available for use. Please bring any other supplies you may need. If you have questions, please contact Danny Wahlstrom at daniel.d.wahlstrom@gmail.com.

march

- 2- Horse Project Kick Off Meeting
- 14- Science Saturday at UW-Eau Claire Barron County in Rice Lake
- 17- Quality Meats Kickoff, 7pm at the Unity High School Auditorium
- 19- Organizational Leader Training, 6:30pm at the Gov. Center
- 23- 4-H Ambassador Meeting, Government Center, 6pm
- 23- 4-H Leaders Federation Board Meeting, Government Center, 7pm
- 26- Organizational Leader Training, 6:30pm, St. Croix County Ag Center, Baldwin
- 28- Cloverbud/Explorer Day Camp, 9:30-12 at Frederic High School
- 29- Photography Workshop, Amery Community Center, 2-4pm



April

- 7- "Open Mic" Pre-Performance Event, 6pm at the Gov. Center
- 11- Dairy Judging Contest
- 14- 4-H Town Hall Zoom at 7pm
- 16- V.I.P Training at the Gov. Center, 6:30pm
- 18- Performance Arts Festival
- 19- Rabbit Workshop, 2pm at the Justice Center
- 23- Foods Revue, 6:30pm, Polk County Gov. Center
- 25- Goat and Sheep Weigh-In
- 25- 4-H Dog Kick-Off/Move Equipment, 2pm-4pm
- 27- 4-H Dog Obedience and Showmanship
- 28- 4-H Dog Agility/Rally



- 4- 4-H Dog Obedience and Showmanship
- 5- 4-H Dog Agility Classes
- 8- Shooting Sports Dino Hunt at Balsam Lake Rod & Gun, 6pm-8pm
- 11- 4-H Dog Obedience and Showmanship
- 18- 4-H Dog Obedience and Showmanship
- 18- 4-H Leaders Meeting at 4-H Building in Fair Park at 7pm
- 18- 4-H Ambassador Meeting at 6pm
- 19- 4-H Dog Agility Classes
- 26- 4-H Dog Agility Classes

- 2- 4-H Dog Agility Class
- 7- Rabbit Workshop at 2pm
- 8- 4-H Dog Obed./Showmanship
- 9- 4-H Dog Agility Class
- 12- Goat Workshop
- 12,13- Interstate Livestock Show
- 15- 4-H Dog Obed./Showmanship
- 15-17- 4-H Summer Camp Programs
- 16- 4-H Dog Agility Class
- 20- Shooting Sports Pre-Fair Shoot, 9am-12pm
- 22- 4-H Dog Obed./Showmanship
- 22-24- 4-H Youth Conference in Madison
- 23- 4-H Dog Agility Class
- 29- 4-H Dog Obed./Showmanship
- 30- 4-H Dog Agility Class

JUNE



March, 2020

Clover Connection

Dear 4-H Families and Friends:

March is here, and with it comes the hope of spring, warmer weather, more sunshine- all will be a welcome change!! This month I wanted to share with you some leadership ideas for teens. Teen leaders are an important part of the 4-H program. Teens teach other youth information they learned in projects as well as role model leadership and behavior for other 4-H members. Youth leadership gives members a chance to help others and to grow and develop their own leadership skills. There is no “magic” age for a youth leader, but they should have demonstrated some success in project work, or expressed an interest in helping the club and other members. Many young people who have been 4-H members for two or three years are ready to expand their leadership role within their 4-H club. These members may have shown leadership qualities by serving as an officer or committee chair or through their project work. Sometimes, teens are looking for ways to become leaders, or ideas of teen leadership roles. Here are a few ideas...

Recruit two new members to the club - many young people today have very little knowledge about 4-H and know nothing about the variety of opportunities available to them through 4-H.

Serve as a mentor or big friend to a new member - many new members do not have siblings who are in 4-H or parents who are alumni. So they need help to get started on the “right foot” from the very beginning.

Suggest topics for talks/demonstrations in a particular project area - youth leaders can help generate a list of possible topics for talks or demonstrations in a project area.

Help members in developing and presenting a talk/demonstration - youth leaders might demonstrate a “well done” and a “could be improved” talk/demonstration for a group of members.

Assist members in the completion of their project records or “My 4-H Activities” sheet - youth leaders may help members individually or in small groups complete their project records.

Assist a project leader with one or more meetings for a project area - youth leaders may volunteer to help an adult project leader conduct one or more meetings in a particular project area in which they have had experience or training.

Conduct a project meeting for members - older members may feel confident enough in a project area that they would like to conduct a project meeting on their own.

Demonstrate the “face-to-face” judging concept for members - youth leaders can help members learn about judging standards, practice the questions that are often asked by the judge during face-to-face judging, and learn to evaluate their own work and progress.

Have fun trying one of these leadership roles, or come up with your own!

Chuck Prissel

4-H Youth Development Agent

OFFICE TRAINING MATERIALS

Now is the time for new officers to brush up on their leadership skills and to learn the responsibilities of an officer. Listed here are descriptions of the roles and responsibilities of each of the 4-H club officers. These resources should help club members perform their officer duties effectively and improve their leadership skills. Officer materials are available online at Wisconsin 4-H Community Club Central at the following link:

<https://fyi.extension.wisc.edu/wi4hvolunteers/clubs-and-groups/4-h-club-and-groupcommittee-management/4-h-club-officer-and-youth-leader-training-resources/>

President – Agendas & Facilitating Group Discussion

Vice President – Creating Club Calendar & Committees

Secretary – Meeting Minutes

Treasurer – Checkbook Balancing Basics and Financial Responsibility

Reporter – How to Write a Press Release

The 4-H program encourages members to use basic parliamentary procedures for their club business meetings. The Parliamentary Procedures brochure, also available online, defines parliamentary procedures and the steps in making club decisions.

Each club members – not just the officers – need to become familiar with the basics so they can contribute to their clubs business meetings effectively. If you have questions regarding Parliamentary Procedure or Officer Duties contact Chuck Prissel at charles.prissel@wisc.edu

Its That Time of Year Again!

Winter weather can be very unpredictable. Due to any unforeseen weather conditions some UW-Extension programs may cancel without notice. All 4-H meeting and activities that have to be cancelled due to weather will be announced at:

<https://polk.extension.wisc.edu/office-information/meeting-notification/>



Cloverbud 4-H Leaders Training

Are you working with our K-3rd grade 4-H Cloverbuds and Explorers and looking for some great new ideas? Plan to attend the upcoming Cloverbud Leaders Training. Wisconsin 4-H has come out with 3 years of new curriculum and activities for this age group and we will be trying it out at this hands-on learning day. *Volunteers who attend will receive a hard copy of all activities to take back and use at your Club.*

Sunday, April 19th, 1:30-3:30 pm at the Seyforth Building, Pierce County Fairgrounds, 364 North Maple Street, Ellsworth, WI (Please register by Thursday, February 6). Registration is REQUESTED so that we can have adequate activity materials for the day. Register by calling the Extension Pierce County Office at 715-273-6781 or e-mailing Frank Ginther, Pierce County 4-H Youth Development Agent at: francis.ginther@wisc.edu to let us know how many to expect from your Club. See you soon for this fun day of learning together!

ORGANIZATIONAL LEADER TRAINING

When: Thursday, March 19th at 6:30pm

Where: Polk County Government Center

When: Thursday, March 26th at 6:30pm

Where: St. Croix County Ag Center, Baldwin

This training is designed to introduce club leader to resources that can make club meetings fun, educational and youth led. We will work to "Create a Welcoming Environment," "Involve Adult Volunteers," and create opportunities for "Youth Leadership."

New and experienced leader will find this workshop helpful!



**WI 4-H Foundation
Scholarship Application
Period: 12/1/2019-3/16/2020**

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2020. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by Friday, March 16, 2020, 5:00 pm.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2020-2019 academic school year.

How to apply and more information is available at: <http://wis4hfoundation.org/scholarships/>

Questions? Contact the Wisconsin 4-H Foundation office at 608.262.1597 or [Info @ Wis4HFoundation.org](mailto:Info@Wis4HFoundation.org)

**Performance Art Festival Date
Set!**

Once again, Polk and Barron Counties are joining up to host a Performance Art Festival on Saturday, April 18, 2020 at Turtle Lake High School. Like the last several years, this event is a combined pre-fair performance opportunity for premiums (like the Music, Drama and Dance Revues of the past) and a club performance opportunity for no premiums (like the Talent Explosions of the past) all rolled into one performance arts extravaganza! Registration forms for pre-fair performances are available in this newsletter and registration forms for club performances are in the Club Organizational mailing. Youth wishing to have their individual or duet music, dance or speaking events as part of the 2020 Polk County Fair will in addition to registering for the April event, need to include it on their fair entry form due in June. For more information, see the Polk County website or your club leader. If you have questions, please contact Chuck at Charles.prissel@wisc.edu or call at 715.485.8600

"Every great dream begins with a dreamer. Always remember, you have within you the strength, the patience, and the passion to reach for the stars to change the world." ~Harriet Tubman

**Rabbit
Workshop**

There will be a rabbit workshop on April 19th at 2pm in the Polk County Justice Center in Balsam

Lake.

We will be demonstrating how to cut rabbit toenails and tattooing. We will also talk and demonstrate proper rabbit posing and handling. Lastly, we will be discussing Managerial agreements and exhibiting at the fair.

If there are any questions please contact, Becky Larson: 715-294-2830 or Carol Suckut: 715-410-5078

**PLEASE DO
NOT BRING
RABBITS!**



Polk County Fair Sign Contest

The Polk County Fair Board is again, sponsoring an outdoor sign contest to promote the Polk County Fair. The sign **MUST** be at least four feet by eight feet (4x8). You **MUST** include the Polk County fair dates, July 30 & 31 and August 1 & 2, at St. Croix Falls, and your club name must appear on the sign.

The sign needs to be up by July 1, the sign needs to be on private land, not on the road right of way, and you must get permission from the landowner. By July 20, please submit a color 8in x 10in photograph of your sign and the location to,

Judy Bainbridge
2267 170th Street
Luck, WI 54853
Phone: 715.553.0801

Judging will focus on creativity and advertisement value, and the Polk County fair board will do all judging. Only new signs will be judged for the first place award of \$200, or the second place of \$100. All clubs that submit a photo will receive \$50 for one sign. All Polk County signs are to be By August 5.

The theme for this year is:

A GOAT LOAD OF FUN!



ATTENTION QUATLITY MEATS MEMBERS!

Feeding, Fitting and Grooming Clinic!

When: March 21st at 8:30am

Where: Hibbs Farm, 2796 60th St. Frederic, WI 54837

Clinic Information: Fitting and Grooming with Brooke Brantner

- Feeding Presentation and Clipping Demo in the Morning
- Break for provided lunch
- Animal Clipping to Follow

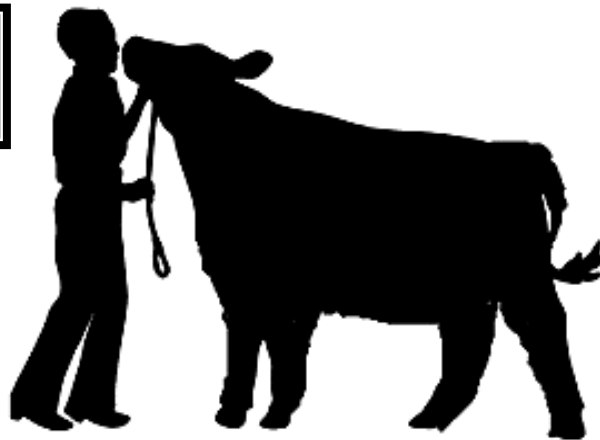
Qualifies as Educational Credit (Must Attend Full Event to Receive Credit)

Clinic Information: Quality Feeding with Brady Klatt

- Show Chute
- Clippers
- Clean Calf for Fitting
- Calf MUST be Chute and Clipper Ready

If Any of the Supplies Above are Needed, Including Animal, Please Contact Jordan

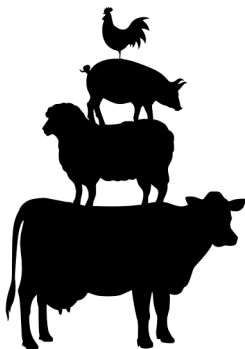
For Questions, Please Contact Jordon Hibbs at 715.651.6516



QUALITY MEATS KICKOFF!

Polk County Quality Meats Kickoff meeting will be Tuesday March 17 at the Unity School Auditorium. There will be an educational opportunity from 6 – 7 pm and the kickoff meeting from 7 – 8:30 pm. The kickoff meeting is a requirement for all Quality Meats Participants. Each participant is also required to complete one educational event in addition to completing the YQCA.org training.

If participants are not able to attend the kickoff meeting, please have them contact their species chair for important updates and information.



Attention Shooting Sports!

.22 shells (two boxes) will be available for purchase at both the Dino Hunt and the Pre-Fair shoot! You must be enrolled in the .22 project!

For more information please call Chad Lutsey at 715-541-4241



We are beginning plans for Horse Camp 2020!!!

When: June 23-26 2020 (Counselors will arrive June 22th)

Who: All 4H Horse and Pony Project Members that are 4th grade and older will be welcome to apply – applicants must be signed up for the 4H Horse Project in 4H-Online. In addition, those that plan to attend camp will need be able to fully care for their horse, including feeding, grooming and saddling AND be able to ride their horse independently. Watch for the camp application & more information to be in the March 2020 clover connection!

Horse Project Youth that are 7th grade & older - you will be able to apply as potential counselors! Please make sure you are signed up for Horse/Youth Leadership in 4H-online. Watch the Clover Connection, Facebook, or email for more camp details and The Horse Camp Counselor Applications at that time. Counselor Applications will be due February 28, 2020



Important Dates!

March 2nd Kick Off Meeting Please note in order to show at fair this meeting is mandatory!!

June 23-26 is Horse camp for 2020 Counselors will arrive on June 22.

Let's make this a great year! We are still looking for adult leaders to help

Teresa Halstrom-Chair
Jessie Baillargeon-Vice Chair
Ashley Bengston-Secretary

ATTENTION
Horse Project
Members!

Horse Camp &
Important Dates!!

**Cloverbud/Explorer Fun Day 2020
Registration**
(1 registration per youth)

Name: _____
 Grade: _____
 4-H Club _____ (if applicable)
 Address: _____
 City/ Zip: _____
 Parents Signature _____
 Phone # _____

**Please Mail in the registration form & \$2 to
the Extension Office:**

**100 Polk County Plaza, Suite 190
Balsam Lake, WI 54810**

**CLOVERBUD
& EXPLORERS
FUN DAY!**



4-H Volunteers are valued partners in working with our youth and help make 4-H possible. In order to volunteer, previous 4-H Youth Development experience is *not* necessary. The most important qualification is a desire to work with young people and help them grow through educational experiences and gain positive life skills. Please consider sharing your time and talents!

Adult volunteers working together with youth make a difference in the lives of young people. Volunteers work with Extension professionals to develop the life skills of youth members, thus benefiting the state, employers, and the economy. Volunteers extend the resources of Extension as they work with staff to deliver educational programs. Volunteering is a privilege.

How does one become a volunteer?

If you have not already done so, go to Wisconsin 4HOnline and create a family profile. Instructions can be found on the polk.extension.wisc.edu website under the 4H enrollment tab. If your family is already in the system, **do not** create a new family profile, just make sure you are entered into your family account and check that you want to be a 4-H volunteer. A background check will be conducted on you by the state and you will be contacted by 4hvolunteers@ohr.wisc.edu through e-mail requesting additional information needed in order for the state to conduct the background check and begin your Volunteer in Preparation (VIP) process.

Another step in the process, you can take the re-

**Saturday, March 28th from 9:30am-12:30pm at
the Frederic High School!**

Kids in Kindergarten through 3rd Grade, Please join us for this FUN event! We have many fun activities planned like, **DECORATING AND PLANTING FLOWER POTS, MAKING HOMEMADE PIZZAS, A FRUIT SALAD ACTIVITY and EXPLORING THE WORLD OF FOOD AND AGRICULTURE!!**

Bring a friend! Kids DO NOT have to be a 4-H member to join in on the fun! There is a \$2 fee to cover cost of materials

RSVP by MARCH 19th!



quired **Online Mandated Reporter Training for 4-H Volunteers**. Please visit the <https://polk.extension.wisc.edu/> website. You can also contact the Polk County Extension Office at 715.485.8600 for assistance.

Once the background check is successfully completed and you have completed the Online Mandated Reporter Training for 4-H Volunteers, **there is one more important step in the process; taking the Volunteer in Preparation (VIP) Training!** Trainings will be offered at the Polk County Government Center on the following dates and times:

Thursday, April 16, 2020 at 6:30 p.m.

Please contact Chuck or Kerry at 715.485.8600 or Charles.prissel@wisc.edu to register for the classes.

Registration is required to ensure we have enough handout materials and to be able to contact you in case the class is cancelled due to weather or low enrollment.

Name: _____

Club: _____

E-mail: _____

Cell Phone: _____

hello there!

The 2020 Food Revue is Here!

**Thursday,
April 23**

6:30pm

**Polk County
Government
Center**

Schedule

6:30pm

**Registration
Begins!**

6:45pm

**Workshop: Tips
and Techniques
for Successful
Exhibits**

7:15pm

**Set Up Your
Food Revue
Entry**

7:30pm

**Judging Begins
(Only Ribbons
Awarded)**

Attention 4-H'ers! Now is your chance to prepare a favorite food, have a one on one conference with a judge and have some FUN!

Cloverbuds/Explorers: Bring a nutritious snack, tell the judges how you made it, and why it is nutritious. You may exhibit healthy snacks such as smoothies, parfaits, campfire snacks, cookies, bars, etc.

Grades 3-13: Bring an Appetizer, Main Dish, Salad, Vegetable or Fruit or Dessert.

Bring the Following

- #1: Bring a prepared food item for judging
- #2: Bring a table covering (place mat or table cloth)
- #3: Bring all dishes used on your menu
- #4: Bring Recipe Card
- #5: Bring PREPARED food item (keep cold items cold and hot items hot)
- #6: Theme Card (4th of July Picnic, Mothers Day Tea, Fathers Day Brunch, etc.)
- #7: Each participant should set up on their own (parents not helping)

For More Information Go To: <https://polk.extension.wisc.edu/4-h-youth-development/4-h-projects-2/4-h-food-and-nutrition-project/>

Registration Form Due By: April 20th

Name:

Club:

Address:

Email:

Age:

State/Zip:

Phone #:

You can choose to enter one from the list. You do not need to enter in this Category to enter item(s) in the Other Entries section.

- Snack or Appetizer
- Soup or Salad
- Sandwich (breakfast, lunch or dinner)
- Main Dish (breakfast, lunch or dinner)
- Dessert

Please bring a recipe card that will remain at the revue. Participants will dish one serving of their entry onto their table setting for the judging process. All participants can vote on the best table setting to go along with the food entry. A tasting table will be available so others can taste your entry so bring enough to share. Use any favorite recipe you have!

Mail to: 100 Polk County Plaza, Suite 190, Balsam Lake, WI 54810

Horse Camp Counselor Application 2020

June 22-26 2020

Youth 7th Grade and older may apply

ALL APPLICANTS MUST BE ENROLLED IN THE 4H HORSE PROJECT

As a counselor it is critical that you commit to be present for the entire camp

Name: _____ PREMISE ID#: _____

First

Last

Age (As of 1/1/2020): _____ Grade Level for 2019/2020: _____ Male Female (Circle One)

Address: _____

Street Address

City

State

ZIP Code

Phone: _____ Email _____

Cell # _____

Years in Horse Youth Leadership Project _____

Shirt Size (Adult)

_____ S _____ M _____ L _____ XL

Why do you want to be a Horse Camp Counselor/group leader?

Any Additional Horse Project Leadership Roles/Volunteer Positions (Food Booth, Clinics, etc.) that you have helped with?

Leadership Training (Describe/list any leadership training in which you have participated. Either 4H or other.)

By my signature, I attest that the information contained in this application is true to the best of my knowledge. * Applications will be accepted for both Junior and Senior Counselors. Positions will be determined based on Age, Experience, Need and Space by the Horse Camp Planning Team.

Camp Counselor Training Retreat / ABC Clinic is Tentatively Scheduled for April 19 2020 . **Accepted Counselors will be expected to attend the Retreat training's.**

I understand that this is an **application only** and that I will be contacted upon acceptance as a 2020 Camp Counselor.

Member Signature: _____ Date: _____

Parent Signature: _____ Date: _____

Mail by March 15th, 2020 to: Tomi Eley – Polk County Horse Project

2401 Otter Slide Ave
St Croix Falls WI 54024

4H

Club: _____

Horse Information

Name of Horse that will be used for Camp: _____

How long have you been riding this horse? _____

All horses attending camp must have a current Negative Coggins. Coggins must be submitted prior to camp and the original will be verified upon check in.

Parent(s) Guardian _____

Relationship: _____

Address: _____

Phone: _____ Email: _____ Cell: _____

In Case of

Emergency: _____ Relationship: _____

Phone: _____

Parents & Guardians are welcome to visit during camp, but all adults intending to stay on fair park grounds overnight MUST attend the 4H Adult Volunteer Training and have a background check. For more information please contact the Extension Office

Per 4H Policy, boys and girls that are not in the same family are NOT allowed to stay in the same accommodation without direct onsite parent/guardian supervision

Where will the 4H Camper be staying? (Choose One)

Tent City

Travel Trailer

Undecided

Whom will 4H Camper be staying with? _____

(Please see note above concerning adults on Fair Park Grounds after hours)

Counselor Registration Fee \$75.00 = _____

Electric (for Travel Trailers and Campers only, \$5 per night x 4 nights = \$20)

Each Parent/Non-Camper Staying on-site (\$15.00 includes all meals)

– Volunteer Card Required for Overnight Stay # Adults _____ x \$25.00 = _____

Total Amount Due _____

Make Checks Payable to Polk County 4H Federation

(Checks will not be cashed prior to March 15th.)

OFFICE USE ONLY:

4H Medical Release: _____ Payment: Check # _____ Amt: _____

You may bring all your forms to the kickoff meeting and hand into Tomi Eley. Thank You

Polk County 4-H Horse Camp

June 23-26, 2020

ALL APPLICANT'S MUST BE 3rd GRADE OR OLDER AND ENROLLED IN THE 4H HORSE PROJECT!

ONE FORM PER CAMPER

**CAMPERS MUST COMMIT TO ATTEND ALL FOUR DAYS OF
CAMP! REGISTRATION ACCEPTED MARCH 1-March 31**

APPLICANT INFORMATION

Name _____ Premise ID# _____
First Last

Age (as of 1/1/2020) _____ Grade Level for 2019/2020 _____ Male or Female

Address _____
Street

City _____ State _____ Zipcode _____

Phone _____ Email _____

Cell _____ years in project _____

Adult size shirt: Small Medium Large XLarge 4H Club _____

All 1st and 2nd year campers must attend ABC Clinic with Horse on April 19, 2020 for readiness evaluation.

**The following information will be used to place campers into small groups during the week of camp.
Please honestly evaluate your (childs) riding skills.**

I am able to ride my horse independently at a walk Yes _____ No _____

I am able to ride my horse independently at a trot Yes _____ No _____

I am able to ride my horse independently at a lope/canter Yes _____ No _____

Are you able to tack your horse Independently or with help Yes _____ No _____

Number of years Riding _____

If any of the above were no , Explain _____

Horse Information

Name of Horse using for camp _____

How long have you been riding this horse? _____

**ALL HORSES ATTENDING CAMP MUST HAVE A CURRENT NEGATIVE COGGINS. COGGINS MUST BE
SUBMITTED PRIOR TO CAMP AND THE ORIGINAL WILL BE VERIFIED UPON CHECK UP.**

FAMILY INFORMATION

PARENT

Name(s) _____ Relationship _____

Address _____ Phone _____

Email _____ Cell _____

In case of Emergency _____ Relationship _____

Phone _____

Parents & Guardians are welcome to visit during camp, but all adults intending to stay on the fair park grounds overnight MUST attend a 4H Adult Volunteer Training Session and have a background check. For more information please contact the extension office

Per 4H Policy, boys and girls that are not in the same family are NOT allowed to stay in the same accommodation without direct onsite parent/guardian supervision.

Where will the 4H camper be staying? (choose one)

Tent City Travel Trailer Undecided

Whom will 4H camper be staying with? _____

REGISTRATIONS ARE DUE BY MARCH 31,2020!! APPLY EARLY AS CAMP FILLS UP QUICKLY!

REGISTRATION FEE \$75.00 PER CAMPER \$75.00= _____

ELECTRIC (FOR TRAVEL TRAILERS AND CAMPERS ONLY \$15.00)
\$15.00= _____ ONLY ONE ELECTRIC FEE PER TRAILER/CAMPER

EACH PARENT/NON CAMPER STAYING ON-SITE(\$25.00 INCLUDES ALL MEALS)

ADULTS # _____ X\$25.00 _____

MAKE CHECK PAYABLE TO POLK COUNTY 4H FEDERATION

PARENTS/GUARDIANS TO HELP US MAKE THIS THE BEST CAMP POSSIBLE WE NEED MANY VOLUNTEERS FOR THE FOLLOWING SPOTS (KITCHEN HELP, BARN HELP, HORSE BOWL TIMERS AND CLEANUP ON FRIDAY) WE WOULD LIKE TO SEE SOME NEW FACES HELPING TO MAKE THIS EXPERIENCE GO SMOOTHLY.

KITCHEN HELP TUESDAY _____ WEDNESDAY _____ THURSDAY _____

BARN HELP TUESDAY _____ WEDNESDAY _____ THURSDAY _____

HORSE BOWL WEDNESDAY NIGHT _____

SPECIAL ACTIVITYS THURSDAY NIGHT _____ FRIDAY CLEAN UP _____

WE LOOK FORWARD TO HAVING YOU AT CAMP THIS YEAR.

MAIL REGISTRATION AND PAYMENT Tomi Eley / POLK COUNTY HORSE CAMP
2401 Otter Slide Avenue St Croix Falls, WI 54024

Wisconsin 4-H & Youth Conference

Polk County 4-H Delegate Application 2020!!

Wisconsin 4-H & Youth Conference will bring together young people in grades 7-10 from around the state to the University of Wisconsin-Madison campus for four days of learning and fun June 22-25, 2020. Youth will travel by bus with others from Northwestern Wisconsin. This will be a great opportunity to enhance your 4-H leadership skills, gain in-depth project or activity knowledge and meet other youth from around the state! Youth from a wide variety of backgrounds and experiences will come together to exchange ideas, form friendships and learn important skills they can use to contribute to their communities. This is an award trip for youth that show strong 4-H participation.

The cost for this experience including transportation runs over \$450.00, but the Polk County 4-H Leaders Federation has generously agreed to pay all costs except a \$25.00 fee for first time participants. (Certain seminars have additional costs which are the responsibility of the delegate. Personal spending money is delegate's responsibility. Youth may attend again with additional fees). **If for some reason youth do not attend without canceling before deadline or are sent home from the experience, the entire cost of the trip will need to be repaid to the Polk County 4-H Leaders Federation.**

Delegate Application Form- All Fields Required!!

Submit this fully completed application and a 4-H Leader Evaluation and Recommendation Form.

Name: _____ Phone Number: _____

Parent's Name: _____ Birth Date: _____ Current Grade: _____

Address/City/Zip: _____

4-H Club: _____ No. of Years in 4-H: _____

Years in 4-H Youth Leadership: _____ No. of years completing 4-H Record Books _____

I give my child permission to participate in this UW-Extension Program. I realize there will be a face-to-face orientation, and I agree to help my child attend.

Applicant's Signature: _____

Parent's Signature: _____

Please Check Appropriate Line Below:

_____ 1st Time Delegate

\$25.00 fee plus additional seminar expenses.

_____ 2nd Time Delegate

\$75.00 fee plus additional seminar expenses.

_____ 3rd or 4th Time Delegate

\$Responsible for all charges but are required to complete this form for eligibility.

DO NOT SEND MONEY AT THIS TIME- YOU WILL BE BILLED WHEN SELECTED AND SEMINAR FEES DETERMINED. MONEY MUST BE PAID BEFORE THE EXPERIENCE. SEMINAR REGISTRATION WILL TAKE PLACE IN 4honline. INFORMATION WILL BE SENT TO YOU.

4-H Trips I Have Been On In the Past: (if any):

Why I want to be a delegate to State Youth Conference:

My 4-H leadership experiences:

My major 4-H projects and activities:

What is one item you plan to bring back to your club?

I have the following special medical needs: (such as allergies, diet requirements, or medications, other, etc.)

**DEADLINE: This form and a *Leader Recommendation form* are due to the
Polk County Extension Office by March 26, 2020!!!**

University of Wisconsin - Extension
Polk County Office
100 Polk Plaza, Suite 190
Balsam Lake, WI 54810
Phone: (715) 485-8600

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MARCH NEWSLETTER



Extension

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POLK COUNTY

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