

2020 Polk County 4-H Record Book Award

(Submit names on form below by September 1, 2020)

Awards will be some type of memento that will say "2020 Polk County 4-H Record Book Award" winner. Presentation will be at County Awards Program in October.

These are the number of awards for each club sponsored by Polk County 4-H Leaders Federation.

Clubs with 10 or less members - 2 awards
 Clubs with 11 to 20 members - 4 awards
 Clubs with 21 to 30 members - 6 awards
 Clubs with more than 30 members - 8 awards
 Clubs with more than 40 members - 10 awards
 Clubs with more than 50 members - 12 awards

Clubs with more than 60 members – 14 awards
 Clubs with more than 70 members – 16 awards
 Clubs with more than 80 members – 18 awards
 Clubs with more than 90 members – 20 awards
 Clubs with more than 100 members – 22 awards

***A club may recognize more deserving members by paying \$2.50 for each additional award. These additional awards would be presented at the same time and place as all others. ALL MONEY FOR THESE AWARDS MUST ACCOMPANY YOUR LIST IN ORDER FOR US TO PROCESS YOUR ORDER. Do not include Cloverbud members in this count. Cloverbud members DO NOT receive County Record Book Awards.**

Here are some guidelines which may be helpful in selecting winners in your club:

- Front and inside back cover properly and completely filled out.
- Picture on title page (picture of member with descriptive information).
- Table of contents.
- Does information and MPE and additional related materials adequately tell what member planned, or did and learned in the project? Are parents' comments helpful?
- Are financial records relevant, realistic and accurate?
- Does activity story relate what member did and learned during year?
- Is correct spelling, good punctuation and appropriate sentence structure used throughout?
- Overall story telling ability of record book - How well does the combination of records, stories, pictures and other related materials reflect the real accomplishments and development of the member?

Polk County Record Book Award Winners

(Submit by September 1st)

Name of Club: _____ Number of Awards _____

Members to receive the Polk County 4-H Leaders Federation, Inc. sponsored record book awards are:

(Please put extra members on back of this form)

- | | |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

***Members to receive club sponsored record book awards are:**

(Please put extra members on the back of this form.)

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

***Make club check payable to Polk County 4-H Leaders Federation, Inc. and attach to this form.**