## 2022 POLK COUNTY 4-H HORSE PROJECT AGREEMENT

### Qualifications to show at fair for EACH horse you plan to ride at Fair:

1 Safety Clinic; 1 Groundwork type clinic with horse;

1 Major Event <u>AND</u> 2 Training Centers OR

1 Safety clinic; 1 Groundwork type clinic with horse <u>AND</u> 2 Major events (you may substitute 2 training centers for 1 Major) [IF you wish to compete in Jumping - those qualifications are SEPERATE]

- I understand the above requirements and will attend <u>WITH MY DECLARED HORSE(s)</u> if I intend show at the Polk County Fair. **Initial here**
- I understand that to participate in the Polk County Horse project I must attend 1 Safety clinic and/or complete a "On Horse Safety Checklist" by JUNE 1<sup>st</sup>.
  NOTE Project members who have qualified to show at the Polk County Fair for 3 consecutive years will not required to attend a safety clinic.

### \*\*Initial here if you know you qualified the past 3yrs.

• I understand that if I do not fulfill these said requirements, I will be ineligible to participate in the Polk County 4-H Horse Project or exhibit my horse at the Polk County Fair.

• I understand it is <u>MY</u> responsibility to make sure that I submit a current copy of each declared horse's coggins papers AND carry an original copy to each event/clinic/etc. AND complete <u>MY</u> Fair Qualification log sheet. Initial here

- I understand there is a risk when participating in equine activities. I AND my parent/guardian accept the risk inherent to the recreational equine activities of which the ordinary prudent person should be aware of: see Statute 8895.525
- "13<sup>th</sup> YEAR" Youth Members project will waive of the requirements so long as you have participated in project for 3 consecutive years prior & did meet the requirements. Initial here if you know you qualify

**I MUST turn in the following by May 15th** - even if I do not plan to show at the Fair:

- 2022 4H Horse Project Agreement Page
- 2022 Horse Declaration Page <u>AND</u> current copy of coggins for <u>each horse</u>

### \*\*By signing this agreement I understand the project qualifications AND agree to follow the rules and guidelines in the Polk County 4H horse project booklet.\*\*

Project Member Name (please print)

Project Member Signature

Parent/Guardian Name (please print)

Parent/Guardian Signature

Date

4H Member's grade in school

#### Return forms to: Polk Co 4H Horse project c/o AMERICAN FAMILY INSURANCE 228 PAPERJACK DR STE 5 NEW RICHMOND, WI 54017

# **2022 HORSE DECLARATION and Contact Information PAGE**

All 4-H horse project members must declare the horse(s) they will be working with during this project year no later than **MAY 15th**. Identify any horse(s) that you will be working with as a project animal, that you are possibly bringing to a Horse Project event, or that you will possibly be exhibiting at Fair. You may list a maximum of three horses per member.

Explorers (3<sup>rd</sup> graders and 4<sup>th</sup> graders in their first year of 4H) may only show one horse at Polk County Fair. All others may show up to 2 horses at Polk County Fair. (However, only 1 horse may be shown per lot/class)

Horse's Barn /Nick Name	Horse's Registered Name	Horse Owner's Name	Date of last coggins (ATTACH COPY)

#### **Project Member contact information:**

Return Declaration form to: Polk Co 4H Horse project c/o AMERICAN FAMILY INSURANCE
The best way to reach project member is:
Phone (Home and/or Cell Phone):
Parent/Guardian Name:
Can we text you?YesNo
Phone (Home and/or Cell Phone):
4-H Member Name:

228 PAPERJACK DR STE 5