

Polk County 4-H Horse Camp 2022

June 15th-17th

All campers must be enrolled in the 4-H Horse Project

Campers must commit to ALL three days of camp

One form per camper

DUE April 5th, 2022

Applicant Information

Name: _____ Premise ID #: _____
First Last

Age (As of 1/1/22): _____ Current Grade: _____ Male Female (Circle One)

Address: _____
Street Address

City State ZIP Code

Email: _____ Phone: _____

4-H Club: _____

Years in Horse Project: _____

The following information will be used to place campers into a small group during the week of camp. Please honestly evaluate the campers' riding skills.

- Number of years riding: _____
- I am able to ride my horse independently at a walk YES NO
- I am able to tack my horse independently or with help if vertically challenged YES NO
- I am able to ride my horse independently at a trot YES NO
- I am able to ride my horse independently at a lope/canter YES NO
- If any of the above were no, please explain:

Horse Information

Name of Horse that will be used for Camp: _____

How long have you been riding this horse? _____

All horses attending camp must have a 2022 Negative Coggins. Coggins must be submitted prior to camp and the original will be verified upon check-in.

Family Information

Parent/Guardian's Name: _____
Relationship: _____
Phone Number: _____
Email: _____

Parents & Guardians are welcome to visit during camp. But all adults intending to stay on the fair park grounds overnight MUST possess a 4-H Adult Volunteer Card and have a background check. For more information please contact the extension office.

In Case of Emergency

Name: _____
Relationship: _____
Phone number: _____

Camping

Where will the Camper be staying? (Choose One)

Tent City Camper Undecided

If choosing a Camper, do you require electrical access? (\$15 addition) YES NO

Who will the Camper be staying with? _____

Per 4-H Policy, boys and girls that are not in the same family are NOT allowed to stay in the same camper or tent without direct onsite parent/guardian supervision.

Registration

Registration Fee: \$75.00 per Camper \$75.00 = _____

Pre Approved Camp Counselors ONLY Receive Discount of \$10.00 -10.00 = _____

Electric: \$15 (Only one Electric Fee Per Trailer Camper) +\$15.00 = _____

Each Parent/Non-Camper Staying on-site(\$15.00 includes all meals)
Adults _____ x \$15.00 = _____

Total Amount Due = _____

Make Checks Payable to:
Polk County 4H Federation

Mail Registration and Payment to:
Karin Sandberg
839 210th Ave Somerset, WI 54025

For Office Use Only

4H Medical Release: _____ 4H Behavior Form: _____ Payment: Check # _____ Amt: _____