

JUNE 2022

CLOVER CONNECTION

4-H's Long-reaching Effects

Compared to other youth, 4-Hers are:

4x more likely to contribute to their communities

4-H

2x more likely to be civically active

2x more likely to make healthier lifestyle choices



ALL FAIR ENTRY FORMS ARE DUE

BY JUNE 19th!

As in the past, the 2022 Fair Book is also available online at <https://polkcountyfair.com/fair-book/>. Exhibitors can complete online entry forms, please see page 1 of the Fair Book. All paper entry forms must have the Club Organizational leader's signature on the forms prior to being submitted. Youth must be enrolled in a project in order to show entries in related lot numbers. School entries are also due June 19th, along with Open and Senior Entries.

ALL ENTRIES SHOULD BE SENT TO,

**Michelle Peterson
471 Random Drive
Amery, WI 54001**

The dates for the Polk County Fair are July 28-July 31, 2022. **Some events will be held ahead of time.** Please see the following websites for updates and information: <http://www.polkcountyfair.com>; or the "Clover Connection" for more details.

WHAT'S UP WITH YOUR CLUB?

Would you like your Club featured in the next Clover Newsletter? It's simple! Write up a short article telling us just how fun your club's event was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! To share your club's story please email Kerry at:
kerry.hill2@wisc.edu

**2022 MN
Tour Now
FREE To
ALL Polk
County 4-H
Members!!**



The Polk County 4-H Leaders Federation has graciously offered to pay for all Polk County 4-H Members who wish to participate in the 2022 MN Tour! Anyone interested in participating in this tour must get their registration form in to the Polk County

Extension office by June 6th; this is based on first-come-first-serve.

Hurry! Registration will fill up quick!

Participants who have already sent in a check, you will be receiving that check in the mail if you haven't already.

Registration Form is Located in the Back of the Newsletter

Dear 4-H Families,

June is finally here and with it comes all the awesome summer programs for our youth to join in. Whether it be 4-H Camp, Spark Days, livestock shows, robotics run-offs, or anything else you can think of, there are so many opportunities for youth to learn and grow in a safe and nurturing environment.

In all 4-H programs, we work hard to use the experiential learning model to plan, execute, evaluate our lessons. This provides youth to get involved, look back critically, determine what was useful or important to remember, and use this information to apply to other situations. 4-H youth are able to use this hands-on learning approach to build useful life skills because it encourages them to apply the learning gained from the experience to new situations and constantly evaluate how to approach a problem or goal. Learning does not just happen - it takes a caring adult or teen leader to ask the guiding questions to take the learning beyond the activity. Through experiential learning the lessons truly come from the thoughts and ideas created as a result of the experience facilitated through the leaders.

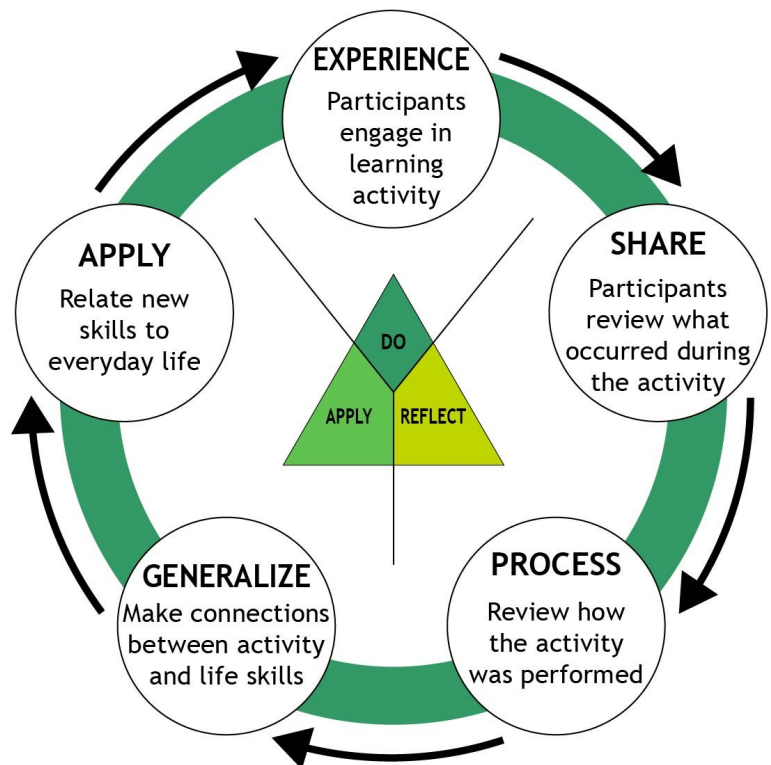
Next time you are planning an event or program with youth, think about ways you can take the learning beyond the activity and ask those important questions. Your guidance will take their learning to a whole new level!

Enjoy these busy summer months!

Sincerely,



Lindsay Spindler
4-H Program Educator



June 2022

Sun

Mon

Tue

Wed

Thu

Fri

Sat

			1	2	3 Office Closed	4
5	6 Tractor Safety Program, Barron High School, 8:30am- 3:30pm	7 Tractor Safety Program, Barron High School, 8:30am- 3:30pm	8 Tractor Safety Program, Barron High School, 8:30am- 3:30pm	9 Tractor Safe- ty Program, Barron High School, 8am- 12pm	10	11 ~Lego EV3 & Sphero Ball Workshop ~Food Revue, 9am, St. Mary's Church ~Dairy Break- fast, 7am, Crystal Ball Farm
12	13	14	15 Area Animal Science Days, Sheboygan	16 MN Tour	17 Area Animal Science Days, Chippewa	18 Polk County Pre-Fair Shoot starting at 9am at the Balsam Lake Rod & Gun Club
19 Last Day to send Fair Entry Forms	20	21	22	23	24 Ambassador Day Out starting at 9:45am at Riverwood Canoe in Osceola	25 Pre-Fair Robotics Run -Off! Saturday at 1pm at the First Presbyterian Church of SCF (All Entrants Need to Register In-Person at 12:30)
26	27 Clothing Review, Starting at 6pm at the St Croix County Extension Office	28	29	30 Pullorum Typhoid Testing. Polk County Fair Grounds, 4pm-8pm.		

2022 Summer Calendar of Events

June

3: OFFICE WILL BE CLOSED

6: Tractor Safety Certification Program, Barron High School, 8:30am-3:30pm

7: Tractor Safety Certification Program, Barron High School, 8:30am-3:30pm

8: Tractor Safety Certification Program, Barron High School, 8:30am-3:30pm

9: Tractor Safety Certification Program, Barron High School, 8am-12pm

11: Lego EV3 & Sphero Ball Workshop (Advanced Registration is Required) Saturday 9-11am, First Presbyterian Church of SCF

11: Food Revue, Saturday, June 11th starting at 9am at St Mary's Church in Hammond, WI

11: Polk County Dairy Breakfast, 7am at the Crystal Ball Farm

13: Golf Classic, Kilkarney Hills, River Falls WI. Starting at 10:30am

15: Area Animal Science Days, Sheboygan, More Information to Follow

16: MN Tour

17: Area Animal Science Days, Chippewa, More Information to Follow

18: Polk County Pre-Fair Shoot starting at 9am at the Balsam Lake Rod & Gun Club

19: Last Day to send Fair Entry Forms

23: Modeling Workshop on Thursday. Time and Location TBD

24: Ambassador Day Out starting at 9:45am at Riverwood Canoe in Osceola

25: Pre-Fair Robotics Run-Off! Saturday at 1pm at the First Presbyterian Church of SCF (All Entrants Need to Register In-Person at 12:30)

27: Clothing Review, Starting at 6pm at the St Croix County Extension Office

30: Pullorum Typhoid Testing. Polk County Fair Grounds, 4pm-8pm.

July

1: Fair Signs need to be up on private land with owners permission

1: Registration Due for Cloverbud Day Camp

7: MN Tour

9: 4-H Horseshoe Tournament. Starting at 10:30am located in Centuria at the Centuria Park

10: Pullorum Typhoid Testing . Polk County Fair Grounds, 4pm-8pm

10: Pre-Fair Aerospace Flying/Launching Event. Polk County Fairgrounds starting at 2pm.

12: Creative Writing Entries Due to the Extension Office by 4pm

15: Cloverbud Day Camp, Joy Lutheran Church in Centuria, 9:30am-1pm

16: Pre-Fair Dog Show at the Polk County Fairgrounds starting at 9am

20: Polk County Fair Clean Up Day! 5:30pm-9pm

22: Cat and Pet Pal & Cavy Pre-Fair Event. Polk County Fairgrounds starting at 5:30

23: Polk County Fair Clean Up Day! 8am-12pm

25: Polk County Fair Clean Up Day! 8am-12pm

28-31: POLK COUNTY FAIR!

FARM SAFETY & FARM MACHINERY CERTIFICATION COURSE SET

The Barron-Polk County Tractor Safety Certification Program will be held June 6, 7, 8 and 9th, 2022 at a Barron High School. The program runs from

8:30 a.m. to 3:30 p.m. Monday, Tuesday, and Wednesday of that week, and 8:00 am to 12:00 pm on Thursday. The costs \$20 per person.

Tractor Safety Certification is designed to meet both State and Federal re-

quirements for youth under 16 years old. The program covers 12-13 year olds operating tractors or self-propelled implements on public roads under direction of their parents or guardian or for work related to their family farm operation. The Tractor Safety Certification is also for youth who are 14 and 15 years old who will be employed (or working without pay) for someone other than their own family farm.

Youth attending the Tractor Safety Certification Program will learn how to safely operate a tractor, identify potentially hazardous situations and reduce the risk of injury in those situations.

Young people will be given the opportunity to practice their driving skills and safety understanding through "hands-on" learning. Each student must successfully and safely drive a tractor and 2-wheel implement through an obstacle course.

To successfully complete the Tractor Safety Certification Program youth must be at least 12 years old at the time of the course, attend 24 hours of instructional training, pass a written examination and successfully complete a practical driving exam which demonstrates tractor driving ability.

To register for the Tractor Safety Certification Program, contact Kim Grover at the Barron County UW-Extension Office at 537-6256. Or visit our website at: <http://barron.extension.wisc.edu> and look for the Tractor Safety Training Course Information and print the brochure to register and mail to the Barron County Extension Office, Barron Co. Government Center, 335 E. Monroe Ave., Room 2206, Barron, WI 54812. Make checks payable to: UW-Extension Barron county.



2022 Clothing Revue is Here!

Now is your chance to design and create clothing and have it judged all while having fun! The Clothing Revue is scheduled for Monday, June 27, 6:00 PM at the St. Croix Extension Office in Baldwin, WI.

Please register by going to

<https://forms.gle/dANMB7REw1cVeWm67>



Members must also enter the Clothing Review on their fair entry form. Exploring Project Members are also eligible for the Clothing Review.



THE NORTHWEST 4-H GOLF

CLASSIC will be held

on Monday, June 13th starting at 10:30am at the Kilkarney Hills Golf Club in River Falls, WI. Come join in on the fun by cheering on your 4-H team and participating in the silent auction.

WI 4-H AREA ANIMAL SCIENCE DAYS

Save the Date

SHEBOYGAN - JUNE 15TH

CHIPPEWA - JUNE 17TH



Extension
UNIVERSITY OF WISCONSIN-MADISON

Polk County Fair Sign Contest

2022 The Polk County Fair Board is sponsoring an outdoor sign contest to promote the Polk County Fair. The sign must be at least four feet by eight feet (4x8). Each sign must include the Polk County Fair Dates (**July 28,29,30,31, 2022**) the location (St Croix Falls) and your club name. **Signs should be up by July 1st** and **MUST** be placed on private land with permission from landowner.

Submit by mail a color 8x10 photograph of your sign with the location by July 13th to:

Judy Bainbridge
2267 170th St.
Luck, WI 54853
Phone: 715-553-0801



Judging will be based on creativity and advertisement value. Judging will be done by the Polk County Fair Board. Only new signs will be judged for the first place award of \$200.00, or the second place award of \$100.00. ALL clubs that submit a photo will receive \$50.00 for their one sign.

Signs should be taken down by August 5th

**The theme for this year's fair is:
160 Years of Polk County Tradition**

Ambassador Day Out! Join Pierce, Polk, and St. Croix County 4-H for a fun day on the St. Croix River! We will be canoeing from Interstate Park to the Osceola boat landing, stopping along the way to do some team-building activities. Lunch will be provided and we will picnic on the river.

Friday, June 24th
9:45am-4pm
Riverwood Canoe
254 S. Cascade St.
Osceola, WI 54020

Cost is FREE!!!
Thank you to Polk County 4-H Leader Federation!

- Please be in the parking lot by 9:45, ready to board the shuttle
- Shuttle leaves at 10:00 am to bring us to the drop-off location at Interstate Park
- Around 3:30-4:00, shuttle picks us up at the Osceola boat landing and returns to the parking lot

Register by June 10th to secure your spot!

Register at:
<https://forms.gle/NZLMZ7Ni63WbZgkd8>

The 2022 Food Revue is Here!!

Attention 4-H'ers! Now is your chance to prepare a favorite food, have a one on one conference with a judge and have some FUN!

June 11th, 9am at St. Mary's Church, 1265 Ridgeway St., Hammond, WI 54015.

Judging in the Foods Revue is based on the food, the menu, the table service and participants understanding of food preparation, time management, nutrition and cost

REGULATIONS FOR GRADES 4-13

- 1) Foods revue participants: If you entered the foods revue, you must enter this separately on your fair entry sheet.
- 2) Class P, Q, and R. Select one category, make a menu on a 3"x5" card and prepare one food from the menu.
- 3) Write the complete recipe on a 3"x5" card. Recipes must give specific amounts of ingredients (such as 3 cups chopped cabbage, NOT 1/2 small head of cabbage). Be sure to indicate the number of servings the recipe makes.
- 4) Prepare the table setting, centerpiece appropriate to the menu/occasion, and display completed food along with menu cards.
- 5) The menu you choose should contain at least one-third of the nutrients needed daily.
- 6) Teams shall consist of two members. If entering a team lot, entry needs to be added only on one team member's entry form. The entrant will be paid the premium. Team members are responsible for splitting their own premiums.

REGULATIONS FOR KINDERGARTEN-4TH GRADERS

- 1) Select a snack that you have especially enjoyed preparing this year. You may find a recipe in a cookbook or any other source. Send a copy of this recipe along with your entry blank.
- 2) Practice preparing the recipe until you have a good product each time.
- 3) Prepare one note card (3"x5") with the recipe and bring it the day of the show.
- 4) Prepare the food at home. If facilities available, warming and final prep may be completed at Revue.
- 5) Bring one serving on a plate or in a glass or other appropriate serving container.
- 6) Lower Elementary exhibitors may bring a table setting and/or centerpiece, but will not be judged on those items. Higher Elementary exhibitors should prepare a table setting and centerpiece appropriate to food item. These items will be part of the judging, but the main focus is on food and preparation.
- 7) The judge will talk with you. Be prepared to explain to the judge how you prepared the food. Examples of questions you might be asked are: In preparing this food item, what would you prepare first? Last? Does your food item need to be refrigerated to keep it safe?

YOU MUST BE ENTERED IN THE FOOD PROJECT TO BE IN THE FOODS REVUE!

Please bring a recipe card that will remain at the revue. Participants will dish one serving of their entry onto their table setting for the judging process. Keep the cold items cold and the hot items hot! All participants can vote on the best table setting to go along with the food entry. A tasting table will be available so others can taste your entry so bring enough to share. Use any favorite recipe you have!

To Register: <https://forms.gle/goAHjKHka2CKWrR86>



PULLORUM TYPHOID TESTING



June 30, 2022 4-8pm
July 10, 2022 4-8pm

Polk County Fairgrounds

This is mandatory for all poultry older than 4 months of age except turkeys.

Questions? Please contact Tina Memmer
tm.memmer@gmail.com
(715) 553-0913

Get ready for some summer fun. Centuria is hosting a **4-H HORSE-SHOE TOURNAMENT** this summer during **Memory Days**. On **July 9th** from **10:30 am-don**e, with registration starting at 10am, at the Centuria Park, kids ages 5-18 can participate in this free tournament. Trophies awarded to winners. Horseshoes can be provided to borrow for the duration of the event, or kids can bring their own. Kids can enjoy an afternoon in a life-long sports activity. Please contact Jenelle Larsen at 715-485-8600.

Polk County Dairy Breakfast

June 11, 2022 7am to 11am
Crystal Ball Farm,
South of Osceola on
Highway 35

Enjoy Breakfast,
Educational Displays,
Tours, and Kids
Activities
Questions Call Jeanne
at 715-553-2488

POLK COUNTY FAIR PREP AND WORK DAYS SET FOR 2022

The Polk County Fair Society has set the following work days to get ready for the 2022!! Work dates will be:

Wednesday, July 20th 5:30pm-9:00pm
Saturday, July 23rd 8:00am-12:00pm
Monday, July 25th 8:00am-12:00pm

Welcome Back Jenelle! Our 2022 Summer Intern!

Hi! I am Jenelle Larsen, and I am happy to be back again as the Polk County Extension Summer Intern. I recently graduated from the University of Wisconsin – River Falls, where I received my degree in Agricultural Education. I graduated from the 4-H program, right here in Polk County, after 13 years. I participated in many projects, including dairy cattle, sheep, hogs, goats, dogs, baking, wood working, computer revue, photography, and many more. I also participated in 4-H camp every year I could and loved it so much I went on to be a camp counselor and even a Junior Director. I enjoyed meeting new people from all over our state and traveling to different counties. I am so excited to get to work with Polk County 4-H again this summer and I look forward to seeing everyone in all our summer activities. See you all on July 28-31 for the Polk County Fair!

EXHIBITORS ENTERING PLANT SOIL PROJECTS!

Linda Owens will answer questions for anyone with questions on preparing crops or vegetables for display at the fair. If you have questions, please contact Linda at 715.653.2663.

2022 PRE-FAIR SHOOTING SPORTS DATES

REMEMBER: Bring your bow and at least 5 arrows.

ARCHERY ONLY:

Saturday, June 18th
9am to Noon
Balsam Lake Rod and Gun Club

AIR RIFLE, .22, & TRAP WILL BE HELD:

Saturday, June 18th
9am to Noon
Balsam Lake Rod and Gun Club



Remember: Bring your own Air Rifle and pellets or .22 and shells. Some .22 ammo will be available for purchase at the Shoot. If you have any questions, please feel free to reach out to any of us on the Shooting Sports Committee

2022 PRE-FAIR ROBOTICS DATE

All models under ROBOTICS - LEVEL 1 All 8 Lot numbers & LEVEL 2 Lot numbers 15 through 26 & LEVEL 3 Lot numbers 30 through 32, and 38 through 45 will be judged for ribbons and premiums at the Pre-Fair RunOff that will be held at the First Presbyterian Church building at 719 Nevada St., St. Croix Falls. The Run-off date this year is June 25th, 2022. Registration is at 12:30. Run-Off judging will begin at 1:00 p.m. You must register to Run. All Robots in these lot numbers Must sign up for and be Demonstrated in the Crops Building at the Polk County Fair on Saturday in order to receive premiums, unless excused by 4-H Agent, Lindsay Spindler. Demonstration time spots to be determined at the Run-Off. If you have any questions, contact Shirley Miller-Frey 715-557-1467.

At the Run-Off – Robot programmers will be allowed three attempts for their robot to accomplish the programing task with time in between to adjust the robot's program before the next attempt. Judging at the Run-Off will be based on the following: Robot completes the challenge on the first try = 30 points. Robot does a portion of the challenge on the first try = 10 points and completes the challenge on the second try (add 15 points) for a total of 25 points. Robot does a portion of the challenge on the first try = 10 points and requires second and third try to complete the challenge (add 10 points) for a total of 20 points. If Robot cannot complete the challenge after third, try 15 points total will be awarded.

Pre-Fair Events

AEROSPACE PRE-FAIR FLYING/LAUNCHING



DATES

To receive premiums and ribbons in lot numbers 1-17 and 23-28, flying and launching sessions will be held at the Polk County Fair Park on Sunday, July 10th at 2pm. Championship session will be held on the same day, July 10th. You must be register to fly! If you have questions, contact Matt Babcock at babber85@gmail.com

To qualify for the championship model airplane and model rocket fly-off in lots 1-17 you must fly three categories: hand launch, catapult launch, and rubber powered. Lots 23-28 must fly two categories; target accuracy and parachute duration, an exhibitor must have attended one of the first two sessions and earned at least one blue ribbon in any of the model airplane or model rocket lots numbers from 1-17 and 23-28.



ATTENTION 4-H CAT PROJECT MEMBERS; PET PAL & CAVY

PROJECT MEMBERS! This year the Polk County Fair Cat Show will be held prior to the Polk County Fair, on Saturday, July 22. All cats will be vet checked at 5:30pm and all cage decorating will be done by show time. Show time is at 6pm. Cats are to be left in cages until show is done. Please see the Polk County Fair Premium book for cage dimensions and more details. **Also, Pet Pals and Cavies will judge this day, beginning at 6:30pm.**



PRE-FAIR DOG SHOW

The Polk County Pre-Fair Dog Show will be held two weeks before the fair, on Saturday July 16th, at the Polk County Fairgrounds in St. Croix Falls. Registration begins at 8am and judging begins at 9am. Please mark your calendars now for the pre-fair event.

Creative Writing Entries Due!

If you signed up for Department 31J: "Crazy About Books and Creative Writing", **Lots 29-43, your entries are due to the Extension Office by Thursday, July 14th by 4:00 p.m. !!!** Due to the nature of these entries, reading and critiquing them takes time and we need to provide our judge enough time to effectively evaluate the entries. Late entries will not be accepted! For questions, please call the Extension Office at 715.485.8600.

PLEASE SIGN UP NOW FOR THE FOOD STAND AT THE 2022 POLK COUNTY FAIR.

We want to get the schedule made out so everyone gets a copy in the July newsletter. Everyone taking a 4-H sponsored trip must take a shift at the Food Stand either with your club or as an individual. We need at least eight youths per shift and you must send three adults for your club's shift. When your club decides, which shift you would like to work, please contact Kerry at the Extension Office, Kerry.hill2@wisc.edu or call at 715-485-8600.

All shifts need to report 15 minutes early for on-the-job training

Wednesday, July 27th

11am-3pm 1) Little Falls Livewires
3pm-7pm 1) Jolly Milltown
7pm-10pm 1) Deronda Diplomats

Thursday, July 28th

10am-2pm 1) Cushing
2)
2pm-6pm 1) Bone Lake Beavers
2)
6pm-10pm 1) Pleasant Lake
2)

Friday, July 29th

10am-2pm 1) Indian Creek
2)
2pm-6pm 1) Beaver Brook
2) Beaver Brook
6pm-10pm 1)
2)

Saturday, July 30th

10am-2pm 1) Northern Lights
2) Northern Lights
2pm-6pm 1) Cattail Clovers
2)
6pm-10pm 1)
2)

Sunday, July 31st

10am-2pm 1) Shooting Stars
2pm-4pm 1) Shooting Stars



Club Happenings!

Northern Lights 4- H Club provided and shared lunch at the SCF Senior Center May 22nd.



Empowering Youth Through Service

South Milltown 4-H



Through an idea from Explorer member Hunter Olson, the South Milltown 4-H made Valentines this year for all of the Polk County Sheriffs Dept plus Jailers, the staff at Village Halls in Milltown, Centuria, Balsam Lake and Luck plus postal workers in the four communities and police departments. Over 150 valentines were distributed. Plus to our friends at Sophies Manor in Centuria.



Above right: Doing our part with the Adopt a Highway program along highway 35 west of Milltown.

Above: Members of South Milltown went to the Village of Milltown and Town of Milltown board meetings to ask about helping to clean the Half Moon Beach and bathroom facilities to make it ready for the summer recreational season.



Our annual winter Bowling Tournament is always fun. We pass on a travelling bowling pin trophy to the winner each year. This year Easton Visger was our winner!

2022 MN TOUR

2022 MN Tour Participant Registration Form

Travel Destination: Twin Cities, MN

Grades: Completed 5-8

Cost: \$50 / youth / experience (FREE TO POLK COUNTY 4-H MEMBERS)

Registration Deadline: June 3, 2022

Capacity: 50 youth (first come/first serve) for each trip



Check the boxes for which experiences you plan to participate in.

☐ **June 16 – Minneapolis**

U.S. Bank Stadium

MN Sculpture Garden

Minnehaha Falls

Midtown Global Market

☐ **July 7 – St. Paul**

Service Project – Feed My Starving Children

Wabasha Street Caves

St. Paul Gangster Tour

MN History Center

☐ **BOTH**

Use a separate form for each youth.

Name: _____

☐

Male

☐

Female

Club: _____ Grade: _____

Address: _____

City: _____ Zip: _____

Phone #: _____ Email: _____

Parents Name: _____

Emergency Contact: _____ Emergency Phone #: _____

I require an accommodation for a disability to participate in this program: Yes ____ No ____

If your child has special dietary needs, please describe here to help your child have a more positive experience: _____

Make checks payable to: **Polk County 4-H Leaders Association**

Mail to: UWEX – Polk County, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810

Other Important Information

- Information on health forms, transportation, and schedule will be emailed to you after June 3, 2022.



The Buzz about Pollinators

4-H Day Camp



July 15th – Centuria – Joy Lutheran – 9am-1pm

Want to participate in a fun filled day of games and activities? Join the Polk County 4-H for "The Buzz about Pollinators!" Youth (Kindergarten through 3rd grade) will get to engage in a day filled with hands on activities, games, songs, and snacks. Youth will have the opportunity to meet and engage with other youth from around the county. This event will be hosted at Joy Lutheran Church in Centuria starting at 9am. There is no cost for this event. Participants will need to bring their own bagged lunch. Non 4-H members are welcome and encouraged to participate, so feel free to bring a friend!

Day Camp 2022 Registration **Due July 1st**

Name: _____ Grade: _____ 4-H Club (if applicable): _____

Address: _____ City/Zip: _____

Please list your health concerns or allergies: _____





4-H SPARK DAYS

3 ONE-DAY CONFERENCES
3 UW CAMPUSES
3 TRACKS- WHAT SPARKS YOU?

Join us for 4-H Spark Days! These one-day conferences across three UW Campuses will each feature a different track to fuel your sparks.

Each day includes hands-on sessions, career pathway exploration, great speakers, meeting new 4-H friends from around the state, and fun.

Choose one, or more, that sparks your interest!

REGISTRATION OPENS MAY 2

First come, first served

Receive updates and a registration reminder through our email list

<https://go.wisc.edu/uarr89>



UW RIVER FALLS, JUNE 20

Agriculture & Animal Science

Explore your sparks and discover career options you may not have considered. Meet faculty and students to learn more about programs and majors in the Colleges of Agriculture, Food and Environmental Science, and more. Experience the campus lab farms, learn about the UWRF college experience, and participate in hands-on sessions.



UW MILWAUKEE, JUNE 21

Urban Agriculture/City Sparks

Explore unique programs and majors, including Urban Agriculture, Film, Architecture, Freshwater Sciences, Library Sciences, and more on the UW-Milwaukee Campus! Meet people from local community organizations, professionals in different career fields, college students from UWM and MATC, and youth from across the state. You don't want to miss this!



UW MADISON, JUNE 22

Arts & Culture

Explore your creative side and how to create a creative life post-high school. Workshop choices include theater arts, dance, photography, and media. Led by Wisconsin 4-H Arts Team, Drama Company, and other community partners.

LEARN MORE HERE:

[HTTPS://4H.EXTENSION.WISC.EDU/OPPORTUNITIES/STATEWIDE-EVENTS-AND-OPPORTUNITIES/4-H-SPARK-DAYS/](https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/4-h-spark-days/)

University of Wisconsin - Extension
Polk County Office
100 Polk Plaza, Suite 190
Balsam Lake, WI 54810
Phone: (715) 485-8600

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Permit No. 9

2022 JUNE NEWSLETTER



Extension

UNIVERSITY OF WISCONSIN-MADISON
POLK COUNTY

The University of Wisconsin-Extension provides Title IX requirements, which include affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status.
Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential (ADA requirements).