

**John W. Kjar Scholarship**  
**Polk County 4-H Leaders Federation, Inc.**  
**Unity Graduate - Established 2002**  
**Scholarship Application 2023**  
**COVER PAGE**

Amount of the Scholarship to be given \$6,000 each

Two scholarships will be given: 1 male and 1 female

Scholarship is for post secondary education:

Payable after successful completion of first semester and proof of registration for second Semester, or upon successful completion of a single term course.

Scholarship must be used within 6 years, or it will be returned to the principle.

**Scholarship Requirements:**

Must be a Unity Graduate (Attach a copy of Diploma)

Must be a Polk County 4-H Graduate

Can only apply the year applicant graduates from 4-H

Must have completed four years in 4-H (three of those years in 4-H must be during high school).

**Applications must be typed. Do not repeat information. Do Not add additional pages!**

APPLICATION MUST BE RECEIVED AT THE POLK COUNTY EXTENSION OFFICE: ON OR BEFORE (SEPTEMBER 1<sup>st</sup>) ONLY APPLY YEAR OF GRADUATION FROM 4-H.

Applicant's Name: \_\_\_\_\_  Male  Female

Mailing Address: \_\_\_\_\_

**Enclose:** One letter of recommendation from someone outside of the 4-H program who is not a relative.

**Please inform letter writer to use “the applicant” when referring to you, and NOT your name or “he” or “she” –or your form will not be accepted.**

**Enclose:** Copy of Unity School Graduation Diploma

**Enclose:** Graduation Photograph

Graduate of \_\_\_\_\_ 4-H Club (This will be verified by Awards & Recognition Committee)

To the best of my knowledge all information on this form is correct.

Signature of Applicant: \_\_\_\_\_ - Date: \_\_\_\_\_

Signature of Parent or Legal Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of 4-H Leader: \_\_\_\_\_ Date: \_\_\_\_\_

Forms will not be returned and become the property of the Polk County Leaders Federation, Inc. The results of the selection committee will be final. PLEASE ATTACH PHOTOGRAPH.

This Cover Page must accompany the Scholarship Application Forms; not to exceed four pages plus cover.

Application Deadline: September 1

**John W. Kjar  
Scholarship Application**

<b>Max. Pts.</b>	<b>Received</b>	
<b>15</b>		Years in 4-H (2 pts. Given per year/15 max. pts.)

**Points**

**20      Leadership Roles in 4-H**

**5        Leadership Roles Outside 4-H**

List Project(s)	No. or Yrs.	List Project(s)	No. of Yrs.
1.		7.	
2.		8.	
3.		9.	
4.		10.	
5.		11.	
6.		12.	

**15 Describe Growth in 4-H Projects:**

**5 Speaking & Demonstrations In and Outside 4-H**

**5 Awards & Recognition In and Outside of 4-H - List in Importance**

**10 Volunteerism Outside of 4-H**

**5 4-H Community Activity Involvement**

**5 Community Activity Involvement Outside 4-H**

**5 Goals & Future Plans**

**10 What do you feel is the Biggest Challenge Facing 4-H? What are possible solutions?**