

National 4-H Week is Back! I ♥ 4-H

National 4-H Week is October 1-7, and this year's theme is
"I ♥ 4-H."

Show your love for 4-H during this week and spread the word about the
great things we can all do together!

OCTOBER CLOVER CONNECTION

4-H ENROLLMENT &
RE-ENROLLMENT FOR
2023-24 BEGINS
NOW!!

a new family profile. If you have questions, please reach out to
Lindsay Spindler, Lindsay.spindler@wisc.edu, or Kerry Hill,
kerry.hill2@wisc.edu, or you can call the office 715-485-8600.

Enrollment in 4honline 2.0 will open at midnight on
September 1st. Please visit [http://v2.4honline.com/
#/user/sign-in](http://v2.4honline.com/#/user/sign-in) to re-enroll, or if a new family, to
create an account and set-up your family profile.
Please visit [https://polk.extension.wisc.edu/4-h-
youth-development/4h-
enrollment-information/](https://polk.extension.wisc.edu/4-h-youth-development/4h-enrollment-information/) for
enrollment information or
instructions on how to set up



COMMITTEE MEETINGS ARE
COMING UP FAST! PLEASE
LOOK IN THE CLOVER
CONNECTION TO SEE DATES
AND TIMES FOR EACH
MEETING.

VIP TRAINING will be held
on October 17th from 6:30pm-8:00pm
located on Zoom. Click on the link to
sign up!

[https://uwmadison.zoom.us/join/
register/tJEkcOugpj4tE9yCvaO-
HS75jlcE_HmkqZC](https://uwmadison.zoom.us/join/register/tJEkcOugpj4tE9yCvaO-HS75jlcE_HmkqZC)

Dear 4-H Families,

October brings many exciting events to the 4-H world! National 4-H Week, Polk County 4-H Awards Program, Cloverbud day camp, new enrollment, and so many more club activities. It's a busy time of year, but also full of possibilities with the new 4-H year.

New enrollment opened in early September. All enrollments are done through 4-H Online. If you are having trouble accessing your account, make sure to contact the Extension office as soon as possible. **Do not make a new account.** This causes a lot of issues in our record-keeping, so just reach out and we will be happy to help you. As a reminder, youth have to be enrolled in a project area in order to exhibit items from that project at the Polk County Fair. Make sure to sign up for any and every project you might have an interest in to avoid any issues when completing your fair entries next June.

Volunteers are a crucial part of Polk County 4-H and I thank all of you for your continued commitment to our youth. As a reminder, all volunteers must complete your enrollment before working directly with our members. All club leaders should already have completed their enrollment before holding any club meetings. This includes completing all necessary trainings. Please let the Extension office know if you need any assistance completing these steps.

Our annual 4-H Awards Program is on Saturday, October 28th at 6:30 pm at the Amery High School Auditorium. We hope to see you all there to celebrate the achievements of members and to say thank you to the volunteers for their work with the 4-H program.

I want to close out this letter by congratulating all those who have worked so hard over the past 4-H year, and especially those who are graduating from 4-H this year. It is always a bittersweet time knowing that we will have some youth, who are now young adults, will not be returning as a 4-Her this year, but I do hope they come back and volunteer with us in the future. We hope to see them all at our awards program to honor them before they move on with the next chapter in their lives.

Thank you for all that you do to contribute to the success of our 4-H program!

Sincerely,



Lindsay Spindler
4-H Program Educator



ATTENTION ALL 4-H CLUBS

SHARE WHATS GREAT ABOUT YOUR CLUB!

Send us pictures of your club volunteering, attending fairs, promoting 4-H or participating in a club activity. A slideshow will be shown at the upcoming Awards Program displaying events that each club has done throughout this past year. All pictures can be sent to Lindsay at Lindsay.spindler@wisc.edu

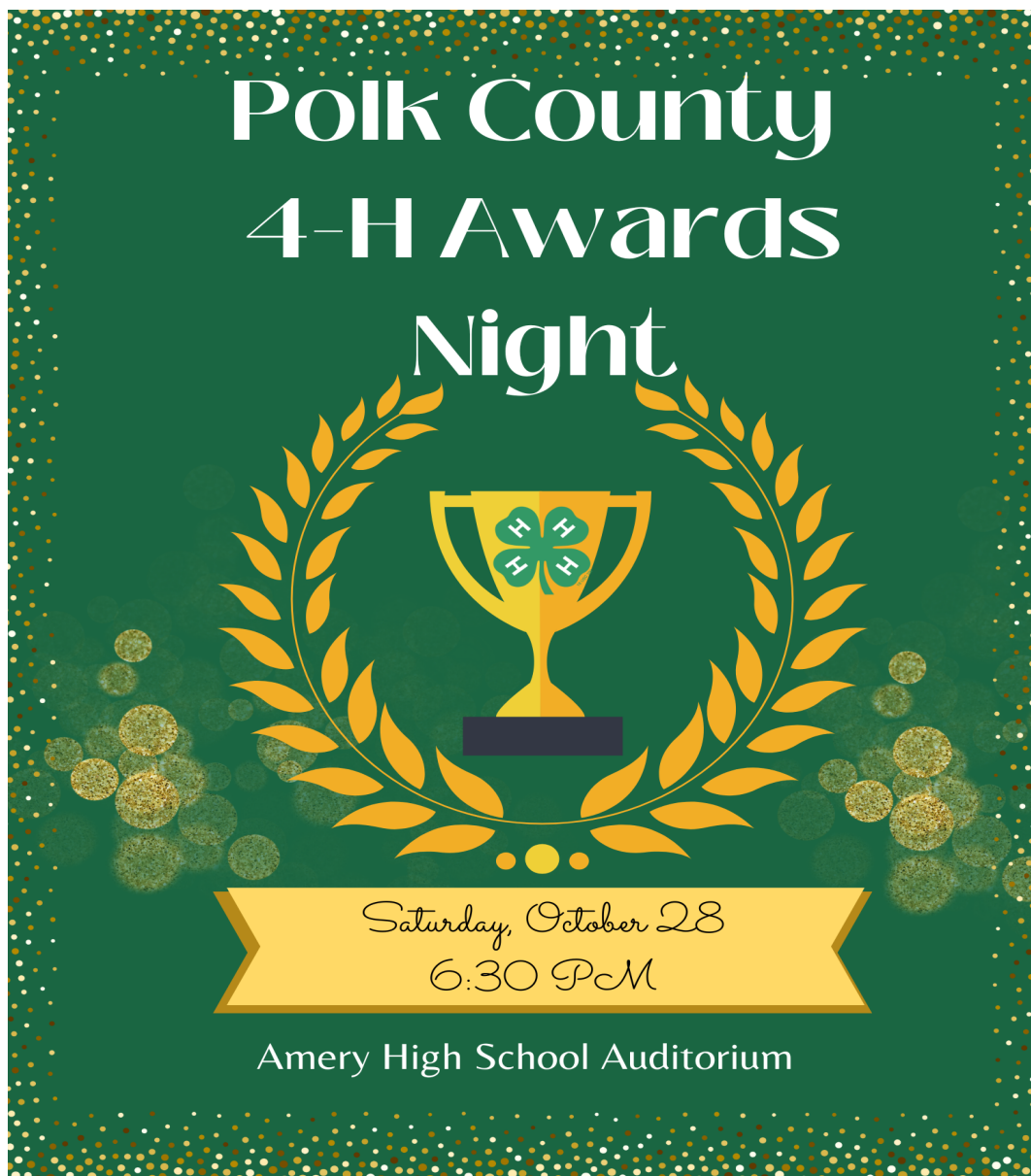


WE WOULD LOVE TO HIGHLIGHT YOUR CLUB!

CLUB REPRESENTATIVE

Please make sure you RSVP with who your club's "representative" will be at this years awards ceremony.

You can send your RSVP to Lindsay at Lindsay.spindler@wisc.edu





October 2023

Sun

Mon


Tue

Wed

Thu

Fri

Sat

1 ~Last Day to pick up fair entries	2 ~ Scholar- ships Due ~Beef Weigh- In	3	4	5	6 ~Last Day to register for Fall Forum	7 ~Beef calf halter training
NATIONAL DAIRY CONFERENCE IN MADISON, WI						
NATIONAL 4-H WEEK "I ♥ 4-H"						
8	9	10	11	12	13	14 ~Cloverbud Day Camp
15	16	17 ~VIP Training	18	19 ~Supporting Youth Mental Health Training	20	21
22	23	24	25	26	27	28 4-H AWARDS NIGHT
29 ~Dog Project Meeting	30	31 				

OCTOBER

- 1: Last day to pick up your fair entries at the office
- 2: Scholarships Due
- 2: Beef Weigh-In , Polk County Fairgrounds at 8am
- 1-4: National Dairy Conference, Madison, WI
- 6: Registration Closes for Fall Forum
- 1-7: National 4-H Week
- 7: Beef Calf Halter Breaking Clinic, 10am located at Brady Emerson's
- 14: Cloverbud Day Camp, 9:00 AM-1:00 PM, Cushing Community Center
- 17: Volunteer in Preparation Training via Zoom, 6:30 – 8:00 PM
- 19: Supporting Youth Mental Health Training , starting at 6pm via Zoom
- 28: Polk County 4-H Awards Night, 6:30 PM, Amery High School Auditorium
- 29: Polk County Dog Project Meeting, Justice Center starting at 6pm

NOVEMBER

- 4-5: Wisconsin 4-H Fall Forum, Great Lake Conference Center, Green Lake WI
- 6: Goat Committee Meeting, 7pm at the Justice Center
- 6: Cat/Vet Science/Pet Pals Committee Meeting, Justice Center at 6:30p,
- 6: Beef Committee Meeting, 7pm at the Justice Center
- 7: Shooting Sports Committee Meeting starting at 6:30 at the Justice Center
- 7: Mechanical Science, Aerospace/Models/Robotics/STEM/ Computers Committee Meeting, 7pm at the Justice Center
- 7: Dairy Committee Meeting, Justice Center starting at 7pm
- 9: Sheep Committee Meeting, 7pm at the Justice Center
- 13: Possible ME Workshop Date
- 14: Swine Committee Meeting, 7pm at the Justice Center
- 20: Ambassador Meeting, 6pm at the Justice Center
- 20: Leaders Federation Meeting, 7pm at the Justice Center
- 27: Possible ME Workshop Date
- 30: Plant and Soil Science Committee Meeting
- 30: Home and Family Committee Meeting
- 30: Communication and Expressive Arts Committee Meeting
- 30: Visual Arts/Folk Arts Committee Meeting
- 30: Dog Committee Meeting

DECEMBER

- 5: Woodworking Committee Meeting
- 5: Exploring/Cloverbud Committee Meeting
- 5: Photography Committee Meeting
- 5: Horse Committee Meeting
- 7: Environmental Sciences/Nature/Space/Adventure Committee Meeting
- 7: Llama Committee Meeting
- 7: Poultry Committee Meeting
- 7: Rabbit Committee Meeting
- 7: Youth Leadership/Citizenship Committee Meeting
- 11 : Possible ME Workshop Date

AMBASSADOR MEETING

NOVEMBER 20TH,
STARTING AT 6PM
LOCATED AT THE
JUSTICE CENTER



**POLK COUNTY 4-H
LEADERS FEDERATION MEETING**
NOVEMBER 20TH, LOCATED AT THE JUSTICE CENTER
STARTING AT 7PM



NATIONAL 4-H WEEK

This theme, I <3 4-H, will give clubs a creative opportunity to highlight 4-H in their communities and schools. Your club will have the opportunity to promote 4-H in your community through a display located in a business window, library or other community venue! During this promotional week clubs are asked to create a display promoting 4-H in your community. Clubs are free to creatively promote the 4-H program incorporating aspects of the theme or other 4-H activities or projects.

\$40.00 WILL BE AWARDED TO ANY CLUB THAT DOES A 4-H PROMOTION

Please Take a Picture of your Display and Email it, as a jpeg, to Lindsay Spindler, Lindsay.spindler@wisc.edu



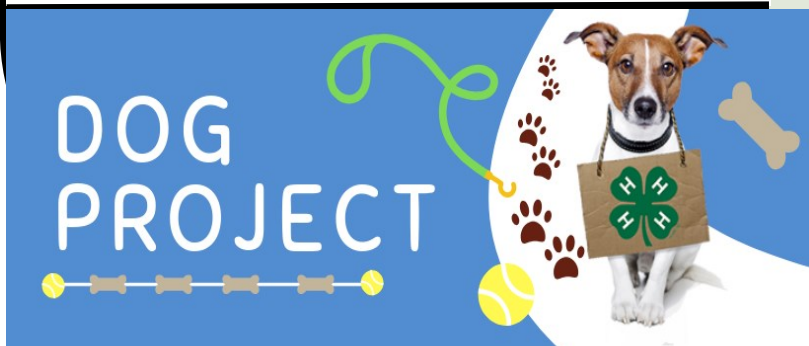
WILL WE SEE YOU AT FALL FORUM?



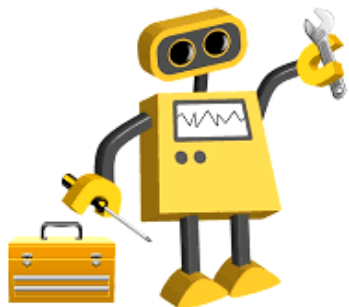
WE HOPE TO SEE YOU AT FALL FORUM AND SEE THE POSITIVE ENERGY YOU HAVE TO BRING ON NOVEMBER 4-5 AT THE GREEN LAKE CONFERENCE CENTER!

REGISTER AND LEARN MORE ABOUT TIM TALEN, HERE! [HTTPS://GO.WISC.EDU/4Hfallforum](https://go.wisc.edu/4Hfallforum)

REGISTRATION CLOSING OCTOBER 6TH!



There will be a Dog Project meeting on Sunday, October 29th at 6pm located at the Justice Center



CALLING ROBOTICS PROJECT LEADERS AND YOUTH

Please join us November 7th at 7pm at the Polk County Justice Center for the Robotics Project Committee meeting. This is your chance to help us build the calendar for the 2024 4-H Robotics project.

ATTENTION 4-H'ERS GRADUATING FROM 4-H!!

Please do not forget to apply for the 4-H scholarship. Scholarship forms are available on the Extension website. Only members who are planning on graduating or have graduated from 4-H at the annual Polk County 4-H Awards and Recognition program in October may apply. Applicants have up to five years after graduation from 4-H to apply for this scholarship. Applications will include a one-page application sheet and the completed eight-page 4-H ME (Member Evaluation) form.



WHAT'S UP WITH YOUR CLUB?

Would you like your Club featured in the next Clover Newsletter? It's simple! Write up a short article telling us just how fun your club's event was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! To share your clubs story please email

Kerry at:

kerry.hill2@wisc.edu



CALLING ALL 4-H'ERS 7TH GRADE & UP! JOIN US FOR THE UPCOMING M.E. (MEMBER EVALUATION) WORKSHOPS FOR HELP DEVELOPING AND WRITING YOUR M.E. FORMS.

November 13, 2023 at 6:30 pm-8, Monday, November 27, 2023 at 6:30 pm – 8, Monday, December 11, 2023 at 6:30 pm – 8.

"Why is the completed M.E. Form Important?" This form is the primary paperwork you need to have completed to apply for trip experiences and possible trip experience financial assistance.

Club Leaders: you and your meeting location is invited to host any one of these Monday evening M.E. Workshops so that we can bring this workshop to varied locations In Polk County. Contact Shirley at smillerfrey@gmail.com to select one of the workshop dates to host.

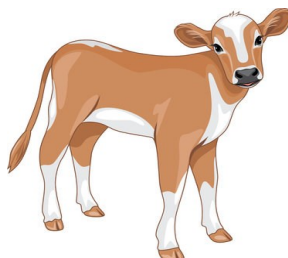
Join us for the upcoming ***M.E (Member Evaluation) Writing Workshops*** for help Developing and Writing your M.E. Forms, Scholarship Forms, or completing any "after High School" education applications. Dates: Monday,

BEEF CALF HALTER BREAKING CLINIC

**OCTOBER 7TH AT
10AM**

**Located at Brady Emerson's
1197 95th Ave
Amery, WI 54001**

Come learn and share calf halter training techniques. Please RSVP by October 1st to Jake Loen at 715-557-0138 or Brady Emerson at 715-220-9589



BEEF WEIGH-IN



Beef weigh-in for Quality Meats project will be **SATURDAY, DECEMBER 2ND, 8AM TO 10AM AT THE POLK**

COUNTY FAIRGROUNDS SCALE BUILDING.

Preregistration required at <https://forms.gle/gc8XiqNQ9dxNAPt9A> registration will be open mid-November. Contact Jake Loen 715-557-0138 or Craig Scholz 612-751-3236 with any questions.

ARRIVE IN STYLE WITH THE NEW WISCONSIN 4-H LICENSE PLATE!

Available through the WI DMV, proceeds from the sale of each plate will go to the **Wisconsin 4-H Foundation**

Half of the proceeds go to the county of the vehicle, and half go towards state and regional programming.

Learn more about the benefits: <https://wis4hfoundation.org/4-h-license-plate/>

Official DMV form: <https://wis4hfoundation.org/.../uploads/2021/03/mv2969.pdf>



SUPPORTING YOUTH MENTAL HEALTH TRAINING

THURSDAY, OCTOBER 19TH FROM 6PM-8PM

Adults who volunteer with young people, care about young people. One way to show we care is to give help and support when someone is feeling down. That's what the Supporting Youth Mental Health for Volunteers Training—Supporting YMH, for short—is all about: knowing how to support youth when they're down, whether it's simply a bad day or it's more than that.

To sign up for this training, click this link to register and receive the Zoom link: https://uwmadison.co1.qualtrics.com/jfe/form/SV_0jn6KdyrDUCBJpc

Volunteers are the



of 4-H



Become A 4-H Volunteer!

To volunteer, you don't need to have previous experience working with youth. The most important qualifications are:

- a desire to work with young people to help them learn new things and gain life skills; and
- wanting to provide youth with positive experiences in a safe and welcoming environment.

If you are 18 years or older and interested in becoming a 4-H volunteer, we can help. We will provide new volunteers with [Volunteers in Preparation Training](#) about how to work effectively with youth and what resources are available to volunteers. We will also ask you to participate in a [Mandated Reporter Training](#) to learn more about how to protect youth from child abuse and neglect. Finally, to ensure the safety of all youth and volunteers, a [Volunteer Behavior Expectations Agreement](#) and background check are required.

Depending on their role, some volunteers may be asked to complete subject matter specific trainings as well as training to enrich their knowledge of youth development (for example chaperones or Shooting Sports leaders).

All volunteers, both new and returning, are also required to take training on how to report sexual misconduct. Answers to questions about reporting and training [are available on our FAQ page](#). For more information on becoming a volunteer please contact Lindsay Spindler, Lindsay.spindler@wisc.edu

VIP Trainings will now be done online through UW Madison Division of Extension. This is an interactive training program that will include roles and responsibilities, resources and online Zoom trainings.

To View Upcoming VIP Trainings, Please go to:

<https://4h.extension.wisc.edu/resources/volunteer-resources/4-h-foundations/volunteers-in-preparation/>

2023 ANNUAL PROJECT COMMITTEE MEETINGS

The Polk County 4-H committees will meet on November and December. Make sure your voice is heard and help shape the calendar for the coming year! We are looking to add educational opportunities for our 4-H youth, so please come and help share your ideas!

If you have any questions, please email Lindsay at Lindsay.spindler@wisc.edu. Volunteers who attend committee meetings, and get their names on the meeting minutes will automatically be added to the committee roster.

November Meetings

November 6th, 6:30PM

- Cats/Vet. Science/ Pet Pals

November 6th, 7PM

- Beef
- Goats

November 7th, 6:30PM

- Shooting Sports

November 7th, 7PM

- Dairy
- Mechanical Sciences
- Aerospace/Models/Robotics/STEM/Computers

November 9th, 7PM

- Sheep

November 14th, 7PM

- Swine

November 30th, 7PM

- Plant & Soil Science
- Home and Family Committee
- Communication/Expressive Arts
- Visual Arts/Folk Arts
- Dogs

December Meetings

December 5th, 7PM

- Woodworking
- Exploring/Cloverbuds
- Photography
- Horse

December 7th, 7PM

- Environmental Sciences/Nature Space/Adventures
- Llama
- Poultry
- Rabbits
- Youth Leadership/Citizenship

CLUB HAPPENINGS



Picture Left to Right: Oliver Wood, Raegan Sanders, Steven Wood, Robert Wood, Vidalia Gorres, Jocelyn Sanders, Rose Wood, Lily Wood, Chris Trosen (U.S. Fish and Wildlife)

Knotty Pine 4-H is working with Chris Trosen at the U.S. Fish and Wildlife Services, and we have adopted the Rose Lee Waterfowl Production Area.

We will be helping with the following:

- Restoring and maintaining the parking lot area
 - Installing boundary signs along the property border.
 - Building Wood Duck houses as well as installing and maintaining the Wood Duck houses
 - Helping with invasive species removal
- Waterfowl and plant monitoring

Knotty Pine 4-H is looking forward to many more educational opportunities with the U.S. Fish and Wildlife Services!

CLUB HAPPENINGS

BEAVER BROOK BADGERS WALKED THE AMERY FALL FESTIVAL PARADE



BONE LAKE BEAVERS ROADSIDE CLEAN UP

4-H TRIP OPPORTUNITIES & THE 4-H KEY AWARD

Advanced Space Camp (Grades 9 – 12) Every other year in January for a week. So look for application in July 2024 for Travel in 2025. Registration is typically open in July of the year before the program through 4-H online. Cost is approximately \$2000.00 / youth.

Space Camp: April 18-22, 2024 (Grades 6-8, maximum age of 15 at time of trip.) *May only attend Space Camp once as a delegate.* Wisconsin 4-H Space Camp is an educational experience where youth from across the state take a bus down to Huntsville, Alabama, for a 4 day journey. Cost is approximately \$900. This includes coach bus travel and participation fees at Space Camp. **Registration will be open from November 15-December 15 prior to program year through 4-H online.** Wisconsin 4-H Space Camp participants experience the **Pathfinder Program**. The Pathfinder Program is a 3 day experience where youth participate in a variety of simulated space activities, such as: A Simulated Space Mission (including roles at mission control), A variety of Space Simulators such as the multi-axis trainer, five degrees of freedom chair, and the space shot, Building and launching their own model rocket On-site meals and sleeping habitats simulating a real space training experience, A team quiz bowl where participants test their knowledge against others at the end of camp, Tour the U.S. Space & Rocket Center

American Spirit East: June 14-23, June 21-30 or July 5-15, 2024 (Grades 8-10) (*Youth in 11th grade eligible for 2023 dates based on circumstance of passed missed opportunity.*) **Pre-Registration in 4-H Online 2.0 is open starting October 1-November 15, 2023 through 4-H Online.** Each experience is limited to 44 youth, decisions about who is selected to travel are based on the following factors: first-come-first-serve registrants, # of youth per experience, full rooms by identified gender, ages of youth traveling together, eligibility to participate in future years. **Cost is approximately \$1,650.** Youth will experience history & heritage by immersing in a 10-day bus journey to the East Coast — Youth-led content throughout the experience — Increase knowledge of American history while experiencing where it occurred.

Citizenship Washington Focus 2024 (CWF)– 1 week trip (dates in late June still to be confirmed):. (Grades 10th-12th at selection; minimum age 15 during experience.) *May only attend CWF once.* **Cost is approximately \$1,750.** Delegates will: learn the importance of civic and social responsibilities relating to the development of better citizens and leaders, be inspired by speakers, participate in workshops, committee work, field trips and social events. **Registration will open December 1 – January 10 through 4-H Online.**

National 4-H Conference: April 19-24, 2024 (Grades 10-12 during the program. Minimum age 15 and maximum age 18 as of January 1, year of travel.) National 4-H Conference annually brings 4-H youth and adults from around the nation to work towards strengthening and expanding the 4-H Youth Development program at the local, state, and national levels. National 4-H Conference is the U.S. Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. In 2019, there were approximately 350 delegates, including *seven* from Wisconsin. Generally between 6-10 youth from Wisconsin are selected to attend this working Conference. **Cost is approximately \$1,500.** (If a youth applies to And is selected by the Awards Committee the fee will be covered by the Polk Co. 4-H Leaders Federation.) ***October 2023 – Applications available for National 4-H Conference through 4h.extension.wisc.edu. Due by January 2, 2024 – State applications, complete with signatures, to the State 4-H Office.**

State Teams (Drama Team, Art Team, YLC): Planning Weekend (April possibly 5-7) & 9-day, 8-night Conference week in Madison (June 2024). (Grades 9-13 at the time of application.) **Registration open October 15 due by November 1, 2023 for early applications and January 15, 2023 for the final application deadline through 4-H Online.** Youth will: Develop leadership and life skills through the arts, have the opportunity to work and share ideas with a team of youth and adults that is committed to quality, have the opportunity to work in the UW-Madison campus setting, advance skills in a wide variety of artistic disciplines. **Cost is \$700** which includes all expenses (meals and lodging) for a three-day, two-night 4-H Spring Planning Weekend (April) and 9-day, 8-night programming week in Madison (June 2024).

National 4-H Congress: November 29-December 3, 2024 (Grades 9-12 at registration; maximum age 18 as of January 1, of the year of travel. *Youth can attend National Congress only once as a delegate.* National 4-H Congress is a five-day Educational Experience held in Atlanta, GA. Congress is the premiere nation-wide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion. Here are just some of the activities delegates will partake in while at National Congress: Educational workshops, Explore the city, State and Congress-wide meetings, International Events- night of international dinner and entertainment, Community Service, Educational Tours, World-Renowned speakers, National 4-H Congress Gala. **Cost is approximately \$1,200.** (If a youth applies to And is selected by the Awards Committee the fee will be covered by the Polk Co. 4-H Leaders Federation.) **Registration is June 1 – July 1 2024 through 4H online.**

Summer Academy: 3 days June (probably 3 week) 2024 (Grades 7 – 11) This positive youth development program on UW Madison Campus will help you discover the pathways to your future. Sign up for workshops in the morning and in the afternoon. There will be fun opportunities to try new things and make friendships with youth from all over the State of WI. **Cost TBD. Registration should open in March through 4-H online.**

4-H Key Award: The Wisconsin 4-H Key Award Program is one of the highest recognitions a 4-H member can receive. This award recognizes a select group of 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills, and actively participated in the functions of their 4-H club and community. To be eligible, candidates for this award must be at least in **9th grade or older**, and must have completed at least three years of 4-H and one year of youth leadership. **Application form is available through Polk County 4-H office and is Due to the office with your M.E. Form by January 1st.**

4-H International Trip Opportunities for Summer 2024: Japan = 4 week and 8 week options, South Korea = 4 week, Costa Rica = 4 week, Taiwan = 4 week, Norway = 4 week (*possibly available 2024*) (*Argentina = 4 week, Romania = 4 week = TBD for 2024 yet*). Application forms available through 4h.extension.wisc.edu/opportunities-travel-abroad, **Applications Due December 15th.**



FALL FUN

CLOVERBUD DAY CAMP

SATURDAY, OCTOBER 14TH
9:00 AM - 1:00 PM

CUSHING COMMUNITY
CENTER

Limited to first 20 registrants. Pre-
registration required.

To register, scan QR code or visit:
<https://go.wisc.edu/986g47>



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



Extension
UNIVERSITY OF WISCONSIN-MADISON

Wisconsin 4-H POP-UP STORE

Custom Wisconsin 4-H apparel and more!



Design 1



*design by Sharron & Sierra Stienfest,
Calumet County*

Design 2



Design 3



How to order:

- Visit Store Website
- Choose item, color AND Design
 - All clothing items come in a variety of colors and designs. *You will be able to choose the color and design when you order. To view colors and designs, click on the product.*
- Add all of your items to your cart
- Check out when you are done.
- You will be billed and charged for shipping costs. Items will be shipped on approximately 3 weeks after closing of store

Open Oct 1st - Nov 6th



Order Today!

<https://go.wisc.edu/x94yby>

- t-shirts
- sweatshirts
- jackets
- tie-dye tee
- long sleeve tee
- zip-ups
- sweatpants
- crewneck
- pullover
- waterbottles
- notebooks/folders
- cinch pack
- tumbler
- socks
- decals
- cap





Become a Member Today!



Establish new relationships with organizations, associations, and more to create a positive place for youth to thrive!

Growing Capacity. Expanding Access. Building Sustainability.

Polk County 4-H is looking for a driven community member, looking to give back to our youth through service in the AmeriCorps program. Duties will include building relationships with county schools and libraries and developing a strong after school program for all Polk County youth.



Apply now! Scan the QR code or visit
<https://go.wisc.edu/2dhv92>
Position begins January 2024

Questions? Contact Lindsay Spindler,
lindsay.spindler@wisc.edu or (715) 501-8984

An AA/EO employer, University of Wisconsin-Madison, Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA requirements.

Wisconsin 4-H AmeriCorps Fact Sheet

MEMBER LOCATIONS IN WI 4-H



ABOUT AMERICORPS

AmeriCorps is the federal agency for national service and volunteerism. AmeriCorps provides opportunities for Americans of all backgrounds to serve their communities, address community challenges, and improve lives, through civic engagement.

By the Numbers

250,000
members serve
annually
nationwide

40,000
locations in the
country

1.2 Million
Alumni

OUR PROGRAM PLAN

BUILD CAPACITY



By working with local organizations, identify need, develop and build new educational opportunities to reach youth not currently engaged in 4-H

GROW 4-H CLUBS



By building capacity of organization, new 4-H clubs develop to expand 4-H access and engage new young people.

BUILD SUSTAINABILITY



Recruit new volunteers, or expand roles of current volunteers, to sustain new clubs

AMERICORPS MEMBERS

UNITE

bridge divides by bringing people together, connecting individuals and organizations to help communities tackle challenges

LEAD

empower an entire system committed to the betterment of communities across America.

STRENGTHEN

provide resources and people power to organizations

IMPACT

enrich the lives of those they serve and those who serve.

COMMITTEE MEMBERS NEEDED!

Share your ideas!

Polk County 4-H is looking for volunteers, both youth and adult, interested in serving on Project Development Committees to build educational opportunities.

Volunteers will help plan workshops and activities to help our 4-H members develop new skills! Youth are also encouraged to join our committee. We need your voice!

- Cultural Arts
- Photography
- Woodworking
- Foods & Nutrition

Scan the QR code or visit
<https://go.wisc.edu/t9645m> to sign
up.



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Resources for Volunteers

Looking for resources to support your work as a 4-H volunteer? Check out these Wisconsin Positive Youth Development (PYD) resource libraries! You'll uncover everything from downloadable lesson plans and project tip sheets to ready-to-use, hands-on educational materials you can borrow! There's a treasure trove of materials just waiting to be discovered!

PYD MEDIA COLLECTION

A collection of free resources which can be borrowed for use in programming statewide. Mostly animal science, but some other project areas.

Sample Resources:

Hippology Charts, Learning Labs, DVD's, Skillathons, and Displays
<https://go.wisc.edu/1tnckj>



RESOURCE LIBRARY

A searchable library of resources related to 4-H community club organization, 4-H projects, youth-adult partnerships, and more.

The PYD Media Collection is also included in this mix.

Sample Resources:

Project Tip Sheets, Lesson Plans, Club Financial Report Forms, and PYD Media Collection Resources
<https://go.wisc.edu/emz3iw>

VOLUNTEER RESOURCES WEBSITE

A resource hub for youth leaders, club volunteers, project volunteers, and more.

Sample Resources:

Trainings, Marketing and Communication, Volunteer Recognition Opportunities, and Financial and Administrative Information
<https://go.wisc.edu/1271sv>



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If you have questions about any of the resources, contact your local county educator.

Developed by Educational Resources Standing Committee, August 2022.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

The University of Wisconsin-Extension provides Title IX requirements, which include affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential (ADA requirements).

UNIVERSITY OF WISCONSIN-MADISON
POLK COUNTY

Extension



SPOOKY SEASON

It's finally



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