

CLOVER CONNECTION

NEWSLETTER



Thursday – Sunday
July 25th - July 28th
www.PolkCountyFair.com
2024

Polk County Fair Contest 2024

The Polk County Fair Board is again sponsoring an outdoor sign contest to promote the Polk County Fair. The sign must be at least four feet by eight feet (4x8). You **MUST** include the fair dates (July 25, 26, 27 & 28), location (St. Croix Falls Fair Grounds), and your club name.

Sign should be up by July 1st, and be taken down by August 5th. The sign needs to be on private land, not on the road right of way. Make sure to get permission from the landowner.

Submit a color 8x10 photograph of your sign, the location by July 15th to:

Judy Bainbridge
2267 170th Street
Luck, WI 54853
Phone 715-553-0801

Judging will be based on creativity and advertisement value. Judging will be done by the Polk County Fair Board. Only new signs will be judged for the first place award of \$200.00, or the second place of \$100.00. All clubs that submit a photo will receive \$50.00 for one sign.

The Fair Theme for this Year is:
ROCK THE FLOCK



**SIGN-UP TO
WORK THE 4-H
FOOD STAND AT
THE POLK
COUNTY FAIR!**

**MORE DETAILS
LOCATED INSIDE!**

WHAT'S UP WITH YOUR CLUB?

Would you like your Club featured in the next Clover Newsletter? It's simple! Write up a short article telling us just how fun your

club's event was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! To share your club's story please email Kerry at: kerry.hill2@wisc.edu

May 2024

Sun

Mon

Tue

Wed

Thu

Fri

Sat

			1	2 ~Robotics Meeting ~4-H Camp Payment Due	3	4
5	6 ~Swine DNA Kits are Due	7	8	9	10 ~Dino Hunt	11 ~Archery Practice
12 Happy Mothers Day	13	14	15	16	17	18 ~Robotics Project Meeting
19	20 ~Ambassador Meeting ~4-H Leaders Federation Meeting	21	22	23	24	25
26	27	28	29	30 ~Blending of two skills workshop Lindsay is Out of the Office	31	

May

- 2: Robotics Project Meeting, EV3 & Sphero, 6:30-8, First Presbyterian Church of SCF, 719 Nevada St., SCF
- 2: 4-H Camp payment due into the Extension office!
- 6: Swine DNA kits due!
- 10: Dino Hunt! 6-8pm located at the Balsam Lake Rod and Gun Club
- 11: Archery Practice, Osceola Rod & Gun Club, Beginner & Novice 8am-10am, Experienced 10am-12pm
- 18: Robotics Project Meeting, EV3 and Sphero, 9am-11am, First Presbyterian Church of SCF, 719 Nevada St., SCF
- 20: Ambassador Meeting starting at 6pm located at the fairgrounds
- 20: 4-H Leaders Federation meeting starting at 7pm located at the fairgrounds
- 20: Deadline to send articles into the newsletter
- 30: Blending of two skills workshop, 6pm located at the Polk County Justice Center
- 30/31: Lindsay will be out of the office

June

- 2: Rabbit Workshop starting at 2pm at the Polk County Fairgrounds
- 8: Archery Practice, Osceola Rod & Gun Club, Beginner & Novice 8am-10am, Experienced 10am-12pm
- 12-14: 4-H Camp
- 18-20: Horse Camp at the Polk County Fairgrounds
- 20: Deadline to get articles into the newsletter
- 22: Interstate Livestock Show
- 24-27: Summer Academy at the UW Madison Campus

July

- 6: Archery Pre-Fair Shoot

25-28: POLK COUNTY FAIR!!

LOOKING FOR 4-H FORMS AND APPLICATIONS?

4-H forms and application can be found on our website, <https://polk.extension.wisc.edu/4-h-youth-development/>

**NEED AN UPDATED CLUB/
PROJECT MEMBER LIST? NEED
ITEMS PRINTED FOR YOUR CLUB
OR PROJECT? PLEASE FEEL FREE
TO EMAIL KERRY AT
KERRY.HILL2@WISC.EDU, OR
CALL 715-485-8600**

**FAMILIES WHO HAVE CHILDREN
ATTENDING 4-H CAMP, PLEASE
GET YOUR CHECKS INTO THE
OFFICE BY MAY 2ND!**

THANK YOU!



DINO HUNT WILL BE SCHEDULED FOR FRIDAY MAY 10TH, FROM 6PM TO 8PM AT BALSAM LAKE ROD AND GUN CLUB



Because dinosaurs are such a terrible threat to the agriculture industry in Polk County we are offering all Polk County 4-H'ers ages eight (Explorers) to 12, and do not have a Hunter's Safety Certificate, the opportunity to participate in Polk County's 4-H Shooting Sports Dinosaur Hunt.

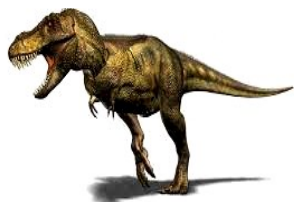


The 4-H Shooting Sports Program will supply the B.B. guns and ammunition for this event. There will also be an Archery Event.

If you have questions about the Dinosaur Hunt, please

call Chad & Stacey Lutsey at chad.lutsey@gmail.com or by phone at 715-541-4241

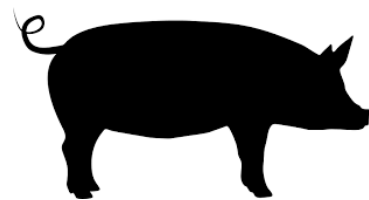
Parents are encouraged to attend with their children



ATTENTION ALL CLUB LEADERS!

In preparation for the fair, please email Lindsay how many fair books your club will need. Please limit one per family! Lindsay.spindler@wisc.edu

Swine DNA Kits are due by May 6th



AMBASSADOR MEETING WILL BE HELD ON MAY 20TH STARTING AT 6PM LOCATED AT THE FAIRGROUNDS

4-H LEADERS FEDERATION MEETING WILL BE HELD ON MAY 20TH STARTING AT 7PM LOCATED AT THE FAIRGROUNDS

ATTENTION HORSE PROJECT MEMBERS!
HORSE CAMP will be held on Tuesday, June 18— Thursday, June 20th at the Polk County Fair Grounds.



Horse Camp is open to 4-H members 3rd grade and up.

If anyone is interested, please reach out to Teresa Hach, thach@amfam.com

INTERESTED IN CROCHETING/KNITTING/SEWING/HOME FURNISHINGS?

We are hosting several workshops this year for youth to sample these 4-H Project areas. If you have some skills in any of these areas and want to improve your proficiency, join us, we can help you grow your skills. The Workshops are for Explorer and Older youth and Must be registered in advance. Each Workshop will have a \$3.00 Materials fee which will be collected at the Workshop. Registration is separate for Each workshop. You are welcome to sign up every one of them.

Workshops

- Blending of two skills:** May 30th, Thursday 6:00 pm to 7:30 pm at the Balsam Lake Justice Center meeting room. Project = TBD. (Registration due by May 22nd)

To Register, please email Shirley Miller-Frey, smillerfrey@gmail.com: Youth Name, Youth Grade, Name of your 4-H Club, Parents Name and Contact Email and which Workshop you are signing up for.

PLEASE SIGN UP NOW FOR THE FOOD STAND AT THE 2024 POLK COUNTY FAIR. We want to get the schedule made out so everyone gets a copy in the July newsletter. Everyone taking a 4-H sponsored trip and attending 4-H Camp must take a shift at the Food Stand either with your club or as an individual. We need at least eight youths per shift and you must send three adults for your club's shift. When your club decides, which shift you would like to work, please contact Kerry at the Extension Office, Kerry.hill2@wisc.edu or call at 715-485-8600.

All shifts need to report 15 minutes early for on-the-job training.

Wednesday, July 26th

11am-3pm 1) Cushing
3pm-7pm 1) Cedar Lake
7pm-10pm 1) Deronda Dip.

Friday, July 28th

10am-2pm 1) Jolly Mill.
2)
2pm-6pm 1)
2)
6pm-10pm 1)
2)

Sunday, July 30th

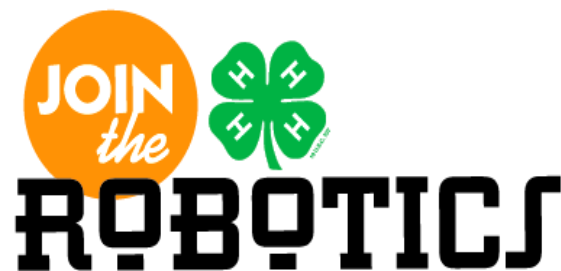
10am-2pm 1) Pleasant Lake
2pm-4pm 1) Shooting Stars

Thursday, July 27th

10am-2pm 1) Scenic View
2) Bone Lake Beavers
2pm-6pm 1) Cattail Clovers
2)
6pm-10pm 1)
2)

Saturday, July 29th

10am-2pm 1) Beaver Brook
2)
2pm-6pm 1)
2)
6pm-10pm 1)
2)



Youth interested in Robotics who are Explorers (9-19 years old), this is your chance to sign up to work with Sphero Ball programming and EV3 Robot construction and programming. These workshops are intended to get a Robotics youth and their project ready for the Pre-Fair Run Off.

In these workshops youth will have a chance to work at various levels of complexities in Robotics with guidance if needed. Youth will have an opportunity to work with Sphero balls and learn to program them to run/light/sound in various complexities of courses. They will also have a chance to build EV3 Robots and learn to program them to use various sensors and run various challenges.

2024 Work Shop Dates:

- May 2nd, 6:30 to 8pm, Sphero Balls and EV3 Programing
- May 18th, 9am-11am, EV3 Programing
- June 1st, 9am-11am, Sphero & EV3 and Fair Discussions
- June 6th, 6:30pm-8pm, EV3 Programing
- June 29th, 9am-11am, Sphero Balls & EV3 Final Programing
- July 6th, 12:30 for Registration, 1-5pm is the Pre-Fair Run Off
- July 26th, 11am-12, All Robotics Youth Present Demonstrations at the Fair (times may be adjusted closer to fair)

All workshops and the Pre-Fair Run Off will be held at First Presbyterian Church of SCF at 719 Nevada St., SCF.

Any questions, please email Shirley at smillerfrey@gmail.com.

RABBIT WORKSHOP

JUNE 2ND STARTING AT 2PM AT THE POLK COUNTY FAIRGROUNDS.

We will meet behind the rabbit barn. We will weigh and tattoo rabbits for 4-Hers who would like to have their rabbits weighed and tattooed.

This is just for rabbits that will be exhibited at the fair. We will talk about the fair and answer questions. Anyone who would like to make a donation for the tattooing of their rabbit, the monies will be used for the purchasing of trophies.



If you have any questions, please call:
Becky Larson - 715.278.2830
Carol Suckut- 715.410.5078

Registration for Summer Academy closes on May 1! Please visit go.wisc.edu/4HSummerAcademy to learn more and secure your spot! Don't wait... spots are filling up quickly!



**THANK YOU
4-H VOLUNTEERS!**

THANK YOU TO ALL OF OUR POLK COUNTY 4-H VOLUNTEERS! PLEASE STOP BY THE OFFICE TO PICK UP YOUR VOLUNTEER APPRECIATION GIFT APRIL 22-26 DURING OFFICE HOURS.



WI 4-H AREA ANIMAL SCIENCE DAYS
Save the Dates

**SHAWANO COUNTY
JUNE 18TH**

**GREEN COUNTY
JUNE 20TH**

WATCH INBOXES AND SOCIAL MEDIA FOR FUTURE REGISTRATION INFORMATION



18 U.S.C. 707

MOTHER'S DAY



WORD SEARCH

G	E	N	T	L	E	Y	S	G	C	S
E	S	T	R	O	N	G	P	E	O	R
C	E	T	M	O	T	H	E	R	M	E
I	T	N	E	V	N	R	C	Y	F	T
F	U	O	C	K	A	G	I	A	O	A
I	E	F	H	C	A	I	A	D	R	L
R	S	G	U	H	U	F	L	I	T	O
C	G	O	T	I	R	T	E	L	A	E
A	I	R	T	L	E	O	R	O	P	V
S	I	L	A	D	C	G	P	H	O	O
C	U	D	D	L	E	K	C	I	H	L

MOTHER

COMFORT

HUGS

SACRIFICE

LOVE

CARE

CUDDLE

GIFT

SPECIAL

CHILD

GENTLE

STRONG

The University of Wisconsin-Extension provides Title IX requirements, which include affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential (ADA requirements).

UNIVERSITY OF WISCONSIN-MADISON
POLK COUNTY
Extension



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