

# 2024 Polk County Fair School Exhibits Division

## Class 35J

Any student in grades 3-12 who is a resident of Polk County or who attends a school located in Polk County is eligible to exhibit school projects or work at the Polk County Fair in St. Croix Falls, July 24 – July 28, 2024.

Exhibits will be judged according to Danish system and every exhibit will be awarded a ribbon and a premium. Ribbon premiums: blue - \$1.75; red - \$1.50; white - \$1.25; and pink - \$1.00. Exhibits will be judged on separate grade levels, i.e. third graders compete with third graders, fourth graders with fourth graders, etc.

Exhibits are to be work or projects completed in school during the current school year for a grade or extra credit. Teacher must sign entry form below for current school year work verification.

**Exhibitors must bring exhibits to the fairgrounds in St. Croix Falls on Wednesday, July 24 between 1pm-7pm of the current exhibit year. Bring to Superintendent of Entries Office to get entry tags and exhibitor wristband. Exhibits are to remain on display until 4:30 p.m. on Sunday of the current exhibit year.**

The \$7.00 junior exhibitor season wristband admits exhibitors into the fairgrounds anytime from 7 a.m. Thursday to 4:30 p.m. Sunday of the current exhibit year. **PLEASE DISREGARD THE FAIR BOOK ON THE AMOUNT FOR THE WRISTBAND, IT IS \$7.00 FOR THE 2024 YEAR.**

Send entry form below to Michelle Peterson, 471 Random Drive, Amery, WI 54001, by June 16. For questions, call 715.781.0725. Circle all exhibits you will bring to the fair.

----- (Cut along dotted line) -----

### ***Polk County Fair School Exhibit Entry Form - Due June 16, 2024***

There are 40 exhibit subject titles below. An exhibitor can bring only one exhibit for each of the 40 numbered titles.

- |                                |                                  |                            |
|--------------------------------|----------------------------------|----------------------------|
| 1. My family                   | 13. Rocks or minerals            | 26. Safety                 |
| 2. My community                | 14. Conservation & Environment   | 27. Ecology                |
| 3. My country                  | 15. Transportation               | 28. Money                  |
| 4. My home                     | 16. Industrial Arts              | 29. Soil                   |
| 5. Polk County                 | 17. The 21 <sup>st</sup> Century | 30. Health                 |
| 6. Marketing                   | 18. Occupations or Careers       | 31. Animals                |
| 7. Computers                   | 19. Wisconsin                    | 32. Plants                 |
| 8. Cooperation                 | 20. State, other than WI         | 33. Sunlight               |
| 9. Agriculture                 | 21. Outer space                  | 34. Water                  |
| 10. A very important person    | 22. Government                   | 35. Air                    |
| 11. A country, not U.S.A.      | 23. Buildings                    | 36. Peace                  |
| 12. A business in my community | 24. Machines                     | 37. People & their Culture |
|                                | 25. Artwork                      | 38. Literary Works         |
|                                |                                  | 39. Hobby                  |
|                                |                                  | 40. History                |

Exhibits work circled above was completed during the current school year. \_\_\_\_\_ Teacher's Signature:

PLEASE PRINT

Student's Name: \_\_\_\_\_ School: \_\_\_\_\_

Grade: \_\_\_\_\_ Teacher's Name: \_\_\_\_\_

Parent(s): \_\_\_\_\_

Address: \_\_\_\_\_

**Make check for \$7.00 payable to the Polk County Fair Society and send with this entry form in payment of your junior exhibitor season wristband. Pick up this wristband when you bring your exhibits on Wednesday of the current exhibit year. Send entry form to Michelle Peterson, 471 Random Drive, Amery, WI 54001 by June 16**

