

**2025 Cloverbud Entry Form  
Polk County Fair**

**Department 17J - Class B**

\*\*\*\*\*PLEASE MAIL THIS FORM TO THE ADDRESS BELOW BY JUNE 16\*\*\*\*\*

Youth enrolled in the Cloverbud program (in order to be recognized as Cloverbuds), must show in the Junior Division. If they choose to show as an open exhibitor, they CANNOT show in the Junior Division.

**MAKE A COPY OF YOUR ENTRIES FOR YOURSELF BEFORE SENDING THIS FORM IN. Please submit a photograph of each registrant to be attached to the Cloverbud Certificate WHICH WILL BE DISPLAYED AT THE FAIR!!.**

**CLOVERBUDS**

No more than 4 entries per exhibitor

<u>Item No.</u>	<u>Dept.</u>	<u>Class</u>	<u>Lot No.</u>	<u>Description As On Premium List</u>
1.	17J	B	_____	_____
2.	17J	B	_____	_____
3.	17J	B	_____	_____
4.	17J	B	_____	_____

Exhibitor \_\_\_\_\_ Phone No. \_\_\_\_\_

Address \_\_\_\_\_

Parent(s) Name \_\_\_\_\_

Name of Club \_\_\_\_\_

Signature of Leader or Instructor \_\_\_\_\_

**Mail Registration Form To:**

**Superintendent of Entries  
ATTN: Michelle Peterson  
471 Random Drive  
Amery, WI 54001**

**No entries will be accepted if postmarked after June 16, 2025.**

## **Cloverbuds**

### ***Display Area - No Formal Judging***

Open to youth grades kindergarten through second grade of the current school year, enrolled in a youth group beginning project unit. Members are expected to bring their exhibits to the fair on **Wednesday, July 23**. Cloverbuds will meet with the judges from 1:00 P.M. - 7:00 P.M. If there is a conflict with the judging time for any of your Cloverbuds, please note that on the registration sheet. No formal judging. A Cloverbud ribbon will be awarded for Cloverbud participation. Please submit a photograph of each registrant to be attached to the Cloverbud certificate.

### **Department 17 J - Class B - Cloverbuds**

#### ***Open to Kindergarten through Second Grade Students***

#### ***Enrolled in the Cloverbud Project***

***One Cloverbud ribbon per exhibitor will be awarded.***

#### **Lot No.**

1. Favorite snack (made by exhibitor)
2. Exhibit of "My Family"
3. Exhibit of "My Neighborhood"
4. Simple arts and crafts item made by exhibitor
5. Fruit or vegetable raised by exhibitor
6. A collection (could be insects, rocks, stamps, etc.) - should consist of at least 5-10 items
7. Booklet or scrapbook about plant or animal responsibilities
8. Any wooden article made by exhibitor
9. Flower or houseplant raised by exhibitor
10. Photograph taken by exhibitor
11. A story or picture display of your small animal pet (i.e.-cat, dog, guinea pig, bird, rabbits, etc.)  
**Please do not bring actual animals to the fair for judging.**
12. Collection of 5-10 tree leaves, mounted, identified.
13. Scrapbook of 5-10 birds you have seen and identified (drawing, photograph, tracings)
14. Tell with words and pictures on a poster about one animal (size, color, where it lives, what it eats, noise it makes, etc.) (Poster to be 14"x22")
15. One plate of vegetables you have grown (plate of 4) - example: 4 carrots or 4 tomatoes or 4 beets, etc.
16. A woodworking article you have made without using power tools
17. Display of five (5) mounted insects, and identified.
18. Collection of 5-10 wildflowers - mounted, identified and pressed in scrapbook
19. Terrarium you have made
20. Tell with words and pictures on a poster about one bird (size, color, nesting habits, where it lives, etc.)
21. One mounted photograph or picture showing the beauty in nature
22. Three (3) cookies or brownies
23. Simple sewing article you have made
24. Any other exhibit or display related to 4-H project work
25. Any other exhibit or display
26. Any other exhibit or display
27. Any other exhibit or display
28. Cloverbud scrapbook of current year's activities
29. Any exhibit related to fishing
30. Any model from a kit (snap or glue)
31. Any exhibit related to safety (farm, ATV, gun, etc.)
32. Any exhibit related to computers