# Clover Connection Newsletter

POLK COUNTY





It's that time of year again where 4-H Clubs can sign up to work the 4-H food stand!

Available dates and times are located in this newsletter.

WI 4-H AREA ANIMAL SCIENCE DAYS *Save the Dates* 

### PIERCE COUNTY JUNE 13TH

### CALUMET COUNTY JUNE 30TH

WATCH INBOXES AND SOCIAL MEDIA FOR Future registration information



# Shooting Sports Dino Hunt

### May 9th 6pm-8pm Balsam Lake Rod & Gun Club

Because dinosaurs are such a terrible threat to the agriculture industry in Polk County we are offering all Polk County 4-H'ers ages eight (Explorers) to 12, and do not have a Hunter's Safety Certificate, the opportunity to participate in Polk County's 4-H Shooting Sports Dinosaur Hunt.

The 4-H Shooting Sports Program will supply the B.B. guns and ammunition for this event. There will also be an Archery Event.

If you have questions about the Dinosaur Hunt, please call Chad & Stacey Lutsey at

chad.lutsey@gmail.com or by phone at 715-541-4241

		M	A	Y	,				
Sun.	Mon.	Tue.	Wed.	Thu.	Fri.	Sat.			
				1	2 Lindsay is Out of the Office	3			
4 National Lemonade Day	5	6	7	<b>8</b> Robotics Workshop	<b>9</b> Dino Hunt	<b>10</b> Cloverbud Day Camp			
11 Mother's Day	12	13 National Apple Pie Day	14	15 Office Closed National Chocolate Chip Day	16	17			
18	<b>19</b> Ambassador Meeting 4-H Leaders Federation Meeting	20	21 Horse Project Clinic	22	23	24			
25	26 Office Closed Memorial Day	27	28 National Burger Day	29	30 Lindsay is Out of the Office	31			

#### <u>M a y</u>

6: DOG PROJECT OBEDIENCE CLASSES START
8: SPHERO BALL AND EV3 WORKSHOPS, 6:30PM-8PM,
FIRST PRESBYTERIAN CHURCH OF SCF
9: DINO HUNT, 6PM, BALSAM LAKE ROD & GUN CLUB
10: CLOVERBUD DAY CAMP, 9AM, CUSHING COMMUNITY
CENTER
15: OFFICE CLOSED FOR STATEWIDE TRAINING
19: AMBASSADOR MEETING, 6PM
19: 4-H LEADERS FEDERATION MEETING, 7PM
21: HORSE PROJECT, TRAIN THE TRAINERS, 5:308:30PM, INSTRUCTOR ZACH HEDBERG, YOUTH LEADERS
AND CLINICIAN. LOCATION TBD
26: OFFICE CLOSED

#### <u>June</u>

1: RABBIT WORKSHOP, 2PM AT THE POLK COUNTY FAIRGROUNDS 1: SHEEP WORKSHOP, 2PM AT KIM HUDSON'S FARM 7: INTERSTATE LIVESTOCK SHOW, POLK COUNTY FIARGROUNDS 9: GOLF CLASSIC (MORE INFORMATION TO FOLLOW) 13: AREA ANIMAL SCIENCE DAYS, PIERCE COUNTY FAIRGROUNDS 14: PRE-FAIR SHOOT FOR SHOOTING SPORTS, 9AM AT THE BALSAM LAKE ROD & GUN CLUB. ALL AGES, AIR RIFLE, .22 RIFLE, SHOTGUN (TRAP) AND MUZZLELOADING. 14: PRE-FAIR SHOOT FOR ARCHERY, EXPLORERS ONLY AT THE BALSAM LAKE ROD & GUN CLUB. 16-19: SUMMER ACADEMY, UW-MADISON CAMPUS 21: BEEF SHOWMANSHIP CLINIC, POLK COUNTY FAIRGROUNDS 23: CLOTHING REVUE, 6PM AT THE ST. CROIX EXTENSION OFFICE 25-27: 4-H CAMP 28: PRE-FAIR SHOOT FOR ARCHERY, JR. AND SR. ONLY WILL BE HELD AT OSCEOLA ROD AND GUN CLUB. 9AM-

#### July

NOON

4: HAPPY 4<sup>TH</sup> OF JULY, OFFICE CLOSED 14: 4-H LEADERS FEDERATION MEETING, 7PM AT THE POLK COUNTY FAIRGROUNDS 16: AMBASSADOR MEETING, 5;30PM AT THE POLK COUNTY FAIRGROUNDS, YOU WILL BE HELPING OUT WITH NEW FAMILY ORIENTATION 16: POLK COUNTY FAIR NEW FAMILY ORIENTATION 6PM AT THE POLK COUNTY FAIRGROUNDS 16: FAIRGROUND CLEAN UP, 5PM-8PM 19: FAIRGROUND CLEAN UP, 8AM-12PM 23: FAIR EXHIBIT DROP OFF 24-27: POLK COUNTY FAIR 31: RECORD BOOK WORKSHOP, 6:30PM EAST CON. RM AT THE POLK COUNTY GOVERNMENT CENTER

### POLK COUNTY Leaders federation Meeting

THE POLK COUNTY 4-H LEADERS FEDERATION BOARD OVERSEES THE 4-H PROGRAM, MAKING KEY DECISIONS ABOUT FINANCIAL RESOURCE ALLOCATION AND EDUCATIONAL DIRECTION. EACH CLUB CAN SEND ONE ADULT AND ONE YOUTH REPRESENTATIVE, ENSURING YOUTH HAVE AN EQUAL VOICE. THE BOARD MEETS SIX TIMES A YEAR.

MONDAY, MAY 19 Polk County Fairgrounds

7:00PM



# **Ambassador Meeting**

Monday, May 19 at 6pm Polk County Fairgrounds





WANT YOUR CLUB TO SHINE IN THE NEXT CLOVER NEWSLETTER?

IT'S A PIECE OF CAKE! JUST WHIP UP A FUN LITTLE ARTICLE ABOUT YOUR CLUB'S LATEST SHINDIG AND DON'T FORGET TO SNAP A PIC WITH ALL THE FABULOUS MEMBERS IN IT! SHARE YOUR CLUB'S COMMUNITY CONTRIBUTIONS BY EMAILING KERRY AT KERRY.HILL2@WISC.EDU!

# **BEEF SHOWMANSHIP CLINIC**

#### SATURDAY, JUNE 21<sup>ST</sup> AT THE POLK COUNTY FAIR GROUNDS, ST. CROIX FALLS

Quality Meats will be hosting a Showmanship clinic again this year. We will be breaking the clinic into TWO sessions to better accommodate all ages and showing experience. **Session 1:** Geared towards those with LESS showing experience **Session 2:** Geared towards those with MORE showing experience

#### Session 1:

9:30-10:15 AM: Unloading 10:30-11:30 AM: Hands on Showmanship Practice 11:30 AM-12:00 PM: Session 1 load out

#### Session 2:

11:30AM -12:00PM Unloading 12:15-1:15 PM Hands on Showmanship Practice 1:15-1:45PM Session 2 load out

Please RSVP to Alison Emerson 715-501-4858 or Tyler Kuhl 715-410-6024

### SHEEP WORKSHOP

SUNDAY, JUNE 1ST STARTING AT 2PM LOCATED AT KIM HUDSON'S FARM

2228 255<sup>th</sup> St St. Croix Falls



### **RABBIT PROJECT MEETING**

Sunday, June 1<sup>st</sup> there will be a rabbit project meeting at the Polk County Fairgrounds starting at 2pm, located in the small animal barn.

Topics up for Discussion

Showmanship



- Grooming
- Weighing
- Tattooing (only rabbits going to the fair)

• Do's and Don'ts at the fair Rabbits are welcomed!

Becky Larson- 651-278-2830

## robotics ρroject

ALL WORKSHOPS WILL TAKE PLACE AT FIRST PRESBYTERIAN CHURCH OF SCF (719 Nevada St.)



>>> SPHERO BALL AND EV3 WORKSHOPS:

EV3 and Sphero Ball Workshop: May 8th, 6:30 - 8pm

EV3 and Sphero Ball Workshop: June 7th, 1pm-3pm

ROBOTICS PRE-FAIR RUNOFF IS TENTATIVELY PLANNED FOR SATURDAY, JULY 12TH FROM 12:30 - 5 PM.

Please contact Shirley for questions, smillerfrey@gmail.com

### 2025 POLK/ST. CROIX COUNTY CLOTHING REVUE

Now is your chance to design and create clothing and have it judged all while having fun! The Clothing Revue is scheduled for Monday, June 23, 6:00 PM at the St. Croix Extension Office in Baldwin, WI.



Members must also enter the Clothing Review on their fair entry form. Exploring Project Members are also eligible for the Clothing Review.

Interested? Please fill out this form! <u>https://go.wisc.edu/23c49c</u>

### Simulation Cow & Artificial Insemination Simulator Education Event

Northwood Tech College, Rice Lake Center

ALL 4-H members are welcome, adults, and 4-H Volunteers.

Instructor: Julie Wadinski

What we will be learning: We will be working with the simulation cow and calf to deliver a calf safely. We will have a normal calving as well as a breech position and with a calf puller (there may be two calves). We will use the A.I. simulator to breed a cow or heifer. We will use an OB sleeve, an applicator and straw.

When: September 27th, 2025 10am - 12pm

Where: Northwood Technical College, 1900 College Drive, Rice Lake WI 54868

Registration: https://forms.gle/Pej5PebyahTkCrTn7 Deadline: September 14th

Questions? Contact Lindsay @ lindsay.spindler@wisc.edu



## ANNUAL NORTHWEST 4-H GOLF CLASSIC



<u>TWO OFFICIAL CONTESTS:</u> 1. CLOVER CART CONTEST BEST DECORATED CART 2 DRESSED "TO THE NINES" BEST DRESSED TEAM

**09** AT 10:30 AM

JUNE KILKARNEY HILLS GOLF COURSE

traitiles must faither and the must faither









STOCK UP FOR SPRING AND SHOW YOUR #4H PRIDE! NOW THROUGH MAY 5TH, VISIT TRACTOR SUPPLY CO. TO PURCHASE A 4-H PAPER CLOVER AND SUPPORT 4-H YOUTH. EVERY PAPER CLOVER SOLD HELPS FUND SCHOLARSHIPS FOR 4-H CAMPS AND LEADERSHIP ACTIVITIES.

# **MARK YOUR CALENDAR!**

THE NEXT RECORD BOOK WORKSHOP WILL BE HELD ON THURSDAY, JULY 31<sup>ST</sup> STARTING AT 6:30PM LOCATION:EAST CON. RM GOVERNMENT CENTER

### LOOKING FOR 4-H FORMS AND APPLICATIONS?

4-H forms and application can be found on our website https://shorturl.at/msL5b

Need an updated club/project member list? Need items printed for your club or project? Please feel free to email Kerry at kerry.hill2@wisc.edu, or call 715-485-8600

# **4-H FOOD STAND SIGN-UP!**

We want to get the schedule made out so everyone gets a copy in the July newsletter. Everyone taking a 4-H sponsored trip and/or attending 4-H Camp must take a shift at the Food Stand either with your club, or as an individual. We need around 8 to 12 people per shift working (3 adults and the rest can be kids). The clubs who have more helpers may want to split the 4 hour shift into 2 hour increments. If you have a large club, we encourage you to sign up for more than one shift. When your club decides, which shift you would like to work, please contact Kerry at the Extension Office, Kerry.hill2@wisc.edu or call at 715-485-8600.

All shifts need to report outside of food stand door (across from the 4-H office door) 15 minutes early for on-the-job training. Please wait for further instructions before going into the food stand.

Saturday

2pm-6pm:

6pm-10pm

Sunday (FULL)

### <u>Wednesday (FULL)</u>

4pm-7pm: Forest View

<u>Thursday (FULL)</u>

10am-2pm: Scenic View 2pm-6pm: Bone Lake Beavers 6pm-10pm: Cedar Lake

<u>Friday</u> (FULL) 10am-2pm: Cushing 2pm-6pm: Northern Lights 6pm-10pm Pleasant Lake



10am-2pm: Beaver Brook Badgers

Jolly Milltown

### Guidelines for Youth Working in the Food Stand



Youth should be twelve years old to work in the food stand.

Youth under twelve can work in the food stand, but need to have adult supervision.

There should be only 8-12 people working in the food stand TOTAL. At least three of those people need to be adults.

If two clubs are working together, please arrive before your designated training time to decide who is working in the food stand. Everyone young and old MUST bring a CLEAN cap or visor to wear working the 4-H Food Stand. Exceptions are individuals able to tie all hair back including bangs. Thank you ahead of time for your cooperation

### **4-H DOG SPEAKING & DEMONSTRATION CONTEST**

4-H dog project members are invited to be part of the statewide 4-H dog speaking and demonstration contest. It is being held in conjunction with the 4-H horse speaking contest on May 4, 2025, at the STEM Innovation Building on the UW Green Bay Campus. Please register through 4HOnline. The registration deadline is April 1st.

For more information please email Kerry, kerry.hill2@wisc.edu

### Polk County Fair Sign Contest 2025

The Polk County Fair board is again sponsoring an outdoor sign contest to promote the Polk County Fair. The sign must be at least four feet by eight feet (4x8). You must include the Polk County Fair dates July 24-27, 2025. At St. Croix Falls, and your club's name must appear on the sign. The sign should be up by July 1st, the sign needs to be on private land, not on the road right of way. Get permission from the landowner. Submit a color 8 x 10 photograph of your sign, the location by July 15th to:

Judy Bainbridge 2267 170th St. Luck, WI 54853 Phone 715-553-0801

Judging will be based on creativity and advertisement value. Judging will be done by the Polk County Fair board. Only new signs will be judged for the first-place award of \$200.00 or the second place of \$100.00. All clubs that submit a photo will receive \$50.00 for one sign. Sign should be taken down by August 5th. **The fair theme for this year** 

ounty

is:

THE PLEASANT LAKE 4-H CLUB ADVENTURERS SET OFF ON A SWEET ESCAPADE AT MORLEY'S MAPLE SYRUP! THEY GOT THE INSIDE SCOOP ON THE SYRUPY JOURNEY FROM TREE TO TABLE. BUT WAIT, THERE'S MORE! THESE LUCKY TASTE TESTERS INDULGED IN A VARIETY OF SYRUPY FLAVORS, PLUS MAPLE COTTON CANDY AND EVEN MAPLE-FLAVORED ROOT BEER! YUM!



CHECK COOF

SOME OF THE PLEASANT

HERE, OUR 4-H MEMBERS ARE LEARNING ABOUT THE PROCESS OF COOKING DOWN THE SAP





SOME OF THE CLUB MEMBERS TRYING MAPLE FLAVORED GOODIES

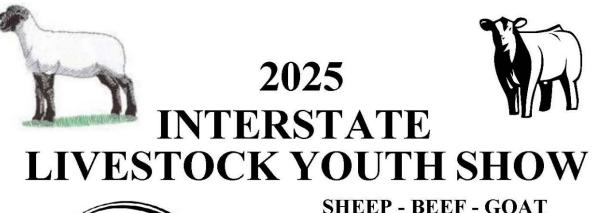
LEARNING ABOUT THE PROCESS OF TAPPING TREES



# **KNOTTY PINE**

THE KNOTTY PINE 4-H CLUB WELCOMED THE POLK COUNTY'S "FAIREST OF THE FAIR" TO THEIR GATHERING, WHERE THEY GOT A HANDS-ON LESSON IN BUTTER-MAKING MAGIC. EVERY MEMBER CHURNED THEIR OWN CREAMY MASTERPIECE TO TAKE HOME! THEN, LILY WOOD TOOK THE STAGE, SHARING HER GREEN-THUMB WISDOM WITH A PRESENTATION ON ALOE PLANTS. MEMBERS ROLLED UP THEIR SLEEVES, PLANTED THEIR OWN ALOE, AND LEFT WITH A LITTLE PLANT BUDDY TO NURSE AT HOME!







POLK COUNTY FAIR PARK 800 LOUISIANA AVE ST. CROIX FALLS, WI

Sheep and Goats will be shown out of trailers

#### A FUN AND EDUCATIONAL EXPERIENCE FOR YOUTH OF ALL AGES

Preregistration is required! Registrations due May 18 Entry fee \$10 per entry. Use Google form link:

https://forms.gle/SM5BEV9RetJ4C77UA

NO Camping Available

### \*SATURDAY JUNE 7

Show Day Schedule

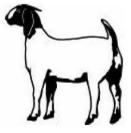
Check-in 7:30 - Ends at 8:30

Sheep & Goat Weigh In 8:30 - 9:00 Beef Weigh In 9:00 - 9:30 Livestock Quiz 9:30

Judging 10:00 Goat Show Start - 11:30 Sheep, Beef Shows Begin – 12:00 Starting with Showmanship

#### For More Information Call or E-mail:

Entries - Charlene Strabel (715) 349-5935 <u>strabel@sirentel.net</u> Sheep – Anna Strabel (952) 594-0073 <u>anstrabel76@gmail.com</u> Goats – Jeanne Alling (715) 553-2488 jeannealling77@gmail.com Beef – Craig Scholz (612) 751-3236 <u>ckscholz6869@hotmail.com</u>



APRIL BLOSSOM BREEZE BUD BULBS BUNNY BUTTERFLY CHICK DAFFODIL EASTER EGGS GRASS GREEN HATCH JUNE MARCH MAY NEST PUDDLE RAINBOW ROBIN SEASON SHOWER SUNSHIN THAW TULIP



DIRECTIONS: Find and circle the vocabulary words in the grid. Look for them in all directions including backwards and diagonally.

GRASS												_							
	F	Т	L	Y	т	0	I	В	R	J	к	٧	S	В	G	М	U	М	М
GREEN	A	А	Е	J	F	D	L	0	F	U	М	s	0	т	А	F	۷	Ζ	Н
НАТСН	U	L	Н	Ρ	U	D	D	L	Е	Ρ	А	Е	Е	Y	S	D	Т	В	Е
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MARCH	L	Х	Ζ	В	U	Ν	Ν	Y	G	К	Q	В	W	G	F	R	Q	Х	М
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ROBIN	L	Е	Ν	U	Н	S	Х	Ζ	D	U	С	Ζ	Т	Ρ	S	Ν	Ζ	Q	А
SEASON	R	Y	Е	Y	Y	Ν	Ν	Μ	0	L	Н	Ν	Т	Ζ	В	Е	Х	Е	F
SHOWERS	0	А	U	R	I	U	0	D	F	I	G	Е	Е	Н	G	Α	Ν	Q	Т
	W	Ρ	1	J	G	G	К	S	F	Ρ	Ρ	J	R	J	1	А	S	А	М
SUNSHINE	K	R	J	Ν	Ζ	В	Е	Х	А	Y	В	С	F	J	Н	А	Т	С	Н
THAW	В	l	S	U	В	U	Х	М	D	Е	В	F	L	Y	W	М	В	В	Н
TULIP	Х	L	М	В	Ν	0	А	С	Т	J	S	U	Y	Н	В	Н	G	Y	F
UMBRELLA	Х	Х	I	J	W	Е	W	R	D	V	E	D	D	К	Α	A	W	Η	М

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