

# Clover Connection

# NEWSLETTER

APRIL, 2026



Registration is open for Wisconsin 4-H Summer Academy 2026, where youth in grades 8-11 can explore an expanded 13 tracks to discover fun and exciting pathways to their futures!

During this Career and College Readiness experience, June 14-18 on the UW-Madison campus, young people from across the state will be empowered on their quest to get beyond ready for life and for work. Summer Academy helps youth explore career and hobby pathways hands-on in various fields like agriculture, STEM, leadership, arts and more!

All youth will explore campus, experience life in a residence hall, and earn from experts and professionals at UW-Madison and Madison College. Not to mention making friends with youth from around the state and enjoying Madison!



Registration, for just \$150, is open through April 26!

Bus transportation routes will be available.

Learn more at

[go.wisc.edu/4HSummerAcademy](http://go.wisc.edu/4HSummerAcademy)



## Want your club to shine in the next Newsletter?

It's a piece of cake! Just whip up a fun little article about your club's latest shindig and don't forget to snap a pic with all the fabulous members in it!

Share your club's community contributions by emailing Kerry at [kerry.hill2@wisc.edu](mailto:kerry.hill2@wisc.edu)!

## Need a Paper Copy of the Newsletter?

If you would like to receive a paper copy of the newsletter, please reach out to Kerry, [kerry.hill2@wisc.edu](mailto:kerry.hill2@wisc.edu), with your name and address you would like the newsletter sent

## POLK COUNTY LEADERS FEDERATION MEETING

The Polk County 4-H Leaders Federation Board oversees the 4-H Program, making key decisions about financial resource allocation and educational direction. Each club can send one adult and one youth representative, ensuring youth have an equal voice. The board meets six times a year.

**MONDAY, MAY 18<sup>TH</sup> ,  
STARTING AT 7PM**

## POLK COUNTY AMBASSADOR MEETING

The next Polk County 4-H Ambassador meeting will be held on Monday, May 18th starting at 6PM

## APRIL

- 01: LEGO Brick Challenge Due Date
- 07: Basic Embroidery Second Session, 6-7:30 PM, First Presbyterian Church of SCF
- 8-10: Office Closed for JCEP Conference
- 09: Registration Due for Sewing Basics Workshop
- 11: Barron-Polk Talent Expo, 9AM-1PM, Turtle Lake High School
- 12: Viewing party for the LEGO Challenge
- 12: Rabbit Project Meeting, 1:30PM at the Polk County Justice Center
- 16: EV3 Session, 6:30-8PM, First Presbyterian Church of SCF
- 18: Beef Clipping Clinic, Emerson Farm, 1197 95th Ave, Amery
- 19: Dog Project Kick-Off Meeting, 2-4 PM, Polk County Fairgrounds
- 21: Sewing Workshop First Session, 6-7:30 PM, First Presbyterian Church of SCF
- 25: STEAM GAZE, 9:30AM-3PM, Marathon County Extension Office, Wausau
- 25: Sheep/Goat Weigh-In, 9-11 AM, Polk County Fairgrounds
- 26: Summer Academy Registration Closes
- 28: Sewing Workshop Second Session, 6-7:30 PM, First Presbyterian Church of SCF
- 30: Sphero & EV3, 6:30-8PM, First Presbyterian Church of SCF

## MAY

- 02: Beef Fitting and Showmanship Clinic, Polk County Fairgrounds
- 09: Kuhl Show Pigs Clinic
- 09: Cloverbud Day Camp, 9AM at the Amery Community Center
- 09: Registration due for Sewing Workshop
- 09: Robotics, Sphero & EV3 Sessions, 1PM-3PM, First Presbyterian Church of SCF
- 16: STEAM GAZE, 9:30AM-3PM, Kellogg PEAK Initiative, Milwaukee
- 18: Swine DNA Kits Due into the Polk County Extension Office
- 18: Polk County Ambassador Meeting, 6PM
- 18: Polk County Leaders Federation Meeting, 7PM
- 21: Sewing Workshop, Make a Tie Apron, 6-7:30PM, First Presbyterian Church of SCF
- 28: Sewing Workshop, Make a Tie Apron, 6-7:30PM, First Presbyterian Church of SCF

**Limited Space - Register Early**

**SAVE THE DATE**

**SUMMER CAMP**

**POLK & BARRON COUNTIES**

**JUNE 30-JULY 2**

**REGISTRATION**

**Camp Registration opens March 31 at 8AM in 4-H online (wi.4honline.com)**

**3RD-6TH GRADE (BASE CAMP)**

**7TH-8TH GRADE (OUTPOST)**

**Camp Kiwanis**  
15987 St Croix Trail N. Marine on St Croix, MN 55047

The poster features three photographs: a group of campers in blue shirts on a field, a group in yellow shirts holding a banner, and a person in a blue shirt working with a large blue tarp. A camera icon is also present.

# APRIL

Sun.	Mon.	Tue.	Wed.	Thu.	Fri.	Sat.
			<b>1</b> LEGO Challenge Due	<b>2</b> <b>National Peanut Butter and Jelly Day</b> 	<b>3</b>	<b>4</b>
<b>5</b> <i>Happy Easter</i> 	<b>6</b>	<b>7</b> Basic Embroidery, Second Session	<b>8</b>	<b>9</b> Registration Due for Sewing	<b>10</b>	<b>11</b> Barron/Polk Talent Expo
<b>OFFICE CLOSED, JCEP CONFERENCE</b>						
<b>12</b> Rabbit Project Meeting LEGO Challenge Viewing Party	<b>13</b>	<b>14</b> <b>National Gardening Day</b> 	<b>15</b>	<b>16</b> Robotics EV3 Session	<b>17</b>	<b>18</b> Beef Clipping Clinic
<b>19</b> Dog Project Kick-Off	<b>20</b>	<b>21</b> Sewing Workshop, First Session	<b>22</b>	<b>23</b> <b>World Book Day</b> 	<b>24</b>	<b>25</b> Sheep/Goat Weigh-In  STEAM GAZE
<b>26</b> Summer Academy Registration Closes	<b>27</b>	<b>28</b> Sewing Workshop, Second Session	<b>29</b>	<b>30</b> Robotics EV3 and Sphero		

# LEGO Brick Challenge: Build Your SPARK

Every individual possesses a skill or quality that brings joy and direction, referred to as SPARKS in 4-H. Sparks are personal motivators for learning and growth, inspiring exploration of passions in various areas such as art, athletics, science, and community involvement.

This spring, we invite youth and adults to join the Build Your SPARK LEGO Brick Build Challenge. Participants will create a LEGO model representing your SPARK, whether it's animals, engineering, music, leadership, sports, or more, fostering hands-on creativity and imagination.



## Submission Details

- Due Date: April 1, 2026
- Topic: Build Your Spark
- Each participant or team may submit one entry.
- Entries may include up to three photos of the LEGO model taken from different perspectives.
- When submitting, please indicate whether the entry is from an individual or a team. Youth and adults are both welcome and encouraged to participate.

A virtual Viewing Party will be held on April 12, where all submitted creations will be showcased and celebrated. This is a wonderful opportunity to share your creativity, see how others express their sparks, and enjoy the wide range of interests and talents within our community.

**SUBMIT HERE**  
[go.wisc.edu/mx\\_a8pj](https://go.wisc.edu/mx_a8pj)



All workshops will take place at the First Presbyterian Church of SCF, located at 719 Nevada St., St Croix Falls

Basic Embroidery: 2 Sessions. Learn & make 3 stitches and a design using those 3 stitches: Tuesday, March 24th and April 7th, 6-7:30PM. Cost \$3. Please register participating youth Name, Age, Parent's Name, and Contact info. by March 12th for both sessions.

Sewing (Basics plus) Make a Tie Apron: 3 Sessions. Tuesdays, April 21st, April 28th, May 5th, 6-7:30PM. Cost \$8. Please register participating youth Name, Age, Parent's Name, and Contact info. by April 9th for all 3 sessions.

**Please send all registrations and questions to Shirley at [smillerfrey@gmail.com](mailto:smillerfrey@gmail.com)**


Youth interested in learning and/or improving their Sewing skills and creating a Sewing project please register for the Sewing Workshop ASAP as we have only 1 spot left (all spots are first come first serve). Youth will be making a reversible apron for their project.

# Scales & Tails



A Cloverbud Day Camp

**SATURDAY, MAY 9,  
9:00 a.m. to 1:00 p.m.  
AMERY COMMUNITY CENTER**

Cloverbuds are invited to a one-of-a-kind learning adventure at our upcoming Cloverbud Day Camp 

We will have a special appearance by Snakes Discovery, showcasing live reptiles along with an engaging presenter who will educate Cloverbuds about each creature. Campers will uncover fascinating facts about reptiles, explore their habitats, and, will have the chance to safely see and touch live reptiles under expert supervision.


After the reptile program, Cloverbuds will enjoy lunch together, followed by a variety of crafts and activities.

Register your Cloverbud by following the website listed below or scanning the QR code.

<https://forms.gle/Y2V2hNyAFqZ3DuQV6>



## We Need A Couple of Adult Volunteers to Help Out!

Volunteers will help supervise Cloverbuds during the live reptile presentation, assist with crafts and activities, manage lunch, and facilitate transitions throughout the day. 

Are you interested in lending a hand at the Cloverbud Day Camp? If so, please click the link below or scan the QR code to sign up as a volunteer!

<https://forms.gle/wZfRY3kfCQk7Esm9>



# ROBOTICS WORKSHOPS

Registration is open for the 2026 4-H Robotics Project Workshops for youth aged 9 to 19 interested in robotics. Participants will work with Sphero Ball programming, and EV3 robot construction and programming, preparing for the Pre-Fair Run Off.

**All workshops, along with the Pre-Fair Run Off, will take place at the First Presbyterian Church of SCF, located at 719 Nevada St., St Croix Falls**

### EV3 Sessions:

- Thursday, April 16th, 6:30-8PM

### Sphero & EV3 Sessions:

- Thu., April 30th, 6:30-8PM
- Sat., May 9th, 1PM-3PM
- Sat., June 20th, 1PM-3PM
- Sat., June 27th, 1PM-3PM

**Please note: Our Pre-Fair Run Off is tentatively set for Saturday, July 11th, 12:30 - 5:00 PM or until completed.**

## DOG PROJECT KICK-OFF APRIL 19<sup>TH</sup>, 2-4 PM POLK COUNTY FAIRGROUNDS

Participants should bring the Registration form, Dog Identification/Vaccination form, and the \$20 fee. Equipment will be moved to the crops building, and demonstrations of classes will be provided. Please do not bring dogs to this meeting.



## RABBIT PROJECT MEETING APRIL 12<sup>TH</sup>, 1:30 PM POLK COUNTY JUSTICE CENTER



We will review new updates and requirements being made for the rabbit project. At this meeting we will provide be paperwork that will be required for fair.

For question, please contact Becky Larson at 651-294-2830 or Sheridan Hulett 715-554-2669

# PRE-FAIR JUDGING FOR 2026

## SATURDAY, JULY 11

- Dept. 20J: Photography
- Dept. 26J: Clothing
- Dept. 27J: Knitting and Crocheting
- Dept. 28J: Home Furnishings (Environment)
- Dept. 29J: Family Living

## VOLUNTEERS NEEDED FOR CLOVERBUD DAY CAMPS!

We're looking for adult volunteers to help with easy activities and crafts at our Cloverbud Day Camps!

- Camps run Saturdays from 9 AM to 1 PM
- All activities are simple, we'll provide step-by-step instructions
- No experience needed!

Interested in volunteering at future Cloverbud Day Camps? Please email Kerry Hill, [kerry.hill2@wisc.edu](mailto:kerry.hill2@wisc.edu), for more information and upcoming day camp dates!



**Registration Open Now**

UW-MADISON EXTENSION

## Talent Expo

### Performance Arts Festival

## Barron-Polk County

musical   piano   video   dance   speaking   instrumental

drama   drama   speech   demonstrations   dance   vocal   interpretive reading   poetry

**Location: Turtle Lake HS**  
**Time: 9AM-1PM**

# April 11th

**Event Information:** [barron.extension.wisc.edu/4h/4harts/](http://barron.extension.wisc.edu/4h/4harts/)  
**Registration Link:** <https://26pobartalent.4honline.com>  
**Registration Deadline:** March 15, 2026

*Registration in multiple categories encouraged (groups (large or small), duets, solos)*



# BADGER DAIRY CAMP

University of Wisconsin-Madison

Interested in learning more about the dairy industry through hands-on workshops? Want to prepare for your college or career of interest? Excited to meet new friends with similar interests? Join us at Badger Dairy Camp from July 9 - 12!

Our program offers hands-on workshops, tours, and activities at UW-Madison CALS for students aged 12 to 17. Dairy industry leaders will cover topics like land and water resources, animal health, and farm business. College prep workshops will be grade-level specific. Campers will experience student life, staying at DeJope Residence Hall with double occupancy and roommate requests available.

To learn more please visit the website by scanning the QR code or by typing in the link!

<https://go.wisc.edu/238uzq>



## THE WI 4-H APPAREL STORE IS NOW OPEN!

Showcase your 4-H pride while supporting a wonderful cause! Proceeds from this fundraiser will benefit the Wisconsin Association of Extension 4-H Youth Development Professionals

- Store open until April 15
- Choose home delivery or save on shipping by opting for county Extension office pickup (available at the end of May)\*\*

Visit: [https://madebymetshirts.org/wisconsin\\_4-h/shop/home](https://madebymetshirts.org/wisconsin_4-h/shop/home)



POLK COUNTY FAIR

# FAIR SIGN CONTEST

2026 Theme

## GRAND TRADITIONS NEW MEMORIES

### REQUIREMENTS

- Sign must be 4 feet x 8 feet
- Must Include:
  - Dates - July 23-26, 2026
  - Location - St. Croix Falls
  - Club Name
- Installed by July 1st

### JUDGING & AWARDS

Judging will be based on creativity and advertisement value, conducted by the Polk County Fair Board.

1<sup>st</sup> place - \$200 2<sup>nd</sup> place - \$100

All clubs submitting a photo will receive \$50

### SUBMISSIONS

NEW FOR 2026!

All photo submissions should be emailed to Lindsay at [lindsay.spindler@wisc.edu](mailto:lindsay.spindler@wisc.edu) by July 10<sup>th</sup>. No need to print yourself this year!



# 4H ARTS PHOTOGRAPHY CONTEST

## CALLING ALL PHOTOGRAPHERS!

Wisconsin 4-H is excited for the 2026 photography contest. This contest is open to active 4-H members in grades 3-13, and will be open March 1st - April 1st.

## HOW DO I ENTER MY PHOTOS?

The contest will run through 4-H Online. Contest guidelines and how to upload your photos will be available through 4-H Online.

## CATEGORIES

- What 4-H Means to Me
- People
- Animals/Wildlife
- Action/Movement
- Nature/Landscape
- Travel

Photos can be submitted in color or in black and white, and each photo can only be entered in ONE category.

## ENTRY FEE

Each photo entry will cost \$3. The fee helps to pay for the printing, mounting and displaying of the photos.

## AWARDS

Top entries in each category will be displayed at the State 4-H office and the 4-H State Art show during Summer Academy. Winners will also be featured on Wisconsin 4-H social media and at other events. Category winners are eligible for the overall best photo recognition, and top photos will promote the 2027 contest.

**FOR MORE INFORMATION PLEASE VISIT:**

<https://go.wisc.edu/d53v04>

# BEEF CLIPPING CLINIC

**SATURDAY, APRIL 18TH**

**EMERSON FARM, 1197 95<sup>TH</sup> AVE. AMERY**

**9AM-10AM: Unload Animals**

**10:15AM: Clipping Demonstration  
with Brook Giese**

**12PM: Lunch**

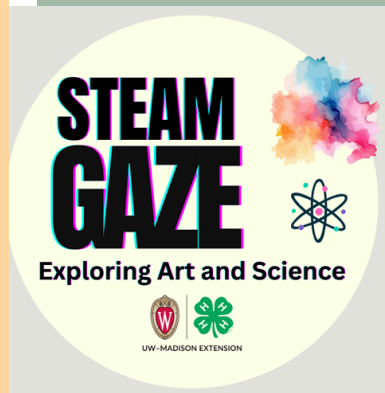
**1PM: Hands on Clipping Practice**

# STEAM GAZE: A Creative Fusion of Art & Science!

## What is STEAM GAZE?

STEAM GAZE is a full-day, hands-on learning experience for curious and creative youth in grades 3-5, where art and science come together through

interactive workshops led by educators and mentors. Participants will explore a variety of STEAM topics, including



chemistry, environmental science, theater, music, and visual arts, while engaging in activities designed to spark curiosity, creativity, and problem-solving skills. Youth will be supported throughout the day by professional staff and older 4-H youth leaders.

**STEAM GAZE is open to both 4-H members and non-4-H youth.**

## Event Information

### WAUSAU

April 25th

9:30 AM - 3 PM

Marathon County Extension Office

### Milwaukee

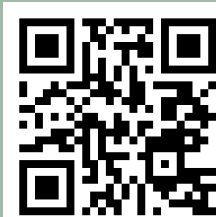
May 16th

9:30 AM - 3 PM

Kellogg PEAK Initiative, Milwaukee

**Register Now!**

[https://go.wisc.edu/  
sp2dd7](https://go.wisc.edu/sp2dd7)



# Livestock Upcoming Events.

2026

## YQCA CLASSES

12:30 pm  
February 22, March 1, 8, & 15  
Polk County Government  
Center  
Pre-registration required at  
[yqcaprogram.org](http://yqcaprogram.org)

FEB  
22

### SHEEP KICK-OFF EVENT

2:00-4:00 pm  
Polk County  
Government Center

FEB  
22

### DAIRY KICK-OFF EVENT

1:00-3:00 pm  
Polk County  
Government Center

MAR  
1

### BEEF KICK-OFF EVENT

2:00-4:00 pm  
Polk County Justice  
Center

MAR  
8

### SWINE KICK-OFF EVENT

1:30-3:30 pm  
Polk County Justice  
Center

MAR  
15

### GOAT KICK-OFF EVENT

2:00-4:00 pm  
Polk County Justice  
Center

MAR  
15

### SHEEP WORKSHOP

3:00-5:00 pm  
Justice Center  
Learn about tagging,  
docking, and selecting  
your show lambs!

APR  
18

### BEEF CLIPPING CLINIC

Time: TBD  
Emerson Farm, 1197  
95<sup>th</sup> Ave. Amery

APR  
25

### SHEEP/GOAT WEIGH IN

9-11 a.m.  
Polk County Fairgrounds  
Pre-registration required.

MAY  
2

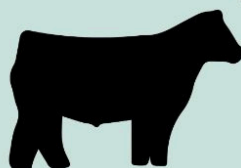
### BEEF FITTING AND SHOWMANSHIP CLINIC

Time: TBD  
Polk County Fairgrounds

MAY  
9

### KUHL SHOW PIGS CLINIC

Join Kuhl Show Pigs  
to learn more about  
how to elevate your  
swine project!



<https://polk.extension.wisc.edu/4-h-youth-development/quality-meats/>

# Upcoming events.

2026

**MAY  
18**

## **SWINE DNA KITS DUE**

All Swine DNA kits are due at the Polk County Extension Office

**JUNE  
10**

## **SHEEP SHOWMANSHIP CLINIC**

6:00 pm at Wood Family Farm

**JUN  
27**

## **INTERSTATE LIVESTOCK SHOW**

Polk County Fairgrounds

**JUN  
30**

## **AREA ANIMAL SCIENCE DAY**

Clark County

**JUL  
11**

## **ALL EDUCATIONAL REQUIREMENTS DUE!**

NEW FOR 2026! All educational requirements and YQCA are due by July 11

**JUL  
22**

## **ENTRY DAY FOR POLK COUNTY FAIR**

Please check fairbook and

**JUL  
27**

## **SHEEP/SWINE BARN TAKE DOWN**

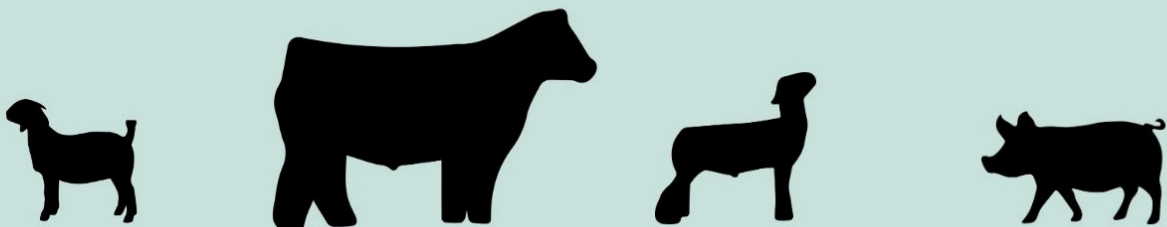
All families should plan to assist with the take down and cleaning of the sheep/swine barn

**AUG  
11**

## **QUALITY MEATS APPRECIATION PICNIC**

6:30 pm  
Polk County Fairgrounds

All exhibitors are required to attend TWO educational events sometime during the year between the end of the previous fair and the current fair weigh-in. This applies to exhibitors of all species. In addition to these two educational events exhibitors must also have Youth Quality Care of Animals (YQCA) certification to participate in the Polk County Quality Meats program.



# CLUB NEWS

## Pleasant LAKE

The Pleasant Lake 4-H Club celebrated a winter fun day at Trollhagen on March 1st, indulging in an exciting snow tubing experience, and everyone enjoyed the exhilarating ride down the snowy slopes.



Members of Pleasant Lake had a wonderful time exploring the intricacies of rocket construction, learning about the various components and engineering marvels involved in building these incredible machines.



Thanks to some amazing volunteers, they were given the incredible opportunity to construct their very own rockets from scratch, allowing them to learn and explore the fascinating world of rocket science firsthand!



The Pleasant Lake 4-H Club recently held a beginner session on needle felting. During this fun activity, the children had the opportunity to create an adorable pumpkin, guided by Lauren Hefty, a proud alumna of Pleasant Lake 4-H.



## BEAVER BROOK Badgers

The Beaver Brook Badgers Cloverbuds were busy making Monster Cookie energy balls at their March meeting. Between sticky hands and enthusiastic taste testing, these Cloverbuds stirred up some new culinary skills—and a bit of a mess—to keep them going through the club meeting after snow tubing at Trollhagen earlier in the day.



If you have any club or project activities you would like shared, please reach out to Kerry, [kerry.hill2@wisc.edu](mailto:kerry.hill2@wisc.edu)



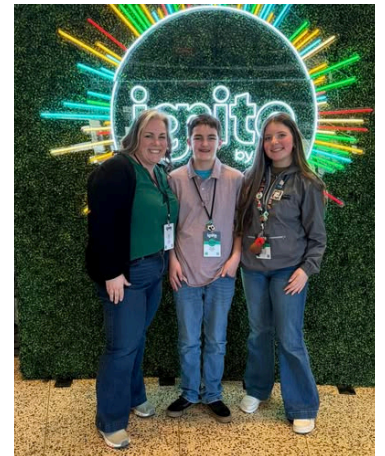
# CELEBRATING SUCCESS

It was a fantastic day in Madison for our Livestock Quiz Bowl and Skillathon teams! Our senior team achieved Reserve Champion in Quiz Bowl and secured 5th place in Skillathon. Meanwhile, our mixed-age girls' team earned 3rd place in Quiz Bowl and 5th place in Skillathon. A huge congratulations to these dedicated teams and our individual Skillathon winners!



Josephine Khul and Morgan Anderson from Polk County spent a meaningful day on Capitol Hill, where they met with Senator Tammy Baldwin and learned more about how the federal government works. They participated in the Ignite Conference as part of the Citizen Washington Focus @ Ignite track.

During the four-day experience, Josephine and Morgan connected with teens from across the country through hands-on workshops and activities focused on civic engagement, leadership, and life readiness—helping them grow their confidence and take steps toward becoming Beyond Ready for the future.



# 2026 Wisconsin 4-H Scholarships

## **AgSource Scholarship**

The AgSource DHIA Foundation is offering scholarships for students who are either enrolled in or planning to pursue post-secondary education. Each scholarship recipient will receive a designated amount in financial support. To be eligible, applicants must have a family that resides in Polk or Burnett Counties or must be a current or former member of the Polk-Burnett DHI AgSource.

Preference may be granted to students majoring in agriculture-related fields and those from farming families. Scholarship funds will be disbursed only after the student has successfully completed one semester of post-high school education and has submitted a transcript indicating this completion. Applicants may either be entering or currently enrolled in post-secondary education programs.

**Applications must be turned into the Extension office by APRIL 4th**

***TO LEARN MORE, OR APPLY, PLEASE VISIT THE WEBSITE OR SCAN  
THE QR CODE***

***<https://shorturl.at/1UCDY>***



## **James W. Crowley Dairy Leadership Award**

The 4-H Dairy Leadership Award provides recognition to youth who have excelled in their dairy project. As of 1989, the James W. Crowley Dairy Management and Extension Fund assumed sponsorship of this award. We are pleased to name the award in honor and memory of James W. Crowley, longtime Extension Dairy Specialist and strong supporter of dairy youth project work. Participating counties will present an engraved medallion to one outstanding 4-H dairy project member for their accomplishments.

### **Eligibility**

Must be currently enrolled in the 4-H Dairy Project and have at least two previous years of membership.  
Must be in 10th-13th grades as of January 1.

Should have an outstanding record of involvement and accomplishments in the 4-H Dairy Project.

### **How to Apply**

Please complete the essay questions and submit to [Lindsay.spindler@wisc.edu](mailto:Lindsay.spindler@wisc.edu) by April 15th. Winners will be notified and have the opportunity to apply to the statewide award, given out during the Wisconsin State Fair.

***TO LEARN MORE, OR APPLY, PLEASE VISIT THE WEBSITE OR SCAN  
THE QR CODE***

***<https://go.wisc.edu/ba1t92>***





WI 4-H HORSE ASSOCIATION

# HORSE EDUCATION DAYS

MAY 2 - 3, 2026

## REGISTRATION OPEN!

### EVENTS INCLUDE:

- ✓ Horse Bowl
- ✓ Hippology
- ✓ Speaking and Demonstration
- ✓ Photography
- ✓ Model Horse
- ✓ Art
- ✓ Team Problems
- ✓ Creative Communication

### QUESTIONS?

☎ (920) 757-5167, Sharon, Education Chairperson

🌐 See the WI 4-H Horse Association Handbook link in the post



# 4-H DOG BOWL CONTEST

SPONSORED BY THE WI 4-H DOG ASSOCIATION

APRIL 25, 2026

STEM INNOVATION BUILDING  
UW - GREEN BAY



## Calling All Future Secret Agents!

Military-connected youth are invited to embark on an unforgettable adventure at Spy Academy, a top-secret, action-packed day camp designed to challenge skills, spark creativity, and build confidence.

At Spy Academy, participants will step into the world of undercover operations as they:

- Crack secret codes
- Solve intriguing mysteries
- Master the art of disguise
- Work as a team to complete high-stakes missions

Throughout the day, campers will take on exciting challenges that strengthen leadership, teamwork, and problem-solving skills—all while having a blast.

This immersive experience encourages youth to think critically, collaborate confidently, and unleash their inner secret agent in a safe and supportive environment.

Mission accepted?  
Adventure, undercover fun,  
and elite spy training await  
your recruit!

Register now to secure your  
spot:  
<https://www.tickettailor.com/events/wicyp/2026639>



**SPY Academy**  
Saturday, April 11<sup>th</sup> | 12:30-5pm

**Fox Valley Technical College**  
1825 N Bluemound Drive  
Appleton, WI 54914

**Sparta Barney Community Center**  
1000 E Montgomery Street  
Sparta, WI 54656

Step into **SPY Academy**—a secret-mission-themed day camp designed for military-connected youth. Dive into hands-on spy training, which may include:

- Code breaking & mystery solving
- Spy games & obstacle courses
- Team missions & challenges
- Creative crafts & role-playing
- Physical activities & outdoor fun

Mission accepted? Adventure, teamwork, and undercover fun await!

**Grades 5K-6**

Register Here

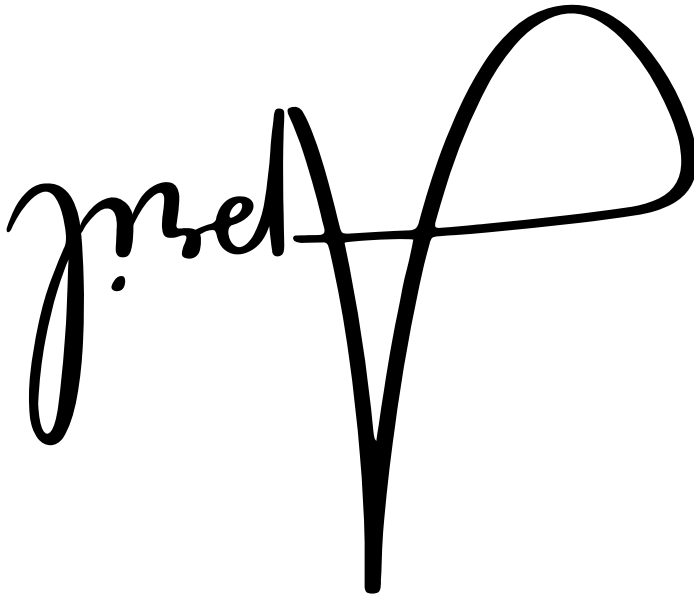
**TOP SECRET**



The University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming in compliance with state and federal law.

University of Wisconsin - Extension  
Polk County Office  
100 Polk Plaza, Suite G600  
Balsam Lake, WI 54810  
Presorted Standard  
U.S. Postage Paid  
Nonprofit  
Permit No. 9

# CLOVER CONNECTION



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements

UW-MADISON EXTENSION

