

Clover Connection NEWSLETTER

PLAT BOOK AD SALES WORKSHOP

HELP US RAISE MONEY FOR YOUTH PROGRAMS!

Join us before the Monday, March 23 at 6:00 PM at the Polk County Gov. Center for a quick overview of Ad sales and our new ad-submission process for the new 2026 Plat Book. Plat Book advertising is a major fundraiser that helps cover production costs so we can maximize profits. These funds support school scholarships, trip scholarships, and 4-H youth programs; directly benefiting local youth. For questions, please contact Matt, babber85@gmail.com

New Polk County Plat Books will be available this Fall!

MARCH, 2026

POLK COUNTY LEADERS FEDERATION MEETING

The Polk County 4-H Leaders Federation Board oversees the 4-H Program, making key decisions about financial resource allocation and educational direction. Each club can send one adult and one youth representative, ensuring youth have an equal voice. The board meets six times a year.

MARCH 23, 7:00PM
**POLK COUNTY JUSTICE
CENTER**

Limited Space - Register Early

SAVE THE DATE

POLK & BARRON COUNTIES

SUMMER CAMP

3RD-6TH GRADE (BASE CAMP)
7TH-8TH GRADE (OUTPOST)

JUNE 30-JULY 2

REGISTRATION

Camp Registration opens March 31 at 8AM in 4-H online (wi.4honline.com)

Camp Kiwanis
15987 St Croix Trail N. Marine on St Croix. MN 55047

The flyer features three photos: a group of campers on a dirt path, a group of campers in yellow shirts holding a banner, and a person setting up a blue tent in a wooded area. A camera icon and a hat icon are also present.

Want your club to shine in the next Newsletter?

It's a piece of cake! Just whip up a fun little article about your club's latest shindig and don't forget to snap a pic with all the fabulous members in it!

Share your club's community contributions by emailing Kerry at kerry.hill2@wisc.edu!

Need a Paper Copy of the Newsletter?

If you would like to receive a paper copy of the newsletter, please reach out to Kerry, kerry.hill2@wisc.edu, with your name and address you would like the newsletter sent

MARCH

01: YQCA Classes, 12:30PM Polk County Justice Center
01: Beef project kick-off meeting, 2pm-4pm, Polk County Justice Center
01: Applications due for Summer Academy advisors/young adult leaders
01: Rabbit Project Meeting, Starting at 1:30, Justice Center, Balsam Lake
08: YQCA Classes, 12:30PM, Polk County Justice Center
08: Swine project Kick-Off Meeting, 2pm-4pm, Polk County Justice Center
08: Camp Counselor training, 7pm, Zoom
12: Registrations due for Basic Embroidery Sessions
13-15: Art Beat, Upham Woods Outdoor Learning Center
15: YQCA Classes, 12:30PM, Polk County Justice Center
15: Goat project kick-off meeting, 2pm-4pm, Polk County Justice Center
15: Sheep Workshop, 3-5pm, Polk County Gov. Center
21: Livestock Skillathon and Quiz Bowl, UW-Madison campus
22: Clover Connect: Making 4-H Meetings Fun, 7PM, Zoom
23: Clover Connect: Making 4-H Meetings Fun, 12PM, Zoom
23: Plat Book Ad Sales Workshop, 6pm, Polk County Gov. Center
23: 4-H Leaders Federation Meeting, 7pm at the Polk County Gov. Center
24: Basic Embroidery, 6pm-7:30pm, First Presbyterian Church of SCF
24-29: CWF - Ignite, Washington DC
26: Robotics EV3, 6:00pm-8pm, First Presbyterian Church of SCF
31: Dog Project Meeting, 6-7 PM at the Justice Center in Balsam Lake

**No March
Ambassador
Meeting**

APRIL

01: LEGO Brick Challenge Due Date
07: Basic Embroidery Second Session, 6-7:30 PM, First Presbyterian Church of SCF
8-10: Office Closed for JCEP Conference
09: Registration Due for Sewing Basics Workshop
11: Barron-Polk Talent Expo, 9AM-1PM, Turtle Lake High School
16: EV3 Session, 6:30-8PM, First Presbyterian Church of SCF
18: Beef Clipping Clinic, Emerson Farm, 1197 95th Ave, Amery
19: Dog Project Kick-Off Meeting, 2-4 PM, Polk County Fairgrounds
21: Sewing Workshop First Session, 6-7:30 PM, First Presbyterian Church of SCF
25: STEAM GAZE, 9:30AM-3PM, Marathon County Extension Office, Wausau
25: Sheep/Goat Weigh-In, 9-11 AM, Polk County Fairgrounds
28: Sewing Workshop Second Session, 6-7:30 PM, First Presbyterian Church of SCF
30: Sphero & EV3, 6:30-8PM, First Presbyterian Church of SCF

Now Hiring!

Polk County 4-H Summer Intern

Polk County 4-H is looking for a summer intern to assist with programming! This position allows you to gain experience working with youth, volunteers, and community partners to develop youth-led activities.

Must be 18 and a high school graduate to apply.

~40 hours a week
May 25- August 7



Why Choose Us?

- Learn New Skills ✓
- Flexible Schedule ✓
- Fast Paced & Fun! ✓

Apply Today

<https://go.wisc.edu/4rwcn5>

Questions: lindsay.spindler@wisc.edu

MARCH

Sun.	Mon.	Tue.	Wed.	Thu.	Fri.	Sat.
1 ~YQCA Classes ~ Beef Project Kick-Off Meeting Rabbit Project Meeting	2	3	4	5	6 National Oreo Day! 	7
8 ~YQCA Classes ~Swine Project Kick-Off Meeting ~Camp Counselor training	9 National Barbie Day 	10	11	12 ~ Registration Due for Basic Embroidery Workshop	13 	14
15 ~YQCA Class ~Gat Project Kick-Off Meeting ~ Sheep Workshop 	16	17 Happy St. Patrick's Day 	18	19	20 Start of Spring! 	21 ~Livestock Skillathon and Quiz Bowl
22 ~Clover Connect	23 ~Clover Connect ~Plat Book Marketing Workshop ~4-H Leaders Fed. Meeting	24 ~Basic Embroidery Workshop	25	26 ~ Robotics EV3	27	28
						
29 	30	31 ~ Dog Project Meeting				

ROBOTICS WORKSHOPS

Registration is open for the 2026 4-H Robotics Project Workshops for youth aged 9 to 19 interested in robotics. Participants will work with Sphero Ball programming, and EV3 robot construction and programming, preparing for the Pre-Fair Run Off.

All workshops, along with the Pre-Fair Run Off, will take place at the First Presbyterian Church of SCF, located at 719 Nevada St., St Croix Falls

EV3 Sessions:

- Thursday, March 26th, 6:30-8PM
- Thursday, April 16th, 6:30-8PM

Sphero & EV3 Sessions:

- Thu., April 30th, 6:30-8PM
- Sat., May 9th, 1PM-3PM
- Sat., June 20th, 1PM-3PM
- Sat., June 27th, 1PM-3PM

Please note: Our Pre-Fair Run Off is tentatively set for Saturday, July 11th, 12:30 - 5:00 PM or until completed.

Rabbit Project MARCH 1ST AT 1:30 PM JUSTICE CENTER

Prepare for our Rabbit Kick-Off! This meeting will concentrate on preparing your rabbit for the upcoming season, as well as addressing any questions you might have about rabbits and showing.

Important: Please refrain from bringing your rabbit to this meeting.

For questions, please reach out to Becky Larson at 651-278-2830



All workshops will take place at the First Presbyterian Church of SCF, located at 719 Nevada St., St Croix Falls

Basic Embroidery: 2 Sessions. Learn & make 3 stitches and a design using those 3 stitches: Tuesday, March 24th and April 7th, 6-7:30PM. Cost \$3. Please register participating youth Name, Age, Parent's Name, and Contact info. by March 12th for both sessions.

Sewing (Basics plus) Make a Tie Apron: 3 Sessions. Tuesdays, April 21st, April 28th, May 5th, 6-7:30PM. Cost \$8. Please register participating youth Name, Age, Parent's Name, and Contact info. by April 9th for all 3 sessions.

Please send all registrations and questions to Shirley at smillerfrey@gmail.com

Youth interested in creating an Embroidery project please register for the Embroidery Workshop ASAP as we have only 3 spots left (all spots are first come first serve). Youth will complete an embroidered design on a canvas tote bag for their project.

Youth interested in learning and/or improving their Sewing skills and creating a Sewing project please register for the Sewing Workshop ASAP as we have only 1 spot left (all spots are first come first serve). Youth will be making a reversible apron for their project.

REGISTRATIONS ARE NOW OPEN FOR THE WI STATE LIVESTOCK QUIZ BOWL!

**SATURDAY, MARCH 21ST, STARTING AT 9AM
UW Madison Campus, Area Animal Science Building**

The Livestock Bowl is a quiz competition on beef, sheep, swine, and meat goats, where teams use buzzers to answer questions. In a double elimination format, teams give oral answers in individual and toss-up rounds.

Skillathon contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills.

The winning 4-H senior team represents Wisconsin at the National 4-H Livestock Quiz Bowl in Louisville each fall.

<https://go.wisc.edu/3rs0hj>



VOLUNTEERS NEEDED FOR CLOVERBUD DAY CAMPS!

Do you enjoy working with young children and want to make a difference in just a few hours? We're looking for adult volunteers to help with easy activities and crafts at our Cloverbud Day Camps!



- Camps run Saturdays from 9 AM to 1 PM
- All activities are simple— we'll provide step-by-step instructions
- No experience needed – just bring your enthusiasm and a smile!

Interested in volunteering at future Cloverbud Day Camps? Please email Kerry Hill, kerry.hill2@wisc.edu, for more information and upcoming day camp dates!

Want to learn some new community service or engaging, fun activities for your club?

HAVE AN IDEA YOUR CLUB WOULD LIKE TO SHARE? JOIN IN THE CLOVER CONNECT IDEA SHARING ZOOMS THIS SPRING!

TWO ENGAGING, INTERACTIVE TOPICS ARE PLANNED:

Making 4-H Meetings Fun: Bringing Laughter and Learning to 4-H Meetings

Sunday, Mar 22 at 7 p.m. & Monday, Mar 23 at Noon (same content will be repeated)

The sessions will include information sharing, hands-on learning, and time to share ideas with other older youth leaders and adult volunteers from across the state!

Register for one or both topics by visiting <https://go.wisc.edu/pbm474>. Both sessions will be recorded, and resources will be shared with those who sign up!

Zoom connection information will be shared closer to each session date.



MARCH 31ST, 6-7 PM
POLK COUNTY JUSTICE CENTER

We will go over this year's classes and schedules. We will also hand out the registration and vaccination sheets. These sheets will need to be filled out and brought back to our kick-off meeting.

DOG PROJECT KICK-OFF
APRIL 19TH, 2-4 PM
POLK COUNTY FAIRGROUNDS

LEGO Brick Challenge: Build Your SPARK

Every person has a skill, talent, interest, or unique quality that brings them joy and gives direction to their life. In 4-H, we call these special qualities SPARKS. A spark is something deeply personal that motivates learning, fuels personal growth, and inspires young people and adults alike to explore their passions. Sparks can be artistic, athletic, scientific, community-focused, mechanical, or anything else that feels meaningful and energizing.

This spring, we invite both youth and adults to participate in the Build Your SPARK LEGO Brick Build Challenge. This challenge encourages participants to think about one of their sparks and then create a LEGO model that represents it in a fun and imaginative way. Whether you are passionate about animals, engineering, music, leadership, sports, or something entirely different, this is an opportunity to express that passion through hands-on creativity.



SUBMIT HERE
[go.wisc.edu](https://go.wisc.edu/u/mxa8pj)
[u/mxa8pj](https://go.wisc.edu/u/mxa8pj)

Submission Details

- Due Date: April 1, 2026
- Topic: Build Your Spark
- Each participant or team may submit one entry.
- Entries may include up to three photos of the LEGO model taken from different perspectives.
- When submitting, please indicate whether the entry is from an individual or a team. Youth and adults are both welcome and encouraged to participate.

A virtual Viewing Party will be held on April 12, where all submitted creations will be showcased and celebrated. This is a wonderful opportunity to share your creativity, see how others express their sparks, and enjoy the wide range of interests and talents within our community.

We look forward to seeing the unique and thoughtful LEGO creations that represent the sparks that inspire you.

If you have not done so, please cash your 2025 fair checks

PRE-FAIR JUDGING FOR 2026

SATURDAY, JULY 11

- Dept. 20J: Photography
- Dept. 26J: Clothing
- Dept. 27J: Knitting and Crocheting
- Dept. 28J: Home Furnishings (Environment)
- Dept. 29J: Family Living

STEAM GAZE: A Creative Fusion of Art & Science!

What is STEAM GAZE?

STEAM GAZE is a full-day, hands-on learning experience for curious and creative youth in grades 3–5, where art and science come together through interactive workshops led by educators and mentors.

Participants will explore a variety of STEAM topics, including chemistry, environmental science, theater, music, and visual arts, while engaging in activities designed to spark curiosity, creativity, and problem-solving skills. Youth will be supported throughout the day by professional staff and older 4-H youth leaders.

STEAM GAZE is open to both 4-H members and non-4-H youth.

Event Information

WAUSAU

April 25th

9:30 AM - 3 PM

Marathon County Extension Office

Milwaukee

May 16th

9:30 AM - 3 PM

Kellogg PEAK Initiative, Milwaukee

Register Now!

<https://go.wisc.edu/sp2dd7>

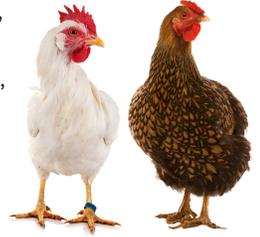


FREE POULTRY SEMINARS COMING TO WISCONSIN FLEET FARM STORES

Fleet Farm stores across Wisconsin will host free, in-person poultry seminars March 11–14, led by Jodi Holmes of Cargill Animal Nutrition. These sessions are designed for anyone interested in raising chickens, from beginners to experienced flock owners.

Participants will learn how to set up a brooder, care for young chicks, transition them to an outdoor coop, understand different life stages, and choose the right feed and nutrition for a healthy flock.

The events are open to all ages, and while walk-ins are welcome, pre-registration is encouraged to help organizers plan for seating and giveaways.



Register at: <https://forms.office.com/r/KsayCHyKT5>

Wednesday	3/11/26	Marshfield	6 PM
Thursday	3/12/26	Stevens Point	6 PM
Friday	3/13/26	Wausau	6 PM
Saturday	3/14/26	Eau Claire	9 AM
Saturday	3/14/26	Menomonie	1 PM
Saturday	3/14/26	Hudson	5 PM

This is NOT sponsored by Extension or 4-H, but an opportunity for youth to learn more

Registration Open Now

Talent Expo *Barron-Polk County*

Performance Arts Festival

musical

piano

video

dance

speaking

instrumental

drama

speech

demonstrations

vocal

poetry

interpretive reading

Location: Turtle Lake HS
Time: 9AM-1PM

April 11th

Event Information: barron.extension.wisc.edu/4h/4harts/
Registration Link: <https://26pobartalent.4honline.com>
Registration Deadline: March 15, 2026

Registration in multiple categories encouraged (groups (large or small), duets, solos)

Livestock Upcoming Events.

2026

YQCA CLASSES

12:30 pm
February 22, March 1, 8, & 15
Polk County Government
Center
Pre-registration required at
yqcaprogram.org

FEB
22

SHEEP KICK-OFF EVENT

2:00-4:00 pm
Polk County
Government Center

FEB
22

DAIRY KICK-OFF EVENT

1:00-3:00 pm
Polk County
Government Center

MAR
1

BEEF KICK-OFF EVENT

2:00-4:00 pm
Polk County Justice
Center

MAR
8

SWINE KICK-OFF EVENT

1:30-3:30 pm
Polk County Justice
Center

MAR
15

GOAT KICK-OFF EVENT

2:00-4:00 pm
Polk County Justice
Center

MAR
15

SHEEP WORKSHOP

3:00-5:00 pm
Justice Center
Learn about tagging,
docking, and selecting
your show lambs!

APR
18

BEEF CLIPPING CLINIC

Time: TBD
Emerson Farm, 1197
95th Ave. Amery

APR
25

SHEEP/GOAT WEIGH IN

9-11 a.m.
Polk County Fairgrounds
Pre-registration required.

MAY
2

BEEF FITTING AND SHOWMANSHIP CLINIC

Time: TBD
Polk County Fairgrounds

MAY
9

KUHL SHOW PIGS CLINIC

Join Kuhl Show Pigs
to learn more about
how to elevate your
swine project!



<https://polk.extension.wisc.edu/4-h-youth-development/quality-meats/>

Upcoming events.

2026

**MAY
18**

SWINE DNA KITS DUE

All Swine DNA kits are due at the Polk County Extension Office

**JUNE
10**

SHEEP SHOWMANSHIP CLINIC

6:00 pm at Wood Family Farm

**JUN
27**

INTERSTATE LIVESTOCK SHOW

Polk County Fairgrounds

**JUN
30**

AREA ANIMAL SCIENCE DAY

Clark County

**JUL
11**

ALL EDUCATIONAL REQUIREMENTS DUE!

NEW FOR 2026! All educational requirements and YQCA are due by July 11

**JUL
22**

ENTRY DAY FOR POLK COUNTY FAIR

Please check fairbook and

**JUL
27**

SHEEP/SWINE BARN TAKE DOWN

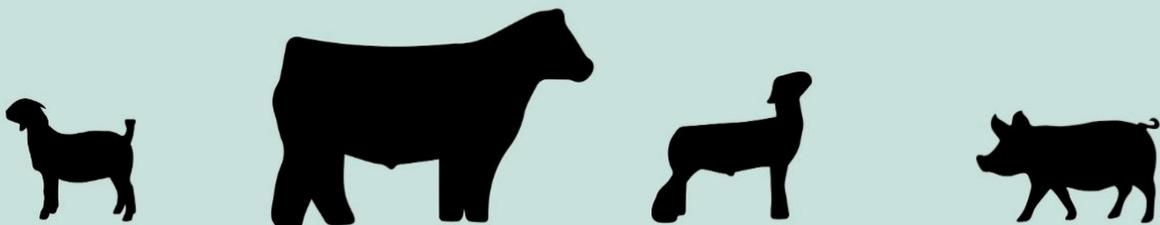
All families should plan to assist with the take down and cleaning of the sheep/swine barn

**AUG
11**

QUALITY MEATS APPRECIATION PICNIC

6:30 pm
Polk County Fairgrounds

All exhibitors are required to attend TWO educational events sometime during the year between the end of the previous fair and the current fair weigh-in. This applies to exhibitors of all species. In addition to these two educational events exhibitors must also have Youth Quality Care of Animals (YQCA) certification to participate in the Polk County Quality Meats program.



C L U B B O W L I N G E V E N I N G S

Pleasant Lake

Pleasant Lake hosted an intergenerational event where participants crafted Valentine's cards for the residents of Evergreen Senior Living Center.



One of the team members, Zach, personally delivered the cards to the residents.

Pleasant Lake organized a bowling event for their club members on February 1st, where memories were created and friendships tightened.



With the help of some amazing volunteers, members of the Pleasant Lake 4-H club learned how to make their own bird house!



Pleasant Lake recently hosted a poultry event where youth had the opportunity to learn about:

- Proper chicken care
- Key factors to consider when purchasing a chicken
- Helpful tips for showcasing at the fair

This was a valuable experience for all involved!



Deronda DIPLOMATS



The Deronda Diplomats 4-H Club created beautiful Valentine's cards to deliver to senior citizens. These thoughtful gestures brought smiles and joy to the recipients, spreading love and kindness throughout the community.



KNOTTY Pine

During Knotty Pine's February meeting, they learned about trapping animals. Lexi, who took the trapper education class, and is also a Jr. Trapper Instructor, brought different hides and traps in for everyone to look at. Everyone got to touch the hides and ask questions.



CLUB NEWS!

JOLLY MILLTOWN

The Jolly Milltown 4H Club successfully hosted its annual winter tubing event on February 22, drawing an impressive turnout of 38 club members.



To make things even more exciting, the Shooting Stars 4-H Club joined in on the fun!

We enjoyed tubing, warm chili, and hotdogs over the outdoor fire. Most of all the kids all enjoyed time outdoors building community and comraderie.



Want your club to shine in the next Newsletter?

It's a piece of cake! Just whip up a fun little article about your club's latest shindig and don't forget to snap a pic with all the fabulous members in it!

Share your club's community contributions by emailing Kerry at kerry.hill2@wisc.edu!

POLK COUNTY FAIR

FAIR SIGN CONTEST

2026 Theme

GRAND TRADITIONS NEW MEMORIES



REQUIREMENTS

- Sign must be 4 feet x 8 feet
- Must Include:
 - Dates - July 23-26, 2026
 - Location - St. Croix Falls
 - Club Name
- Installed by July 1st



JUDGING & AWARDS

Judging will be based on creativity and advertisement value, conducted by the Polk County Fair Board.

1st place - \$200 2nd place - \$100

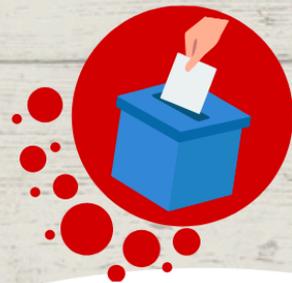
All clubs submitting a photo will receive \$50.



SUBMISSIONS

NEW FOR 2026!

All photo submissions should be emailed to Lindsay at lindsay.spindler@wisc.edu by July 10th. No need to print yourself this year!



BEYOND THE CLOVER: ADVENTURES IN 4-H

MY EXPERIENCE AT THE 4-H IGNITE CONFERENCE REECELYN RADA, FOREST VIEW

MY EXPERIENCE AT THE 4-H IGNITE CONFERENCE IN WASHINGTON D.C.

My name is Reecelyn Rada, and I am from Osceola, Wisconsin. I am from the Forest View 4-H club, where I proudly serve as the 25-26 president! Last year, I had the amazing opportunity to be one of 4 kids from Polk County to represent the state of Wisconsin at the 4-H Ignite conference in Washington, D.C., from March 12- 16, 2025! This was such an amazing experience, and I gained so much knowledge and amazing memories while I was there! I was in the Agscience track, where we listened to some amazing keynote speakers, went on some tours, and went to daily workshops! Throughout the trip, we also got a daily gift merch like hats, bags, shirts, and much more!



DAY 1 (WEDNESDAY)

On Wednesday we got up early and flew from Minneapolis to Washington, D.C. When we arrived, we had time before check-in, so we dropped our bags off at the hotel and took an eventful Uber ride to the Smithsonian Museum of Natural History! We learned about how we have evolved as humans over the years and even got to hold some bugs! When it was time for check-in, we changed and headed down for the opening session and dinner. The food was amazing, and we ended the night with pin trading! Each state/country had pins, and we trade amongst each other. I met lots of new people and the pin trading lasted throughout the week.



DAY 2 (THURSDAY)

We kicked off Thursday with breakfast and then walked around and tested out some of the stations they had out that you could interact with throughout the week! My favorite was riding a bike to make spiral art! Then we listened to a keynote speaker, Andrea Fleming, who is a 5th-generation farmer, Andrea talked to us about advocating for agriculture but doing it safely and responsibly, the pros and cons of using social media to advocate, but also making sure we are being cautious about what we are posting! We then did a LEGO activity demonstrating ways agriculture can be involved in urban and rural areas and the benefits of it in both areas. Then we ended the day with a night tour of the monuments.



DAY 3 (FRIDAY)

Friday was the busiest day of them all, but also one of the most memorable days! We kicked off the day with a farm-to-table tour at South Mountain Creamery in Maryland. There, we learned about their dairy operation, toured their calf barn and milking parlor, and saw other animals they had onsite! Everyone's favorite part was lunch, when we got to try their ice cream! After we arrived back at the hotel, the workshops began! My first workshop was about converting Ag by-products into value-added products. In this workshop, I learned how to convert powdered milk into glue! My second workshop was called living in an Ag world. In this workshop, we explored all the benefits that agriculture has in our everyday lives. I had a few other workshops before we ended the night with a reflection about our days and our nightly game of Uno No Mercy with Lindsay and the other kids from Polk County!

DAY 4 (SATURDAYDAY)

The final day... We started with workshops! My top 2 of the day were one called "Power of Iron," where we talked about how useful tractors and other innovations in agriculture are. My second favorite was the bullet journaling, where we learned how to make our notes look cute and organized! At lunch time, we got to hear from a group of speakers, and one of them was a beef farmer from Minnesota named Ryan Kuster, whom we got to meet with after and get a picture with. At the end of the night, we wrapped up the conference with a fun dance party where we danced and sang the night away! But of course, before we went to bed, we played one last game of Uno! (If you couldn't tell, Uno No Mercy was definitely one of our favorite parts of the trip!)



As I reflect on this trip, I can't help but think how lucky I was to be a part of such an amazing conference with such a fun group of people! I think we all agree that we learned a lot about leadership and ways that we can inspire other youth in our community! If you ever get a chance to go on a 4-H trip, I would 100% tell you to go! The memories will last a lifetime.



2026 Wisconsin 4-H Scholarships

Application Process

Wisconsin 4-H will award more than \$20,000 in scholarships from established donor funds to outstanding Wisconsin 4-H members and alumni pursuing higher education this year. Wisconsin 4-H Scholarships are awarded to students based on demonstrated personal growth through 4-H, development and leadership in 4-H, academic performance, and future educational goals.



Timeline

- Applications Open January 1st
- Must be received NO LATER THAN 11:59pm on MARCH 1
- Award notifications will be announced by mid-May

Scholarship Eligibility

To be eligible for any Wisconsin 4-H Scholarship, students must have been a Wisconsin 4-H member for at least three years, have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college, or technical school during the following academic school year. Previous scholarship winners are not eligible to receive a second Wisconsin 4-H Scholarship.

Application Instructions

Applicants will submit an online application form and upload a cover letter and résumé as a combined PDF and select all scholarship opportunities that they qualify for. The documents will provide 4-H youth a chance to share their 4-H achievements and future plans.

Available Scholarships

- Betty Krueger Memorial 4-H Scholarship
- Elizabeth Salter-Eby 4-H Scholarship
- Francis A. and Phyllis S. Conrad 4-H Scholarship
- Culver's 4-H Scholarship
- Gwen Wilson Memorial Scholarship
- Oscar G. and Mary M. Woelfel 4-H Scholarship
- T.L. Bewick Scholarship

TO LEARN MORE, OR APPLY, PLEASE VISIT THE WEBSITE OR SCAN THE QR CODE

<https://go.wisc.edu/2qdn65>



More Scholarships Available!

YQCA 2026 Scholarship Program

Eligibility

To be considered for this scholarship, applicants must be in the age range of a high school senior to 21 years of age. Applicants must have experience with an animal project in one of the species covered by YQCA (beef cattle, dairy cattle, swine, sheep, goats, poultry, or rabbits). All applicants must show a commitment to pursuing a career path in agriculture, livestock, or food systems. Applicants must meet one of the following education and career pathway requirements:

- High School Seniors: High school seniors may apply if they have been accepted into an accredited college, university, or certification program in an agriculture-related field.
- High School Graduates: High school graduates must be currently enrolled in one of the following:
 - A 2- to 4-year college or university agriculture program
 - An agriculture-related certification program

Proof of enrollment is required before scholarship funds are released to the institution.

More Scholarships Available!

YQCA 2026 Scholarship Program

Awards

A total of \$30,000 through 10 scholarships will be awarded, ranging from \$500 to \$5,000. Award amounts will be determined based on application scoring and final committee review.

Dates

The application will close February 15, 2026, at 11:59 p.m. CST. The application deadline is final, and no extensions will be provided. The system will automatically prevent application submission after the deadline. Please note technical assistance will not be available after 5:00 p.m. CST on the day of the deadline.

**TO LEARN MORE, OR APPLY, PLEASE VISIT THE WEBSITE OR SCAN
THE QR CODE**

<https://shorturl.at/7XOnU>



Wisconsin Rural Opportunities Foundation Scholarship

The Wisconsin Rural Opportunities Foundation, Inc. is pleased to announce the WROF Premier Scholarship. This is an award of up to \$10,000 to be presented to a senior in a Wisconsin high school – public or private - who has been living in rural Wisconsin for at least two years. “Rural” is defined as traditional rural areas and rural towns of 25,000 population or less. The award will support tuition only, up to \$2,500/semester, for any post high school educational experience in Wisconsin and will continue as long as a 2.5 GPA is maintained.

The recipient will be selected by an ad-hoc committee of the WROF, Inc. Upon selection, the recipient’s high school will be eligible to apply for a \$5,000 grant to be applied to a STEM or agricultural project benefitting all students in the high school.

**TO LEARN MORE, OR APPLY, PLEASE VISIT THE WEBSITE OR SCAN
THE QR CODE**

<https://shorturl.at/BdC7m>



AgSource Scholarship

The AgSource DHIA Foundation is offering scholarships for students who are either enrolled in or planning to pursue post-secondary education. Each scholarship recipient will receive a designated amount in financial support. To be eligible, applicants must have a family that resides in Polk or Burnett Counties or must be a current or former member of the Polk-Burnett DHI AgSource.

Preference may be granted to students majoring in agriculture-related fields and those from farming families. Scholarship funds will be disbursed only after the student has successfully completed one semester of post-high school education and has submitted a transcript indicating this completion. Applicants may either be entering or currently enrolled in post-secondary education programs.

Applications must be turned into the Extension office by APRIL 4th

**TO LEARN MORE, OR APPLY, PLEASE VISIT THE WEBSITE OR SCAN
THE QR CODE**

<https://shorturl.at/1UCDY>



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