

(Youth complete top portion give it to your Club Leader. Club Leader completes the bottom portion and submits to County 4-H office by September 1st.)

Youth:

Today's Date: _____

My name: _____

Age: _____ Number of years in 4-H: _____

My mailing address: _____

My email address: _____

Please attach a current photo of yourself *OR* email a current photo to: lindsay.spindler@wisc.edu and put your " Name and Graduating from 4-H" in the subject line.

My phone number: _____

The 4-H Club I have been a member of: _____

Name of my Club Leader: _____

Phone number and email address for my Leader: _____

My most favorite/valuable memory in 4-H is

(feel free to attach another sheet).

I will be willing to talk about my 4-H experience at the County Awards Night. ____ Yes ____ No ____ Other

(please explain "other")

To Graduate from Polk Co 4-H

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Club Leader: Your Name: _____

(youth's name) _____ is a member in "** good standing" of our

Club _____ (name of Club) _____ Yes _____ No

_____ Other: _____

*Good Standing means = 1) Submitted this current year 4-H Record Book,

2) Has paid up to date any/all dues or fees, 3) Has fulfilled any other Club requirements.

I support _____ (youth name) Graduating from Polk Co. 4-H this year.

Leader's Signature: _____

Date: _____